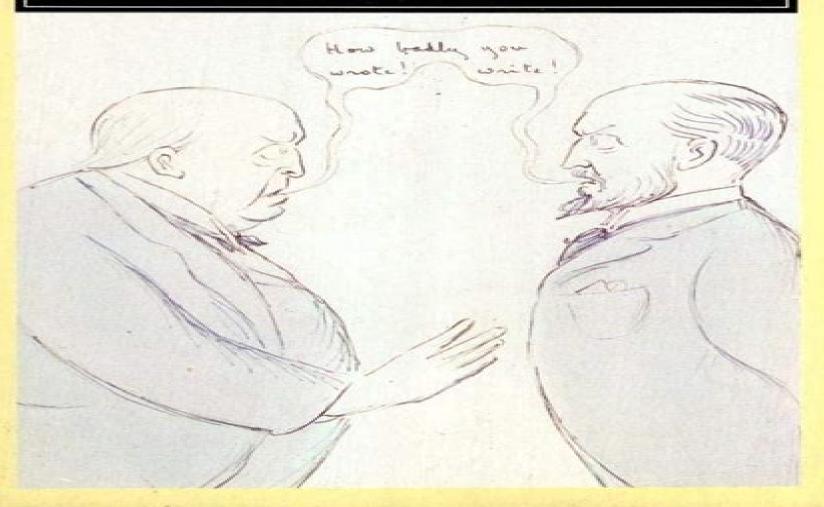
HENRY JAMES THE CRITICAL MUSE: SELECTED LITERARY CRITICISM



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Selected Literary Criticism Henry James, 1965 Critical Muse: Selected Literary Criticism Henry James, 2001-10 A comprehensive selection of Henry James critical writings which constitute a poetics of the novel perhaps rivalled only by Flaubert's letters This edition replaces the selection edited by Morris Shapiro and has the advantage of drawing from James letters and notebooks as well as relating the career of James the creative writer to that of James the critic and the Morality of Conversation Bharat Tandon, 2003-03 An ingeniously innovative analysis of Jane Austen's work a highly respected and engaging critical study One True Theory & the Quest for an American Aesthetic Martha Banta, 2007-01-01 Martha Banta reaches across several disciplines to investigate America's early quest to shape an aesthetic equal to the nation's belief in its cultural worth Marked by an unusually wide ranging sweep the book focuses on three major testing grounds where nineteenth century Americans responded to Ralph Waldo Emerson's call to embrace everything in order to uncover the theoretical principles underlying the idea of creation The interactions of those who rose to this urgent challenge artists architects writers politicians and the technocrats of scientific inquiry brought about an engrossing tangle of achievements and failures The first section of the book traces efforts to advance the status of the arts in the face of the aspersion that America lacked an Art Soul as deep as Europe's Following that is a hard look at heated political debates over how to embellish the architecture of Washington D C with the icons of cherished republican ideals The concluding section probes novels in which artists lives are portrayed and aesthetic principles tested The 'Invisible Hand' and British Fiction, 1818-1860 E. Courtemanche, 2011-04-12 The invisible hand Adam Smith's metaphor for the morality of capitalism is explored in this text as being far more subtle and intricate than is usually understood with many British realist fiction writers Austen Dickens Gaskell Eliot having absorbed his model of ironic causality in complex societies and turned it to their own purposes

No Place in Time Sharon B. Oster,2018-11-12 An exploration of the temporal function that the Jew plays in literature No Place in Time The Hebraic Myth in Late Nineteenth Century American Literature examines how the Hebraic myth in which Jewishness became a metaphor for an ancient pre Christian past was reimagined in nineteenth century American realism The Hebraic myth while integral to a Protestant understanding of time was incapable of addressing modern Jewishness especially in the context of the growing social and national concern around the Jewish problem Sharon B Oster shows how realist authors consequently cast Jews as caught between a distant past and a promising American future In either case whether creating or disrupting temporal continuity Jewishness existed outside of time No Place in Time complicates the debates over Eastern European immigration in the 1880s and questions of assimilation to a Protestant American culture The first chapter begins in the world of periodicals an interconnected literary culture out of which Abraham Cahan emerged as a literary voice of Jewish immigrants caught between nostalgia and a messianic future outside of linear progression Moving from the margins to the center of literary realism the second chapter revolves around Henry James s

