

## Opinión

### Pedagogía crítica en la época de la resignación

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Peter McLaren propone en este artículo una revisión minuciosa del neoliberalismo y la globalización como "otro nombre para el imperialismo", examina el papel de la educación crítica y a la vez ahonda en los desafíos que ésta presenta como "pedagogía crítica revolucionaria".

**E**n estos días no está de moda ser un educador radical. El gambito<sup>1</sup> político de los educadores progresistas en estos días parece silenciarse frente al caos, con la esperanza de que lo peor pasará pronto. Identificar tu política como Marxista entre las odas rimbombantes de la máquina militar y el interés unilateral de los Estados Unidos de crear un Nuevo Orden Mundial, es invitar al escarnio y al ridículo desde muchos sectores, incluyendo algunos de la izquierda. Es someter el trabajo de uno a todo tipo de crítica, desde la cruda agresividad hasta la Filípica sofisticada. Los cargos fluctúan desde ser un izquierdista ingenuo a estar atado a un alabeo temporal, a estar enganchado a un patriarca antediluviano, a caer descontroladamente en un sentimentalismo barato o utopismo romántico. A los marxistas se les acusa de asumir una posición política insostenible, la cual les permite a usar el manto del revolucionario, como "académicos de silla giratoria", que no tienen que ensuciarse las manos en las luchas diarias de clase, y profesores del montón que ocupan las líneas del frente en las escuelas de nuestros mayores centros urbanos. El análisis Marxista es también frecuentemente ridiculizado como elitista en su supuesto esoterismo impenetrable, y si sucede que tienes que enseñar en una universidad, tu trabajo puede ser fácilmente menospreciado como un activismo de torre de marfil –aun por otros compañeros que también trabajan en universidades. Los críticos a menudo suponen que tú eres responsable de ser apartado definitivamente de las vidas de profesores y estudiantes hasta que se pruebe otra cosa. Parte de la crítica es productiva y garantizada, pero, la mayoría es un intento desesperado para disminuir los serios desafíos al capitalismo –desplazar el trabajo que intenta definir el aura de inevitabilidad que rodea al capitalismo global. Mientras parte de la misma es sustantiva –incluyendo la crítica bien recibida del lenguaje cifrado de algunos académicos y un desafío a los educadores radicales para que se comprometan en posibilidades pedagógicas concretas– la mayoría es de poco valor e insignificante, como la de un revisor de libros que critica a una autora para ayudarle a escoger la cubierta de su libro o lo que está usando en su foto de autora.

Parte del problema enfrentado por la izquierda educativa de hoy es que, incluso, entre los educadores progresistas (o de avanzada) existe una siniestra resignación producida por la aparente inevitabilidad del capital, aun como instituciones financieras que amplían la capacidad en proporción inversa al

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