

# DISCOURSES of the FALL

*A Study of  
Pascal's Pensées*



SARA E. MELZER

# Discourses Of The Fall A Study Of Pascals Pensees

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## **Discourses Of The Fall A Study Of Pascals Pensees:**

**Discourses of the Fall** Sara E. Melzer, 2023-12-22 Here is a unique and penetrating postmodernist invitation to reread Pascal's *Pensées*. With a full control on two centuries of Pascalian hermeneutics Sara Melzer leads her readers into a passionate quest far beyond the worn out search for a paleontological reconstruction of the *Pensées*'s hypothetical final form. She rightly and deeply understands Pascal's writing critique as the complex story of the Fall of Truth into language. Such a perspective gives to Pascal's fragments a rejuvenated life, a newness, a dramatic and powerful voice for our own culture. In brief, a welcome breeze of fresh air in the Pascalian world. Edouard Morot Sir, The University of North Carolina at Chapel Hill. By approaching Pascal's *Pensées* from the point of view of contemporary critical theory, Melzer sheds new light on this well known work. Her argument is clear, lucid, and cogent. She has a firm grasp of the major issues at stake in debates among literary critics. I think this is an important work that will be of interest not only to Pascal specialists but also to people who work in the general area of literary theory. One of the genuine strengths of the book is the author's ability to discern the theological implications of issues that preoccupy literary theorists. This is particularly important at a time when students of theology and religion are becoming more and more interested in literary theory. They will find this analysis of Pascal very suggestive. Mark Taylor, Williams College. Here is a unique and penetrating postmodernist invitation to reread Pascal's *Pensées*. With a full control on two centuries of Pascalian hermeneutics Sara Melzer leads her readers into a passionate quest far beyond the worn out search for a paleontological reconstruction of the *Pensées*'s hypothetical final form. She rightly and deeply understands Pascal's writing critique as the complex story of the Fall of Truth into language. Such a perspective gives to Pascal's fragments a rejuvenated life, a newness, a dramatic and powerful voice for our own culture. In brief, a welcome breeze of fresh air in the Pascalian world. Edouard Morot Sir, The University of North Carolina at Chapel Hill. By approaching Pascal's *Pensées* from the point of view of contemporary critical theory, Melzer sheds new light on this well known work. Her argument is clear, lucid, and cogent. She has a firm grasp of the major issues at stake in debates among literary critics. I think this is an important work that will be of interest not only to Pascal specialists but also to people who work in the general area of literary theory. One of the genuine strengths of the book is the author's ability to discern the theological implications of issues that preoccupy literary theorists. This is particularly important at a time when students of theology and religion are becoming more and more interested in literary theory. They will find this analysis of Pascal very suggestive.

**Pensées** Blaise Pascal, 2022 The definitive English language scholarly translation of the *Pensées* by Blaise Pascal 1623-1662 based upon the definitive French scholarly edition edited by Philippe Sellier. Also includes two shorter texts: the Exchange with M de Sacy and The Life of Monsieur Pascal by Pascal's sister Gilberte Perier. In addition to a preface and an introduction, there is a comprehensive apparatus criticus. The text was originally produced by a team of international Pascal scholars who translated individual sections and was revised by the General Editor. The introduction situates the Sellier edition in the history of Pascal scholarship and highlights the advance in the reordering of the fragments and of the folders or bundles. Represents both the translation itself and the notes allow for a deeper reading of the text. Meaning, Structure and History in the Pensées of Pascal Portland State University. University Honors Program, 1990

**Papers on French seventeenth century literature**, 1993 **PFSC**, 1993 *French Prose and Criticism Through 1789* Harold Bloom, 1990 This series is part of an attempt to present a comprehensive selection of modern criticism of Western literature. Each volume contains an introductory essay by Harold Bloom. *Pascalian Fictions* Van Kelly, 1992 Pascalian Fictions presents the thesis that in fragments 135 and 418 in Lafuma's edition and a fortiori throughout the *Pensées* we see a coherent dialectic with Descartes and Cartesian thought. Kelly asserts that these two fragments contain a strident and active attempt on the part of Pascal to grapple with and subvert Descartes's ontological premises and to replace them with categories more germane to his system of Christian apologetics. Kelly's work focuses via

