

Marvin R. O'Connor

CRITICS ON TRIAL

An Introduction
to the Catholic
Modernist Crisis

1994
1995
1996

Critics On Trial An Introduction To The Catholic Modernist Crisis

Frank J. Coppa



Critics On Trial An Introduction To The Catholic Modernist Crisis:

Critics on Trial Marvin R. O'Connell, 1994 Through a study of the participants Marvin O Connell traces the emergence of Modernism and the controversies related to it offers a careful examination of the movement's multiple causes and ramifications and places the events within the political social and intellectual context of the time *Critics on Trial* Marvin R. O'Connell, 1994 Here for the first time the story of the Catholic Modernists is presented as a chronological narrative of events with special emphasis placed upon the persons involved their interrelations and opinions Through a study of the participants Marvin O Connell traces the emergence of Modernism and the controversies related to it offers a careful examination of the movement's multiple causes and ramifications and places the events within the political social and intellectual context of the time Rather than analyze the phenomenon called Catholic Modernism or argue one side or the other the author tells the story of the Modernists themselves These intellectuals scripture scholars philosophers apologists priests and laypersons were bound together by a mutual concern that the church could not survive the challenges of the modern world unless it brought its teaching and its constitution into line with contemporary thought They offered unconventional solutions to the religious questions of the day solutions they were convinced would reform and revivify their church Their story involves a cast of fascinating characters the deeply learned and deeply skeptical exegete Alfred Loisy the lyrical and melancholy Anglo Irish Jesuit George Tyrell the eccentric polymath Friedrich von Hegel the apostle of Christian democracy Romolo Murri the combative philosopher Lucien Laberthonniere and his mentor Maurice Blondel Against them stood the pope who in the name of doctrinal integrity sought to root out and destroy their ideas O Connell follows the drama step by step until it reaches its climax in the condemnations of 1907 when Pius X denounced Catholic Modernism as the synthesis of all heresies The author recounts the story largely in the words of the Modernists and their opponents as well as those who like the journalist and biographer Wilfrid Ward and the scripture scholar Marie Joseph Lagrange desperately sought a middle ground *Critics on Trial* offers the nonspecialist a reliable compelling account of the Modernist crisis it offers the student of nineteenth and twentieth century religious and intellectual history a thorough introduction to the topic ABOUT THE AUTHOR Marvin R O Connell is the author of numerous books and articles including *John Ireland and the American Catholic Church* *The Oxford Conspirators A History of the Oxford Movement 1833 1845* and *The Counter Reformation 1559 1610* He has been a member of the history faculty at the University of Notre Dame since 1972 and is currently the director in residence of the Notre Dame Undergraduate Program in London PRAISE FOR THE BOOK A real triumph of the historical imagination O Connells mastery of the sources his sympathetic insight into the personalities involved and their relationships with one another his lucid and fair minded analysis of the issues and his superb gifts as a writer make this incomparably the best introduction available to the whole complicated episode of Roman Catholic Modernism Philip Gleason Professor of History University of Notre Dame Marvin O Connell is a consummate writer able to evoke the moods of an era and the

dreams and disappointments of its major characters In applying his skill to the modernist controversy he gives us the big picture and some of the intimate details of a very complex and compelling moment in Catholic ecclesiastical history Mary Jo Weaver Professor of Religious Studies Indiana University Bloomington *Nouvelle Théologie and Sacramental Ontology* Hans Boersma,2009-05-08 In the decades leading up to the Second Vatican Council the movement of nouvelle th ologie caused great controversy in the Catholic Church and remains a subject of vigorous scholarly debate today In Nouvelle th ologie and Sacramental Ontology Hans Boersma argues that a return to mystery was the movement s deepest motivation Countering the modern intellectualism of the neo Thomist establishment the nouvelle theologians were convinced that a ressourcement of the Church Fathers and of medieval theology would point the way to a sacramental reintegration of nature and the supernatural In the context of the loss suffered by both Catholics and Protestants in the de sacramentalizing of modernity Boersma shows how the sacramental ontology of nouvelle th ologie offers a solid entry point into ecumenical dialogue The volume begins by setting the historical context for nouvelle th ologie with discussions of the influence of significant theologians and philosophers like M hler Blondel Mar chal and Rousselot The exposition then moves to the writings of key thinkers of the ressourcement movement including de Lubac Bouillard Balthasar Chenu Dani lou Charlier and Congar Boersma analyses the most characteristic elements of the movement its reintegration of nature and the supernatural its reintroduction of the spiritual interpretation of Scripture its approach to Tradition as organically developing in history and its communion ecclesiology that regarded the Church as sacrament of Christ In each of these areas Boersma demonstrates how the nouvelle theologians advocated a return to mystery by means of a sacramental ontology **Between Faith and Reason** Jeffrey L. Morrow,2025-05-08 The Roman Catholic Modernist Crisis erupted as the nineteenth century came to a close and the twentieth century began Pope St Pius X famously condemned modernism as the synthesis of all heresies in his 1907 papal encyclical Pascendi Dominici Gregis Many may wonder whether or not modernism remains a relevant field of study Roman Catholic Modernism and the Catholic Magisterium s response to Modernism was a significant phase in twentieth century Catholic theology and history and it formed an essential part of the context necessary for understanding what led to the Second Vatican Council This volume explores the continued relevance of Modernism with a special focus on the contributions of Alfred Loisy one of the pivotal figures within the history of the Modernist Crisis **A History of the Quests for the Historical Jesus, Volume 1** Colin Brown,Craig A. Evans,2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of

conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One covers the period from the beginnings of Christianity to the end of World War II Volume Two sold separately covers the period from the post War era through contemporary debates *Ressourcement* Gabriel Flynn, Paul D. Murray, 2012 A historical and a theological analysis of the most important movement in twentieth century Roman Catholic theology **Tilling the Church** Richard Lennan, 2022-05-14 Tilling the Church is a theology for the pilgrim church In this book Richard Lennan shows how the ecclesial community looks toward the fullness of God's reign but lives within the flux of history the site of its relationship to the trinitarian God In this way God's grace tills the church constantly refreshing the tradition of faith and prompting the discipleship that embodies the gospel Tilling the Church explores the possibilities for a more faithful just and creative church one responsive to the movement of grace Fruitful engagement with grace requires the church's conversion the ongoing formation of a community whose words and actions reflect the hope that grace engenders **The ^ALion and the Lamb** William M. Shea, 2004-03-04 One of the most intriguing questions in contemporary American Christianity is whether the recent warming of relations between Catholics and conservative evangelicals promises a thaw in the ice age that has lasted since the sixteenth century American evangelical Protestants and Roman Catholics have hated and suspected one another since colonial times In the twentieth century however each community has experienced radical change and this has led to a change in the relationship between the two In this book William Shea examines the history of this troubled relationship and the signs of potential reconciliation His springboard is the recent publicity given to the 1993 document Evangelicals and Catholics Together in which several well known figures from each camp acting as individuals signed a statement affirming much more common theological and social ground than any other American Catholic evangelical group had ever done Looking back Shea surveys the long and very bitter history of published recriminations that have flown back and forth between Catholics and many kinds of Protestants since the 16th century He makes the case that Catholics and conservative Protestants reacted along parallel lines to western modernity especially naturalistic evolution and higher criticism of the Bible That deeper history leads him to the more recent history that has partially overcome the severe Catholic evangelical antagonisms Here he focuses on the rise of neo evangelicals associated with Billy Graham and the National Association of

Evangelicals and on the changes with the Catholic church since Vatican II He goes on to offer systematic interpretations of recent evangelical literature on Catholics and Catholic literature on evangelicals The book ends with some historical but also theological social and personal conclusions This accessible groundbreaking and timely study will be indispensable reading for all interested in the religious landscape of America today **The Catholic Historical Review** ,2003 **U.S. Catholic Historian** ,2007 The Modern Papacy Since 1798 Frank J. Coppa,1998 This initial volume runs from the French Revolution to the fall of the Soviet Union It ends with the pontificate of John Paul II the first non Italian pope since 1522 Its central theme is the response of this most ancient of institutions to the multiplying challenges of the modern age The book begins with the philosophical upheaval brought about by the Enlightenment and the ensuing French and industrial revolutions The intellectual political and economic changes they inspired were to dominate the nineteenth century and continue to shadow and shape our own time They challenged not only the traditional political order but the religious establishment as well As a result the Papacy found its authority questioned and its power curtailed The Modern Schoolman ,2000 **The Modern Papacy Since 1789** Frank J. Coppa,1998 This book explores the response of the papacy to the challenges of the modern age offering a fresh perspective on political and ideological development across two centuries **American Catholic Intellectuals and the Dilemma of Dual Identities, 1895-1955** Kevin E. Schmiesing,2002 This work is as an example of what might be called Sixties history the belief that in that decade there occurred major breakthroughs to a more enlightened and humane level of existence with the concomitant rejection of much of what went before Dr Schmiesing is the first to examine in a systematic way the intellectual life of American Catholics between 1895 and 1955 and to approach that era in its own terms not merely as a prelude to the changes of the 1960s A common view of American Catholic history holds that two papal warnings against Americanism around 1900 had the effect of stifling real intellectual activity among American Catholics for six decades until the liberating affects of the Second Vatican Council of 1962 65 This thesis is as an example of what might be called Sixties history the belief that in that decade there occurred major breakthroughs to a more enlightened and humane level of existence with the concomitant rejection of much of what went before Kevin Schmiesing is the first scholar to examine in a systematic way the intellectual life of American Catholics between 1895 and 1955 and to approach that era in its own terms not merely as a prelude *The Catholic Moral Tradition Today* Charles E. Curran,1999 Charles E Curran s concise account of his wide ranging work in Catholic moral theology points out agreements disagreements and changes in major aspects of the Catholic moral tradition It condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought while remaining conscious of its own rich history **Mystic Realists** Stephen Schloesser,1998 Go Forth and Do Good Wilson D. Miscamble,2003 Although the first proper Notre Dame commencement conferring degrees on two candidates took place in 1849 General William Tecumseh Sherman was Notre Dame s first graduation speaker with a truly national

