

# MORAL THEOLOGY

- ⑥ The **human person** is fundamentally a moral or ethical being, that is, she or he is fundamentally **free – and responsible**.
- ⑥ People talk of moral (good) and immoral (bad) things; and of moral, immoral or amoral people.
- ⑥ **Immoral**, when a person who knowing what he should do does not do it, or does the opposite: he possesses moral sense but has no moral strength
- ⑥ **Amoral**, when a person does not have a moral sense, that is, he is blind to some moral values
- ⑥ **Moral**, when he or she knows what is good and usually does it, and what is evil and ordinarily does not do it

# Critical Concerns In Moral Theology

**Margaret Farley**



## Critical Concerns In Moral Theology:

*Critical Concerns in Moral Theology* Charles E. Curran, 1984      *Critical Concerns in Moral Theology* Charles E. Curran, 1984      **Contemporary Issues in Bioethics** James J. Walter, Thomas A. Shannon, 2005-12-08 Contemporary Issues in Bioethics A Catholic Perspective applies the best of the Roman Catholic theological and ethical tradition to some of the most controversial and complex bioethical topics that confront contemporary society Walter and Shannon offer a fresh analysis of the Catholic tradition and show how a distinctively Catholic perspective can inform public discussion of these issues In an age where religion is often excluded from ethical discussions on bioethical issues this book shows that the Catholic tradition has something very important to offer Book Jacket      *Catholic Moral Theology and Social Ethics* Christina Astorga, 2013-12-01 Proposing a new method for moral theology Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise including scripture dogmatic theology social ethics and spirituality      **Social Ethics in the Making** Gary Dorrien, 2011-04-06 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award      **Changing the Questions** Margaret Farley, 2015-03-01      *A Call to Fidelity* James J. Walter, Timothy E. O'Connell, Thomas A. Shannon, 2002-10-17 A Call to Fidelity seeks to thoughtfully examine and critically evaluate the contributions that Charles E Curran has made to the field of Catholic moral theology over the past forty years It also seeks to assess the development of specific topics in contemporary moral theology to which Curran has made his unique mark particularly in fundamental ethics sexual and medical ethics social and political ethics and topics related to dialogue with other traditions and approaches to Catholic ethics Reviewing the many years of his influential writings thought and scholarship fourteen distinguished scholars examine his contributions and the current state of the topics under discussion which are as far ranging as academic freedom birth control gay and lesbian relationships and feminism Each contributor also provides a critical evaluation of Curran s work and outlines how these areas will hold or undergo transformation as the church looks toward its relationship with society and culture in the coming decades      *The Writers Directory*, 2013      *Deontology and Teleology* Todd A. Salzman, 1995 The consideration of normative ethics and methodology is a relatively recent phenomena in Catholic moral theology Similar to

any nascent discussion having adopted terms and concepts from one conceptual genre British analytic philosophy into a radically other genre Catholic moral theology one then needs to begin the work of clarifying how and to what extent those terms and concepts contribute to the overall project of moral theology as a science As Pope John Paul II's encyclical *Veritatis Splendor* attests this incorporation has met with a great deal of resistance based on misunderstandings of the nature and purpose of normative ethics and methodology Deontology and Teleology is a pioneer account which exposes and clarifies many of the terminological and conceptual ambiguities inherent to this discussion It begins with an investigation of C D Broad's meta ethical division of theories into deontology and teleology and the epistemological ontological foundations on which he established this division An analysis of how and why Broad's theory has been incorporated into Catholic discussions on the foundation and formulation of norms along with the inherent difficulties of such an incorporation is then taken up Finally this study argues and substantiates through detailed historical analysis that a fundamental difference between traditionalists and revisionists in their relative perspectives on norms rest in the traditional understanding and moral evaluation of the human act specifically the *objectum circumstantiae* and *finis fontis moralitatis* This is an indispensable resource work for those interested in fundamental moral theology and lays the foundation for pursuing further the complex question of normative ethics in Catholic moral theology Outlook and Independent, 1900 **The Outlook**, 1900

*Carmelus*, 1988 Religion and the Mind of Today Joseph Alexander Leighton, 1924 **Ethics of Health Care**  
 Benedict M. Ashley, Kevin D. O'Rourke, 1986 The Journal of Religion, 1927 Includes section Book reviews Religious Liberty and Human Rights in Nations and in Religions Leonard J. Swidler, 1986 American Journal of Theology & Philosophy, 1984 The Reader's Adviser Fred Kaplan, Paula T. Kaufman, Barbara Ann Chernow, Xerox Education Publications, George A. Vallasi, R. R. Bowker Company (1870-1965), 1986 **Who's who in U.S. Writers, Editors & Poets**, 1992 Healthcare Ethics Benedict M. Ashley, Kevin D. O'Rourke, 1989

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