

# DISCOURSE AND PRACTICE

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Edited by  
Frank Reynolds  
and  
David Tracy

# Discourse And Practice Suny Series Toward A Comparative Philosophy Of Religions

**Jessica J Manson**



## **Discourse And Practice Suny Series Toward A Comparative Philosophy Of Religions:**

Discourse and Practice Frank E. Reynolds, David Tracy, 1992-05-14 *Discourse and Practice* strives to stretch the boundaries of commonly accepted notions of philosophical discourse in order to introduce comparative considerations. It is united by a concern to tease out the philosophical discourse and practices which inhere in seemingly unphilosophical texts. These texts range from ethnographical materials to mythical and fictive narratives and finally to explicitly theoretical traditions. Each author in attending to the details of his or her area study strives to demonstrate the implicit and explicit philosophical agendas at play. The comparative examples offer valuable insights for how discourse can be redefined. One consistent assumption presented here is that the element of practice which has long been posed in opposition to theory must be treated as an integral aspect of the philosophical import of any tradition. Historical traditions covered include East Asia, Papua New Guinea and Tibet as well as the more familiar territory of Western disciplinary fields. **Interreligious**

**Dialogue and Cultural Change** Catherine Cornille, Stephanie Corigliano, 2012-08-17 The challenges and changes that take place when religions move from one cultural context to another present unique opportunities for interreligious dialogue. In new cultural environments religions are not only propelled to enter into dialogue with the traditional or dominant religion of a particular culture, religions are also invited to enter into dialogue with one another about cultural changes. In this volume scholars from different religious traditions discuss the various types of dialogue that have emerged from the process of acculturation. While the phenomenon of religious acculturation has generally focused on Western religions in non-Western contexts, this volume deals predominantly with the acculturation in the United States. It thus offers a fresh look at the phenomenon of acculturation while also lifting up an often implicit or ignored dimension of interreligious dialogue.

*Rediscovering God with Transcendental Argument* David Peter Lawrence, 2015-07-29 *Rediscovering God with Transcendental Argument* provides a comparative philosophical study of the Pratyabhijñā system of the medieval Kashmiri Śaiva thinkers Utpaladeva and Abhinavagupta. Beginning with intensive descriptive and prescriptive reflections on the nature of philosophy itself, the book examines the special characteristics of the Pratyabhijñā discourse as both philosophical apologetics and spiritual exercise. Lawrence situates the Pratyabhijñā speculation within the larger context of Hindu and Buddhist deliberations about the role of interpretation in experience and gives a groundbreaking exposition of the epistemology and ontology of Śhiva's self-recognition. He observes the similarities and differences of the Pratyabhijñā with Christian understandings of the divine logos and argues that the Śaiva philosophy elucidates a cogent way of demonstrating the reality of God against contemporary relativism, deconstructionism, and other forms of skepticism. **Discourse and Practice** Frank Reynolds, David Tracy, 1992-05-14 *Discourse and Practice* strives to stretch the boundaries of commonly accepted notions of philosophical discourse in order to introduce comparative considerations. It is united by a concern to tease out the philosophical discourse and practices which inhere in seemingly unphilosophical texts. These texts range from

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Redescribing Paul and the Corinthians Society of Biblical Literature, 2011 This second volume of studies by members of the SBL Seminar on Ancient Myths and Modern Theories of Christian Origins reassesses the agenda of modern scholarship on Paul and the Corinthians The contributors challenge the theory of religion assumed in most New Testament scholarship and adopt a different set of theoretical and historical terms for redescribing the beginnings of the Christian religion They propose explanations of the relationship between Paul and the recipients of 1 Corinthians the place of Paul's Christ myth for his gospel the reasons for a disinterest in and rejection of Paul's gospel and or for the reception and attraction of it and the disjunction between Paul's collective representation of the Corinthians in 1 Corinthians and the Corinthians own engagement with Paul in mythmaking and social formation including mutual mis translation and mis appropriation of the other's discourse and practices

**Bibliografisch repertorium van de wijsbegeerte**, 2000 *Journal of Chinese Religions*, 1998 **Forthcoming Books** Rose Arny, 1997-12 Philosophy East & West, 1996

**Discipline and Debate** Michael Lempert, 2012-04-30 The Dalai Lama has represented Buddhism as a religion of non violence compassion and world peace but this does not reflect how monks learn their vocation This book shows how monasteries use harsh methods to make monks of men and how this tradition is changing as modernist reformers like the Dalai Lama adopt liberal and democratic ideals such as natural rights and individual autonomy In the first in depth account of disciplinary practices at a Tibetan monastery in India Michael Lempert looks closely at everyday education rites from debate to reprimand and corporal punishment His analysis explores how the idioms of violence inscribed in these socialization rites help produce educated moral persons but in ways that trouble Tibetans who aspire to modernity Bringing the study of language and social interaction to our understanding of Buddhism for the first time Lempert shows and why liberal ideals are being acted out by monks in India offering a provocative alternative view of liberalism as a globalizing discourse

*Gender and Timebound Commandments in Judaism* Elizabeth Shanks Alexander, 2013-04-22 The rule that exempts women from rituals that need to be performed at specific times so called timebound positive commandments has served for centuries to stabilize Jewish gender It has provided a rationale for women's centrality at home and their absence from the synagogue Departing from dominant popular and scholarly views Elizabeth Shanks Alexander argues that the rule was not conceived to structure women's religious lives but rather became a tool for social engineering only after it underwent shifts in meaning during its transmission Alexander narrates the rule's complicated history establishing the

purposes for which it was initially formulated and the shifts in interpretation that led to its being perceived as a key marker of Jewish gender At the end of her study Alexander points to women s exemption from particular rituals Shema tefillin and Torah study which she argues are better places to look for insight into rabbinic gender

**Subject Guide to Books in Print** ,2001      **Whitaker's Books in Print** ,1998      Japanese Journal of Religious Studies ,1996      *Books in Print* ,1994

*Proceedings and Addresses of the American Philosophical Association* American Philosophical Association,1994 List of members in v 1      **Neuerwerbungen Theologie und allgemeine Religionswissenschaft** Universität Tübingen.

Universitätsbibliothek. Theologische Abteilung,1997      **American Book Publishing Record** ,2006      **Selected Acquisitions of the Library** Indiana University, Bloomington. Law Library,1996      **Religion and Practical Reason** Frank E. Reynolds,David Tracy,1994-10-25 This book contains programmatic essays that focus on broad ranging proposals for re envisioning a discipline of comparative philosophy of religions It also contains a number of case studies focussing on the interpretation of particular religio historical data from comparatively oriented philosophical perspectives

## Decoding **Discourse And Practice Suny Series Toward A Comparative Philosophy Of Religions**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Discourse And Practice Suny Series Toward A Comparative Philosophy Of Religions**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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