modernization of the noble Hebrew as a figure of mediation and reconciliation. The third chapter extends this analysis into the naturalism of Edith Wharton who takes up questions of intimacy and intermarriage and places the Jew at the nexus of competing futures shaped by uncertainty and risk A number of Jewish female perspectives are included in the fourth chapter that recasts plots of cultural assimilation through intermarriage in terms of time if a Jewish past exists in tension with an American future these writers recuperate the Hebraic myth for themselves to imagine a viable Jewish future No Place in Time ends with a brief look at poet Emma Lazarus whose understanding of Jewishness was distinctly modern not nostalgic mythical or dead No Place in Time highlights a significant shift in how Jewishness was represented in American literature and as such raises questions of identity immigration and religion This volume will be of interest to scholars of nineteenth and turn of the century American literature American Jewish literature and literature as it intersects with immigration religion or temporality as well as anyone interested in Jewish studies Out of Character Omri Moses, 2014-05-07 Characters are those fictive beings in novels whose coherent patterns of behavior make them credible as people Character is also used to refer to the capacity or incapacity of individuals to sustain core principles When characters are inconsistent they risk coming across as dangerous or immoral not to mention unconvincing But what is behind our culture s esteem for unwavering consistency Out of Character examines literary characters who defy our culture s models of personal integrity It argues that modernist writers Henry James Gertrude Stein and T S Eliot drew inspiration from vitalism as a way of reinventing the means of depicting people in fiction and poetry Rather than regarding a rigid character as something that inoculates us against the shifting tides of circumstance these writers insist on the ethical necessity of forming improvisational dynamic social relationships Charting the literary impact of William James Charles Darwin Friedrich Nietzsche and in particular Henri Bergson this book contends that vitalist understandings of psychology affect and perception led to new situational and relational definitions of selfhood As Moses demonstrates the modernists stirred by these vital life lessons give us a sense of what psychic life looks like at its most intricate complex and unpredictable Literary Criticism of Matthew Arnold Matthew Arnold, Brian Crick, Michael John DiSanto, 2004 **Encyclopedia of the Essay** Tracy Chevalier, 1997 A hefty one volume reference addressing various facets of the essay Entries are of five types 1 considerations of different types of essay e q moral travel autobiographical 2 discussions of major national traditions 3 biographical profiles of writers who have produced a significant body of work in the genre 4 descriptions of periodicals important for their publication of essays and 5 discussions of some especially significant single essays Each entry includes citations for further reading and cross references Annotation copyrighted by Book News Inc Portland OR Rereading Texts, Rethinking Critical Presuppositions Shlomith Rimmon-Kenan, Leona Toker, Shuli Barzilai, 1997 The essays in this collection combine fresh interpretations of well known literary texts by leading critics such as Frank Kermode Sandra Gilbert J Hillis Miller Barbara Hardy Tony Tanner and many others those critics retrospective thinking about their individual professional development and an implicit communal

reflection on changes on the critical and cultural scene of our times It shows a transition from closed systems to more open configurations and from a view of texts as autonomous to complex interactions between text and context Within the latter framework ethical social ideological political feminist post colonial psychoanalytic and biographical dimensions of various texts are explored

The Newspaper, the Novel and the Project of Modernism Marc Joseph DaRosa,1997

Naturalism in the European Novel B. Nelson,1992-06-02 Naturalism was the dominant movement in European literary culture during the second half of the 19th century This book focuses on the poetics thematics and reception of naturalism and stresses modern methods of literary analysis

The Conradian ,2007
The Critical Review ,1998
When this You See-- Elaine Reichek,2000
The Arizona Quarterly ,2016
The Henry James Review ,2014
New Perspectives in Indian Literature in English C. R. Yaravintelimath,P. N. Yaravintelimath,G. S. Gupta,C. Venugopal,1995
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