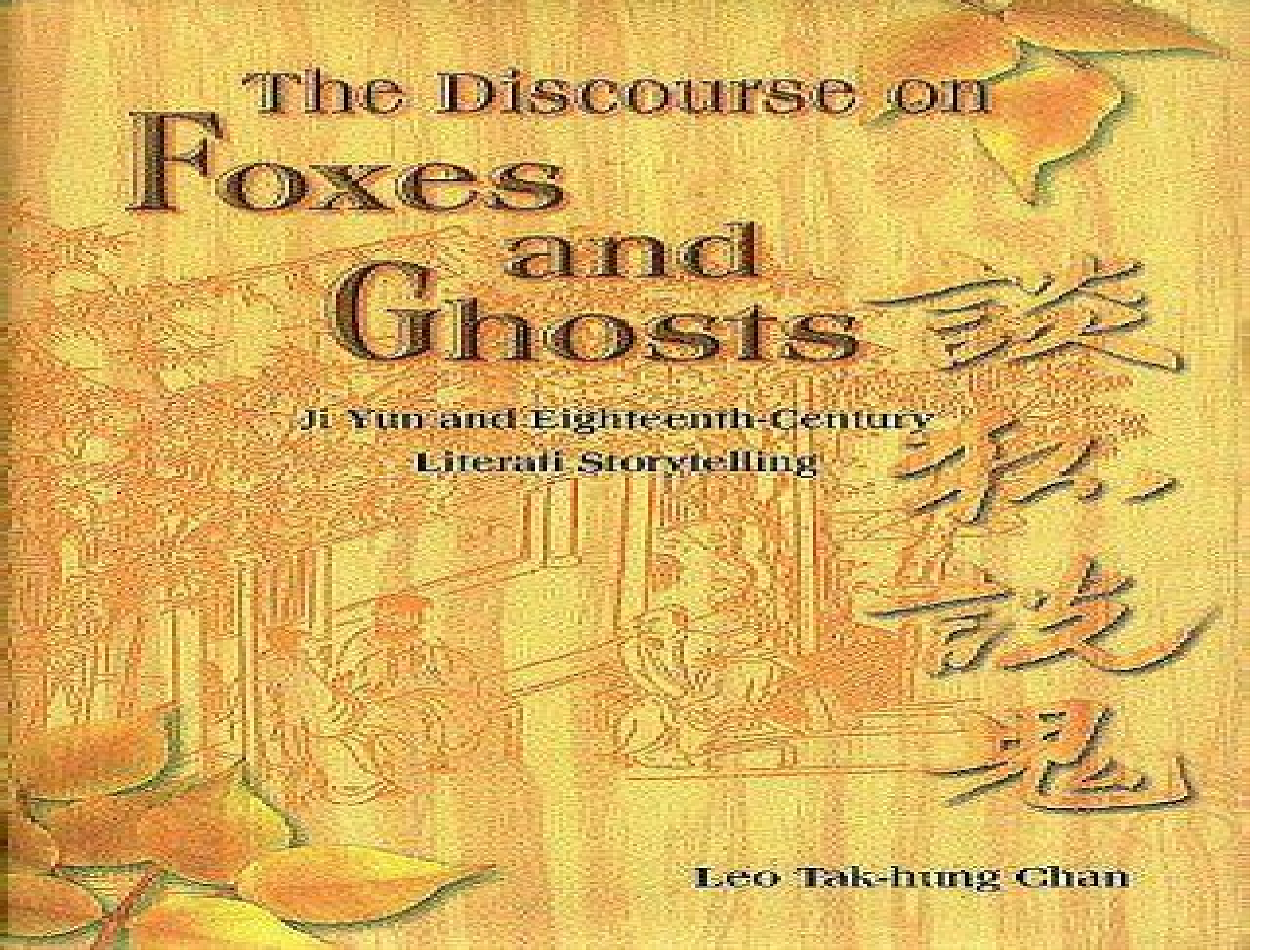




The Discourse on Foxes and Ghosts

Ji Yun and Eighteenth-Century
Literati Storytelling

談
狐
鬼

Leo Tak-hung Chan

Discourse On Foxes And Ghosts

Thomas L. Cooksey



Discourse On Foxes And Ghosts:

