

# **Cristal Experiment**

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#### **Cristal Experiment:**

The Cristal Experiment Armando Navarro, 1998-07-15 Amidst the turbulence and militancy of the 1960s and early 1970s the Mexicano population of the dusty agricultural town of Crystal City Texas Cristal in Spanish staged two electoral revolts each time winning control of the city council and school board. The landmark city council victory in 1963 was a first for Mexican Americans in South Texas and Cristal the spinach capital of the world became for a time the political capital of the Chicano Movement In The Cristal Experiment Armando Navarro presents the most comprehensive examination to date of the rise of the Chicano political movement in Cristal its successes and conflicts both internal and external and its eventual decline He looks particularly at the larger and more successful Second Revolt in 1970 and its aftermath up to 1981 examining the political economic educational and social changes for Mexicanos that resulted Drawing upon nearly 100 interviews a wealth of secondary materials and his own experiences as a political organizer in the Chicano Movement Navarro offers a shrewd and insightful analysis not only of the events in Cristal but also of the workings of local politics generally the politics of community control and the factors inherent in the American political system that lead to the self destruction of political movements As both a political scientist and an organizer he outlines important lessons to be learned from what happened in Cristal and to the Chicano Movement **The Tejano Diaspora** Marc Simon Rodriguez, 2011-04-18 Each spring during the 1960s and 1970s a quarter million farm workers left Texas to travel across the nation from the Midwest to California to harvest America's agricultural products During this migration of people labor and ideas Tejanos established settlements in nearly all the places they traveled to for work influencing concepts of Mexican Americanism in Texas California Wisconsin Michigan and elsewhere In The Tejano Diaspora Marc Simon Rodriguez examines how Chicano political and social movements developed at both ends of the migratory labor network that flowed between Crystal City Texas and Wisconsin during this period Rodriguez argues that translocal Mexican American activism gained ground as young people activists and politicians united across the migrant stream Crystal City well known as a flash point of 1960s era Mexican Americanism was a classic migrant sending community with over 80 percent of the population migrating each year in pursuit of farm work Wisconsin which had a long tradition of progressive labor politics provided a testing ground for activism and ideas for young movement leaders By providing a view of the Chicano movement beyond the Southwest Rodriguez reveals an emergent ethnic identity discovers an overlooked youth movement and interrogates the meanings of Fighting Their Own Battles Brian D. Behnken, 2011 Between 1940 and 1975 African Americans and American citizenship Mexican Americans in Texas fought a number of battles in court at the ballot box in schools and on the streets to eliminate segregation and state imposed racism Although both groups engaged in civil rights Mexicano and Latino Politics and the Quest for Self-Determination Armando Navarro, 2015-01-08 This book examines the current status of Mexicano and Latino politics in the United States Political scientist and community activist Armando Navarro maintains that both represent a

dysfunctional and failed mode of politics attributable to their system maintenance and mainstream ideological orientation and approach As colonial agents they protect both a United States that is decaying and declining and the degenerative liberal capitalist system Navarro argues that the United States is not a representative democracy but in fact is a White Corpocratic Dictatorship controlled by Capital which is evolving into a Fascist State The book provides an in depth analysis and contention that Mexicanos and Latinos in Aztl n Southwest are an occupied and internal colonized people It argues they are the Palestinians and Kurds of the United States His supposition is sustained by the book s profiles of Mexicano political history demography socioeconomics electoral politics immigration and the Triad Crisis e g Second Great Depression Global Economic Crisis and Global Capitalist Crisis Each chapter provides the justification and case for Navarro s two unique alternative change models applicable to today s bankrupt and failed Mexicano and Latino Politics in the twenty first century The preferred model is Aztl n s Politics of a Nation Within a Nation APNWN which is based on the models of the Mormon Nation of Utah and that of French Quebec Navarro therefore calls for the reformation of the United States liberal capitalist system by way of social democracy for the empowerment of Mexicanos and Latinos His second model is Aztl n s Politics of Separatism APS which offers two strategic options 1 Aztl n Southwest becoming a separate and sovereign nation state or 2 its reannexation and re integration with Mexico Navarro outlines a plan of action for building a New Movement designed to attain APNWN or APS In addition several ominous forecasts are made such as the United States being in a state of decline and no longer a hegemonic superpower due to the rise of a multi polar world Moreover Navarro attributes the United States decline to the inherent contradictions of global capitalism His sobering message is that if the current economic conditions are left unchanged this will produce an End of Times scenario the unleashing of the Four Horseman of the Apocalypse

Proceedings of the Society for Experimental Biology and Medicine (New York, N.Y.),1927 List of members in each volume The Journal of Experimental Zoology Ross Granville Harrison,1919 A separate section of the journal Molecular and developmental evolution is devoted to experimental approaches to evolution and development A Loose-leaf Manual of Experiments in College Physics, by James I. Shannon and James B.

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