

TOCHARIAN ABHIDHARMA TEXTS III: A PHILOLOGICAL STUDY OF B 199¹

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Abstract

This paper is the third installment in our series of philological studies on the Tocharian Abhidharma texts and follows upon our recent studies of the manuscripts B 197 (Catt, Huard, and Inaba 2020) and A 384–386 (Catt, Huard, and Inaba 2022). Here we present the first full English translation of B 199, a Tocharian B commentary on the *Abhidharmasūtra*, along with detailed notes on linguistic, philological, and Buddhological issues. The passage preserved in this manuscript concerns the 80,000 divisions of the Dharma (*dharmaśatkaśat*), a term referring to the various discourses of the Buddha, and the related problem of the intrinsic nature of the Buddha's teaching (*buddhavarṇana*). After providing an overview of recent research on manuscripts of the *Abhidharmasūtra*, we discuss the concept of the divisions of the Dharma itself and offer some insights into the different ways in which this concept surfaces in the Buddhist literature. The main body of the article treats the linguistic and palaeographic features of the Tocharian manuscript and provides a transcription, translation, and notes on the text. In addition to restoring the missing portions of the manuscript, we discuss issues such as copyist errors, the unique allative plural ending in *-oś*, gender agreement, and methods of adapting Sanskrit loans into Tocharian. An appendix provides relevant passages from the *Abhidharmakośa* and the *Abhidharmakośavyākhyā* as an aid to understanding the passage from the *Abhidharmasūtra*.

Résumé

Cet article est le troisième volet de notre série d'études philologiques sur les textes de l'Abhidharma tocharien et fait suite à nos récentes études des manuscrits B 197 (Catt, Huard et Inaba 2020) et A 384–386 (Catt, Huard et Inaba 2022). Nous présentons ici la première traduction anglaise complète de B 199, un commentaire en tocharien B sur l'*Abhidharmasūtra*, accompagné de notes détaillées sur des problèmes d'ordre linguistique, philologique et bouddhologique. Le passage conservé dans ce manuscrit concerne les 80 000 sections du Dharma (*dharmaśatkaśat*), un terme désignant les différents discours du Bouddha, et le problème connexe de la nature intrinsèque de l'enseignement du Bouddha (*buddhavarṇana*). Après avoir donné un aperçu des recherches récentes sur les manuscrits de l'*Abhidharmasūtra*, nous discutons du concept des sections du Dharma lui-même et offrons quelques perspectives sur les façons dont ce concept est présenté dans la littérature bouddhique. Le corps de l'article traite des caractéristiques linguistiques et paléographiques du manuscrit tocharien et offre une transcription ainsi qu'une traduction annotée du texte. Outre la restauration des parties manquantes du manuscrit, nous abordons des sujets tels que les erreurs de copiste, la terminaison unique du pluriel allatif en *-oś*, l'accord en genre et les façons dont sont adaptés les emprunts sanscrits en tocharien. Nous proposons en appendice une traduction des passages correspondants dans l'*Abhidharmakośa* et l'*Abhidharmakośavyākhyā* pour aider à la compréhension de l'*Abhidharmasūtra*.

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