

*A Critique
of the
New
Natural
Law
Theory*

RUSSELL HITTINGER

Critique Of The New Natural Law Theory Revisions A Series Ofs On Ethics

J Elliott



Critique Of The New Natural Law Theory Revisions A Series Of On Ethics:

A Critique of the New Natural Law Theory Russell Hittinger, 1987 In this volume Russell Hittinger presents a comprehensive and critical treatment of the attempt to restate and defend a theory of natural law particularly as proposed by Germain Grisez and John Finnis A Critique of the New Natural Law Theory begins by examining the positions of various moral philosophers such as Alasdair MacIntyre Alan Donagan Elizabeth Anscombe and Stanley Hauerwas who wish to recover particular facets of premodern ethics Hittinger then explores the work of Grisez and Finnis who claim to have recovered natural law in a manner that avoids the standard objections brought against it since the Enlightenment they thus claim to have recovered natural law theory available once again for moral theology Hittinger examines this new theory for internal coherence and consistency In addition he examines whether it is sufficiently comprehensive to explicate the religious anthropological and metaphysical questions that bear upon natural law ethics He argues that the new natural law theory fails because it does not take into account philosophical anthropology and metaphysics It cannot show how and why nature is normative for human activity Hittinger concludes that if natural law theory is to be recovered we must discover how to constructively bring theoretical rationality to bear upon ethics and practical rationality Until this is done he asserts we will not have a defensible theory of natural law

Assisted Suicide and Euthanasia Mr Craig Paterson, 2012-10-01 As medical technology advances and severely injured or ill people can be kept alive and functioning long beyond what was previously medically possible the debate surrounding the ethics of end of life care and quality of life issues has grown more urgent In this lucid and vigorous book Craig Paterson discusses assisted suicide and euthanasia from a fully fledged but non dogmatic secular natural law perspective He rehabilitates and revitalises the natural law approach to moral reasoning by developing a pluralistic account of just why we are required by practical rationality to respect and not violate key demands generated by the primary goods of persons especially human life Important issues that shape the moral quality of an action are explained and analysed intention foresight action omission action consequences killing letting die innocence non innocence person non person Paterson defends the central normative proposition that it is always a serious moral wrong to intentionally kill an innocent human person whether self or another notwithstanding any further appeal to consequences or motive

Sociological Abstracts Leo P. Chall, 1999 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

A Treatise of Legal Philosophy and General Jurisprudence Enrico Pattaro, Corrado Roversi, 2016-07-13 A Treatise of Legal Philosophy and General Jurisprudence is the first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective The work is aimed at jurists as well as legal and practical philosophers Edited by the renowned theorist Enrico Pattaro and his team this book is a

classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels The work is divided in two parts The theoretical part published in 2005 consisting of five volumes covers the main topics of the contemporary debate the historical part consisting of six volumes Volumes 6-8 published in 2007 Volumes 9 and 10 published in 2009 Volume 11 published in 2011 and Volume 12 forthcoming in 2016 accounts for the development of legal thought from ancient Greek times through the twentieth century Volume 12 Legal Philosophy in the Twentieth Century The Civil Law World Volume 12 of A Treatise of Legal Philosophy and General Jurisprudence titled Legal Philosophy in the Twentieth Century The Civil Law World functions as a complement to Gerald Postema's volume 11 titled Legal Philosophy in the Twentieth Century The Common Law World and it offers the first comprehensive account of the complex development that legal philosophy has undergone in continental Europe and Latin America since 1900 In this volume leading international scholars from the different language areas making up the civil law world give an account of the way legal philosophy has evolved in these areas in the 20th century the outcome being an overall mosaic of civil law legal philosophy in this arc of time Further specialists in the field describe the development that legal philosophy has undergone in the 20th century by focusing on three of its main subjects namely legal positivism natural law theory and the theory of legal reasoning and discussing the different conceptions that have been put forward under these labels The layout of the volume is meant to frame historical analysis with a view to the contemporary theoretical debate thus completing the Treatise in keeping with its overall methodological aim namely that of combining history and theory as a necessary means by which to provide a comprehensive account of jurisprudential thinking