an innovative analysis of structure form and syntax on narrative fiction as a mode of discourse in the *Pensées* and particularly in the famous *pari passu* argument. **Pascal and Disbelief** David Wetsel, 1994 This study constitutes a major contribution to the literature on Pascal It should be read by all students of Pascal as well as by a wider audience of readers interested in the apologist The serious reader will find an excellent introduction to Pascal's *Pensées* as well as a wealth of scholarly information useful for embarking on a serious study of that great work of apologetics Professor Lane M Heller Department of French The University of Western Ontario The originality of *Pascal and Disbelief* consists in its ability to draw together under a single critical scrutiny the diverse targets of the apologist: atheists, deists, the lukewarm, heterodox, eccentrics, Muslims, Chinese, the pagans of classical antiquity In and of itself the choice of such a critical perspective illuminates all sorts of fragmentary texts found in the *Pensées* and brings to the fore a number of entirely new questions Having synthesized the contributions of the commentators who preceded him Professor Wetsel goes on to develop a series of completely innovative analyses He is up to date on the most recent findings of Pascalian research which he successfully integrates into his study *Pascal and Disbelief* both enlightens and provokes it is illuminating because of the diversity of its scholarly contributions and challenging because it opens new areas of scholarly investigation Philippe Sellier from the Foreword Although Blaise Pascal's *Pensées* have occupied a uniquely privileged niche in the literary canon in France for over three centuries they had long slumbered in America It is just in the last thirty years that critical theorists in this country have been discovering in them texts rich in modernist and post modernist readings Still critics here have largely ignored the renewal in traditional Pascal studies that has occurred in France over the last four decades *Pascal and Disbelief* introduces American readers to the recent developments in Pascal scholarship particularly the return of the *Pensées* to their original status as the working draft of Pascal's never completed *Apology for the Christian Religion* All sources including critical commentary and little known seventeenth century texts are presented both in their original French and in English translation This new work aims to answer a question that has puzzled readers since the *Pensées* first appeared in 1670 To whom is Pascal's call to Christian conversion really addressed David Wetsel asserts that the answer lies in a series of fragments he believes represent Pascal's draft of a preface to the *Apology* He argues based on these fragments that Pascal's call to conversion was directed not at the erudite atheists or resolute skeptics of his time but at those seekers who had not yet fallen into hardened disbelief This conclusion depends on an essential distinction that Pascal makes throughout the *Pensées* between two forms of disbelief the alterable and the incorrigible This distinction Wetsel maintains is deeply rooted in Pascal's allegiance to the Augustinian doctrines of election and predestination For Pascal the truly hardened incorrigible disbelievers must be numbered among the damned The seekers however would be susceptible to the shock tactics he employs in the first half of the *Apology* By approaching the *Pensées* from the vista of the contemporary study of the history of religions Wetsel seeks to contribute to a rapprochement between modernist and traditionalist Pascal studies and thereby initiate a new dialogue between theology and critical theory David

Wetsel is associate professor of French at Arizona State University and the author of *L'écriture et le Reste* *The Pensées of Pascal in the Exegetical Tradition of Port Royal* *Pascal Prophet* Jerry L. Horner (Jr.), 1995 **Religion & Literature**, 1986 **Semiotica**, 1997 **French Forum**, 1994 The Classical Model Harriet Amy Stone, 1996 Literature has its own strategies for ordering information In this elegant and insightful book about the formation of knowledge in seventeenth century France Harriet Stone asks what those strategies conveyed about the limits of science and about the cultural environment of the period A propensity for reason and control pervaded literature as well as science allowing classical literature to serve as a unique laboratory for exploring the model of representation developed by science Literary texts have influenced the establishment and transformation of the paradigms grounding knowledge by drawing attention to meanings that the paradigms fail to name Stone identifies not only the momentous achievement of the discovery of the scientific method but also the more subtle process of experimentation in literature through which ideas were continually tested and redefined She offers close readings of works by Rotrou Corneille Racine Molière La Rochefoucauld and Lafayette as well as by Descartes Furetière and Pascal Her first and last chapters frame the literary texts within a discussion of Foucault's analysis of classical science Classical writers began to encode their own world Once they did not only science but literature became an authority for mapping knowledge Notwithstanding the classical period's efforts to affirm the unity of knowledge Stone concludes that knowledge was never complete or certain Literature's capacity to rework the model through which it assigns meanings proves essential to unfolding both the art and the science of representation **Feminizing Imagination in France, 1563-1678** Rebecca May Wilkin, 2000 **Blaise Pascal** Harold Bloom, 1989 Romance Notes, 1994 *Continuum*, 1990 Stanford French Review, 1987 **Crossing the Guillotine** Bruce Oliver Boeckel, 1993 **The Power of the Cross** Graham Tomlin, 1999

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