

Nimmerblit, Griselda. "Flower Images in Fairy Tales since World War II." *Criticism in Contemporary Folk Narratives* 9.4 (1989): 71-89. Print.

Nimmerblit examines the significance of floral imagery in five different contemporary fairy tales. She argues that flowers have taken on an increasing importance in fairy stories since the end of World War II as a means of countering the "real world suburban sprawl that has occurred during the same time period" (72). Wildflowers in particular are used to evoke a Golden Age when humankind and nature existed in perfect harmony. Nimmerblit uses logical arguments to support her ideas, which are rooted in the Paleo-Verdo theory developed by the Greenman Folklorists. She also establishes some very plausible linkages between her research and the Paleo-Verdo-Jaundoists' theory of weed envy, making this article of great interest to scholars in both schools of thought.

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