The Discourse on Foxes and Ghosts Tak-hung Leo Chan, 1998 Fox Martin Wallen, 2006-12-15 This book is the first to fully explore the fox as the object of both derision and fascination from the forests of North America to the deserts of Africa to the Arctic tundra The Cult of the Fox Xiaofei Kang, 2006 For more than five centuries the shamanistic fox cult has attracted large portions of the Chinese population and appealed to a wide range of social classes Deemed illicit by imperial rulers and clerics and officially banned by republican and communist leaders the fox cult has managed to survive and flourish in individual homes and community shrines throughout northern China In this new work the first to examine the fox cult as a vibrant popular religion Xiaofei Kang explores the manifold meanings of the fox spirit in Chinese society Kang describes various cult practices activities of worship and the exorcising of fox spirits to reveal how the Chinese people constructed their cultural and social values outside the gaze of official power and morality **Alien Kind** Rania Huntington, 2003 The China of the Ming and Qing dynasties was well populated with foxes shape changing creatures who transgressed the boundaries of species gender and the metaphysical realm Each section of this book traces a particular boundary violated by the fox and examines how manoeuvres across that boundary change over time **Ghosts and Foxes in the World of Liaozhai Zhiyi** Mei-Kao Kow, 1998 This text looks at the work of Chinese writer Pu Songling The author examines the significance of ghosts and foxes in Songling's work offering his own analysis The Fox Spirit, the Stone Maiden, and Other Transgender Histories from Late Imperial China Matthew H. Sommer, 2024-03-19 Co winner 2025 John Boswell Prize LGBTQ History Association In imperial China people moved away from the gender they were assigned at birth in different ways and for many reasons Eunuchs boy actresses and clergy left behind normative gender roles defined by family and procreation Stone maidens women deemed physically incapable of vaginal intercourse might depart from families or marriages to become Buddhist or Daoist nuns Anatomical males who presented as women sometimes took a conventionally female occupation such as midwife faith healer or even medium to a fox spirit Yet they were often punished harshly for the crime of masquerading in women's attire suspected of sexual predation even when they had lived peacefully in their communities for many years Exploring these histories and many more this book is a groundbreaking study of transgender lives and practices in late imperial China Through close readings of court cases as well as Ming and Qing fiction and nineteenth century newspaper accounts Matthew H Sommer examines the social legal and cultural histories of gender crossing He considers a range of transgender experiences illuminating how certain forms of gender transgression were sanctioned in particular social contexts and penalized in others Sommer scrutinizes the ways Qing legal authorities and literati writers represented and understood gender nonconforming people and practices contrasting official ideology with popular mentalities An unprecedented account of China's transgender histories this book also sheds new light on a range of themes in Ming and Qing law religion medicine literature and culture **Der Fuchs in Kultur, Religion und Folklore Zentral- und**

Ostasiens Hartmut Walravens, 2001 Der Sammelband enthält eine Fülle von Beiträgen zur Folklore des Fuchses wobei auch wirtschaftshistorische linguistische kunsthistorische sexualpsychologische und theaterwissenschaftliche Aspekte berücksichtigt werden Die geographische Spannweite reicht dabei von der Türkei bis nach Japan Ein besonderer Schwerpunkt ist die Rolle des Fuchses bei den Mongolen wobei die jeweils zugrundeliegenden Originaltexte faksimiliert transkribiert und übersetzt sind Auch die Fuchstraditionen der Altaituwiner der Tungusen und der Mandschus werden gewürdigt während für China Archäologie Sexualpsychologie und die Übersetzungen der an Fuchsgeschichten reichen Sammlung *Liao chai chih i* im Vordergrund stehen Japan ist durch einen Beitrag über das frühe Kyogen vertreten der türkische Kulturraum durch eine Untersuchung auf den Fuchs bezuglicher Sprichwörter Nan Nü, 2004 *Law, Ideology, and Popular Culture* Sohyeon Park, 2004 The Quest for the Childlike in Seventeenth-century Chinese Fiction Frances Weightman, 2008 This study examines what has been described as the cult of the child in late Ming China and explores how this influenced classical Chinese fiction of the seventeenth century Adopting an interdisciplinary approach this monograph conducts an analysis of childlikeness in fiction and specifically in the most important seventeenth century anthology of fiction the *Liuzhai zh vi* by Pu Songling 1640 1715 *The Aesthetics of the "beyond"* Jianguo Chen, 2009 This book is about an alternative mode of reading thinking and representing the intricacies of human experience in Chinese literature of the late twentieth century which the author calls the aesthetics of the beyond It investigates how contemporary Chinese writers by means of dynamic interface of literary practice and cultural philosophical considerations engage the reader in critical reflection on and aesthetic appreciation of the complexity of human conditions By studying the beyond in its various manifestations the semiotics of human embodiment the discourse of the phantasm the politics of nostalgia with regard to origin and center and the metaphysics of death in the writings of some major contemporary Chinese writers the book explores the ways in which the beyond is constructed as a new paradigm of critical thinking in literary aesthetic and philosophical terms in which its discursive strategies structural features and aesthetic possibilities are presented and in which varied literary tropes are used in an attempt to unravel human experience in all its aspects Jianguo Chen is a Professor of Chinese literature at the University of Delaware **Dynastic Crisis and Cultural Innovation** Dewei Wang, Wei Shang, 2005 *Dynastic Crisis and Cultural Innovation* addresses cultural and literary transformation in the late Ming 1550 1644 and late Qing 1851 1911 eras Ibsen in China, 1908-1997 Kwok-kan Tam, 2001 Ibsen has been considered by many literary historians as the most important source besides Goethe of Western influence in modern Chinese literary thinking While Goethe is recognized for his impact on the romantic trend in modern Chinese literature particularly in the 1930s Ibsen remains to be influential in both the modern Chinese theatre and the Chinese women's movement throughout the twentieth century Most of Ibsen's major plays have been translated and staged in China and scholars in the field of modern Chinese intellectual history fully acknowledge the contribution Ibsen made to the May 4th Movement that marked the beginning of

modern Chinese culture Apart from its value as a reference tool for the study of modern Chinese theatre and women s movement this critical annotated bibliography serves more importantly to chart an aspect of the path along which modern Chinese culture has developed 王德威,1999 王德威,1998 *Writing and Materiality in China* Judith T. Zeitlin, Lydia He Liu, Ellen Widmer, 2003 The goal of this volume is to consider the relationship of writing to materiality in China s literary history and to ponder the physical aspects of the production and circulation of writing **Masterpieces of Non-Western World Literature** Thomas L. Cooksey, 2007-10-30 Contains ten interpretive essays that discuss classical works of non Western world literature including the poetry of Li Po the Epic of Gilgamesh and The Tale of Genji 王德威, 2002 *Journal of Chinese Religions*, 2016 Sungkyun Journal of East Asian Studies, 2005

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