reputation He attended Notre Dame s ceremony in 1865 just months after accepting the surrender of General Joseph E Johnston s Confederate army Sherman whose sons had been students at Notre Dame came less to give an address than to utter words of thanks for the kindness shown to his family who had found refuge in the area during the war When prevailed upon to speak he offered some extemporaneous remarks calling on Notre Dame graduates and students to be ready at all times to perform bravely the battle of life

Arthur Preuss, Journalist and Voice of German and Conservative Catholics in America, 1871-1934 Rory T. Conley,1998 This biography chronicles the professional life of Arthur Preuss an American Catholic journalist of German descent who in his day was perhaps the most important Catholic journalist in America Through the pages of his journal the Fortnightly Review and other works Arthur Preuss provides an informative interpretation of issues related to German American integration into American society and the German Catholic contribution to the Catholic Church in the United States

Biblical exegesis in progress Jean Noël Aletti,2009 Esegisi biblica in corso Volume a cura di J N Aletti e J L Ska nel centesimo anniversario della fondazione del Biblico Gli articoli raccolti in questo volume testimoniano con la grande varieta di metodi e approcci che li contraddistinguono i progressi compiuti dal nostro Istituto nel campo della ricerca biblica e mostrano alcuni dei cambiamenti radicali avvenuti tra il 1909 e il 2009 *Biblical Exegesis in Progress* the title of this volume celebrating the hundredth anniversary of the founding of the Biblicum was chosen for one main reason that has to do with the word progress We would like to show how much exegesis has changed in our Institute since its foundation on the 7th of May 1909 The first purpose of the Pontifical Biblical Institute was in the mind of its founders to defend Christian faith against the attacks of rationalist exegesis The atmosphere was that of a citadel beleaguered on all sides by enemies who wanted to undermine the biblical foundation of faith and religion But some of the sentinels very soon discovered that not all alleged enemies were real enemies Many were by and large persons of good will sincerely trying to understand better the so called Great Code of our culture Northrop Frye The encyclical *Divino Afflante Spiritu* 1943 certainly allowed people to let down drawbridges and to open some doors and some windows But the major change occurred with the Second Vatican Council and the discussions that surrounded the redaction of what was to be the constitution *Dei Verbum* A couple of years later in 1968 the Congress of the International Organization for the Study of the Old Testament IOSOT was held in Rome and this is one of the many signs that the old citadel had been transformed into a place of lively dialogue and fruitful exchange The professors at the Biblicum had realized that truth is not a bastion to be defended but rather a country to be explored and discovered anew every day The articles collected in this volume testify each in its own way with a great variety of methods and approaches to the progress made by our Institute in biblical research and to some of the radical changes that had occurred between 1909 and 2009

Elenchus of Biblica ,2000

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In a global taken by displays and the ceaseless chatter of fast communication, the melodic beauty and emotional symphony developed by the written word frequently diminish into the back ground, eclipsed by the constant sound and interruptions that permeate our lives. However, situated within the pages of **Critics On Trial An Introduction To The Catholic Modernist Crisis** a stunning literary prize filled with fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, this captivating masterpiece conducts viewers on an emotional journey, skillfully unraveling the concealed tunes and profound affect resonating within each carefully crafted phrase. Within the depths of the moving evaluation, we can explore the book is key harmonies, analyze their enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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