

A Critical INTRODUCTION *to the* NEW TESTAMENT



Interpreting the Message and
Meaning of Jesus Christ

CARL R. HOLLADAY

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Critical Introduction To The New Testament

Kevin L. Moore ((Kevin Loren))



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Critical Introduction to the New Testament Reginald Horace Fuller, 1971 *A Critical Introduction to the New Testament* Arthur Samuel Peake, 1909 *A Critical Introduction to the New Testament* Arthur Samuel Peake, 1928 *The New Testament* Edwin D. Freed, 2000 This introductory text encourages readers to take a close objective look at the New Testament Striking a balance between presentation and information for students new to this subject the author prepares students to form their own analyses through his literary critical approach and the insights he provides on the cultural and historical contexts of each passage New scholarship and a variety of perspectives on controversial topics are also incorporated *A Critical Introduction to the New Testament* S Peake, 2023-07-18 *A Critical Introduction to the New Testament* is a thorough and insightful guide to the origins and development of the Christian scriptures Written by the renowned biblical scholar S Peake the book provides a comprehensive overview of the New Testament texts their historical context and their literary and theological features This work is an essential resource for anyone seeking a clear and informed introduction to the New Testament This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a

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Testament Carl R. Holladay, 2005 Accompanying CD ROM contains an expanded edition of the text and supporting endnotes extensive annotated bibliographies on each New Testament book additional maps diagrams and charts and other resources for classroom use and personal study Page 4 of cover **Critical Introduction to the New Testament. Continuity and**

Application in Contemporary Life Sixbert Sangwa, 2021-06-10 Academic Paper from the year 2020 in the subject Theology Biblical Theology grade 95 Nations University course Critical Introduction to the New Testament language English abstract This paper discusses the application of the New Testament in contemporary life with particular attention to how to distinguish the universal and limited or specific application of the texts as well as to provide a solution that reiterates the meaning and the means of salvation Christians often read the Bible a few verses or a single chapter at a time As a result they may overlook the context and draw unwarranted conclusions The critic on the other hand looks for the inconsistencies that inevitably throws him on the track In this paper the problem of proving the continuity of the New Testament is approached in a way that ties it together by means of a theme or connectivity Moreover since the material is now two thousand years old modern New Testament students are faced with the problem of application especially how to understand the original intention behind the New Testament for current human history However Jews and Muslims for their part are challenged by the question of biblical authority a problem that confuses many people but presents them with difficulties In other words the two overriding questions are what Christians mean by New and Old Testaments and the relationship between them This problem is compounded by the fact that Jews do not accept the New Testament while Muslims accept both in theory However the common Messianic theme of the two covenants ties them together so that the evidence points to the meaning of New Testament continuity and integration A Critical Introduction to the New Testament (Classic Reprint) Arthur S.

Peake, 2016-06-27 Excerpt from A Critical Introduction to the New Testament These books which have all to be written by men who have lived in the full blaze of modern light though without having either their eyes burned out or their ecclesiology scorched into ineffectuality are intended to present God in relation to Men and Men in relation to God It is intended that they begin not in date of publication but in order of thought with the Theological Encyclopedia which shall show the circle of ecclesiology coordinated under the term Theology though it will be viewed as related to its central or main idea This relation of God to human knowledge will then be looked at through mind as the communion of Deity with humanity or God in fellowship with human creatures On this subject the editor believes About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst

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Testament Arthur S. Peake, Gerrit Dou, 2014-01-21 An excerpt from the beginning of the first chapter Introduction to the New Testament FOR the sake of convenience it is customary to divide the field of New Testament scholarship into various departments in which the critical historical exegetical and theological problems presented by the literature are investigated The division however must not blind us to the unity of the field and the close interrelation of its several parts The conclusion we reach in one section inevitably reacts on our study of another It might seem as if a passage bore the same interpretation whatever its date and whoever its author But this is by no means the case since the same expressions may mean different things on different lips or when addressed to varying conditions The ultimate aim of the New Testament student is to understand the religious and theological development which is reflected in the documents But to do this he must reconstruct the movement of external events and within this environment trace the career of the Founder and the growth of the primitive Church He must in other words pursue the study of New Testament history Then he must minutely examine the documents in detail that is he must devote himself to the exegesis of the New Testament Moreover he cannot master the various types of doctrine within the literature without confronting the problems of authorship nor can he trace the chronological development of thought without settling the relative date of his documents These problems of date and authorship are the special concern of New Testament Introduction And just as New Testament Theology depends for its results to no little extent on the sister sciences so it might be shown that each of these is dependent upon the rest Nevertheless while we cannot forget this fact of interdependence and the necessity that all should move forward together it is essential that we should isolate each for special study and in this volume we are concerned with the problems of New Testament criticism This science is divided into general and special introduction The former of these embraces Textual criticism and the history of the Canon the latter examines each book in turn with a view to the determination of its authorship its structure its date its local destination and kindred problems In the present volume the limits of space compel us to restrict ourselves special introduction In its modern form this science was pre eminently the creation of F C Baur and the Tbingen school Not of course that several of the topics

discussed in it had not already been treated with skill and learning by earlier scholars but they had dealt with them rather as isolated questions whereas Baur and the brilliant band of scholars he gathered about him dealt with them as a connected whole and also brought the literature into most intimate relation to the whole development of the primitive Church In philosophy Baur was a Hegelian and he reconstructed the history of primitive Christianity in accordance with the formula that thought moves through thesis and antithesis to synthesis In other words a position is laid down which calls forth a contradiction These are gradually drawn together and at last merged in a higher unity Applying this formula to the history of primitive Christianity Baur conceived the whole development to exhibit the interplay of two forces Jewish Christianity on the one side and Paulinism on the other which ultimately by the drawing together of the opposing parties were reconciled in the Catholic Church of the second century while the representatives of the original tendencies the Ebionites on the one hand and Marcion on the other stood outside the compromise and were consequently branded as heretics Naturally however much this construction may have been suggested by philosophical principles it was not defended simply as an intuition

A Critical Introduction to the New Testament George Buchanan Gray, 1931 An Historico-critical Introduction to the Canonical Books of the New Testament Wilhelm Martin Leberecht De Wette, 1858

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