A Critique of the New Natural Law Theory Russell
 Hitinger, 1987 *The Review of Metaphysics*, 2000 *The Literary Gazette and Journal of Belles Lettres, Arts, Sciences*, 1825 *The Examiner*, 1848 **The Athenaeum**, 1876 **Religion and the Human Future** David E. Klemm, William Schweiker, 2009-01-30 This powerful manifesto outlines a vision called theological humanism based on the idea that the integrity of life provides a way to articulate the meaning of religion for the human future Explores a profound quest to understand the meaning and responsibility of our shared and yet divided humanity amidst the uncertainty of modern society Articulates the idea that human beings are mixed creatures striving for integrity not only trying to conform to God's will Sets forth a dynamic and robust vision of human life beyond the divisions that haunt the humanities social sciences theology and religious studies *The Philosopher's Index: Author index*, 1980 **Webster's New International Dictionary of the English Language, Based on the International Dictionary 1890 and 1900** William Torrey Harris, Frederic Sturges Allen, 1911 *The Revival of Natural Law* Nigel Biggar, Rufus Black, 2017-03-02 Natural law theory has been enjoying a significant revival in recent times Led by Germain Grisez in the USA and John Finnis in the UK one school of thinkers has been articulating a highly developed system of natural law built upon a sophisticated account of practical reasoning and a rich and flexible understanding of the human good However long standing prejudices against old style natural law among

moral philosophers and Protestant ethicists together with the new theory's appropriation by conservatives in the impassioned debate between the Vatican and dissenting theologians in the United States have prevented the Finnis Grisez version from being adequately appreciated. Providing a clear and substantive introduction to the theory for those who are new to it, this book then broadens, assesses and advances the debate about it, examining crucial philosophical, theological and ethical issues and opening up discussion beyond the confines of the Roman Catholic Church. Part 1 on philosophical issues starts with two broad chapters that locate the Grisez school in relation to modern moral philosophy and the Roman Catholic philosophical tradition of Thomism, and then follows these with further chapters on two crucial issues: the possibility of consensus on the human good and the nature of moral absolutes. Part 2 on theological dimensions begins with a Lutheran critique of Grisez, locates him in relation to the ethics of two very prominent 20th century Protestants, Karl Barth and Stanley Hauerwas, and then explores the major area of theological controversy within the Roman Catholic community: how to conceive of the Church's authority with regard to moral matters. Part 3 subjects the school's thought to critical examination in a broad range of ethical fields: bioethics, gender, sex and the environment. A concluding chapter then develops eight topics that recur in the course of the book: the status of ethical realism in the contemporary intellectual climate; whether realism is best conceived in rationalist or naturalist terms; whether marriage should be counted as a basic good; whether physical pleasure should not be counted a basic good; whether it is always wrong to act deliberately against a basic good; the problems of moral certainty and authority; the rapprochement between Protestant and Roman Catholic ethics; and finally, whether ethical understanding is really independent of one's anthropological point of view. Drawing together North American, European and Australian contributors from across moral philosophy and Protestant ethics as well as from Roman Catholic moral theology, this book opens up the debate about the Finnis-Grisez theory, highlighting its strengths and weaknesses in order to advance current discussion about natural law in moral theology and in moral and legal philosophy.

Natural Law Theory Robert P. George, 1992. This volume presents twelve original essays by contemporary natural law theorists and their critics. Natural law theory is enjoying a revival of interest today in a variety of disciplines including law, philosophy, political science and theology and religious studies. These essays offer readers a sense of the lively contemporary debate among natural law theorists of different schools as well as between natural law theorists and their critics.

International Books in Print, 1990. The Status of Natural Law Within Christian Ethics Conor Dugan, Dartmouth College. Department of Government, 2000. Arts & Humanities Citation Index, 1997. A multidisciplinary index covering the journal literature of the arts and humanities. It fully covers 1,144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6,800 major science and social science journals.

The Atlantic, 1987. *Natural Moral Law in Contemporary Society* Holger Zaborowski, 2010-08. Natural law is a controversial subject but one of great significance in the ongoing and increasingly important discussion about the foundations of moral reasoning. The essays of this volume examine natural moral

law different natural law theories and the role that natural law can and should play in our contemporary society While some essays explore systematically the metaphysical and moral foundations of natural law others focus on questions related to the application of natural law in the political medical or legal realm or discuss historical questions that are closely related to the crisis and defense of natural law All contributors agree that natural law is a concept that cannot and must not be dismissed and that is in need of a careful retrieval While there are clearly differences in emphasis among the contributors most of them also agree that the defense of natural law the critique of the modern dismissal of natural law and of a modern non teleological understanding of nature and the proper use of philosophical reasoning are all closely related The book continues the ongoing Studies in Philosophy and the History of Philosophy series ABOUT THE EDITOR Holger Zaborowski is assistant professor of philosophy at the Catholic University of America He is the author of Robert Spaemann s Philosophy of the Human Person Nature Freedom and the Critique of Modernity and Eine Frage von Irre und Schuld Martin Heidegger und der Nationalsozialismus CONTRIBUTORS Joseph Cardinal Ratzinger Benedict XVI J Budziszewski Jean De Groot Jorge L A Garcia Luke Gormally Mary M Keys V Bradley Lewis Nelson Lund David S Oderberg John Rist Francis Slade and Robert Sokolowski

The Unnecessary Science Gunther Laird, 2020-07-24

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