

# The Crisis of Will in *Piers Plowman*



John M. Bowers

# Crisis Of Will In Piers Plowman

**E Durkheim**



## **Crisis Of Will In Piers Plowman:**

*The Crisis of Will in Piers Plowman* John M. Bowers,      **The Crisis of Will in Piers Plowman** John M. Bowers,1986

**Acedia and the Crisis of Will in Langland's Piers Plowman** John Mathews Bowers,1978      **On Reading the Will**

Jeremy Tambling,2012 *On Reading the Will* studies the will will power and wilfulness the will to death or the will to power as well as lack of will It surveys many texts from Augustine Shakespeare Dickens Trollope George Eliot and D H Lawrence in order to analyse the history of its different meanings whether these imply rational or irrational drives or the sexual appetite or the testamentary will This last is a particularly interesting form of the will in that it asserts the desire to control and to have an identity beyond death Drawing on philosophies of the will in Schopenhauer and Nietzsche the book studies music as the embodied will in Wagner and Verdi Considering the law and its prohibitions as a form of the will it sees how these produce a perverse will Drawing on Freud and Lacan it studies interrelationships between the law which prohibits and the desire which wills how desire creates the law and the law desire What stands out is that the authors studied are fascinated by the will as unknowable and irresistible as rational and countermanding rationality as divided and imperious Chapters include how wills motivate plots in Shakespeare and the Victorian novel Discussion of opera and Nietzsche focuses on the will as an unconscious force      *Encounters with God in Medieval and Early Modern English Poetry* Charlotte Clutterbuck,2017-07-05

Engaging with four English poems or groups of poems the anonymous medieval Crucifixion lyrics William Langland s *Piers Plowman* John Donne s *Divine Poems* and John Milton s *Paradise Lost* this book examines the nature of poetic encounter with God At the same time the author makes original contributions to the discussion of critical dilemmas in the study of each poem or group of poems The main linguistic focus of this book is on the nature of dialogue with God in religious poetry an area much neglected by grammarians and often overlooked in studies of literary style It constitutes an important contribution to our understanding of the relationship between literature and theology      *Desiring Truth* Jeremy Lowe,2005 First published in 2005 Routledge is an imprint of Taylor Francis an informa company

**Ethics and Enjoyment in Late Medieval Poetry** Jessica Rosenfeld,2010-12-02 Jessica Rosenfeld provides a history of the ethics of medieval vernacular love poetry by tracing its engagement with the late medieval reception of Aristotle Beginning with a history of the idea of enjoyment from Plato to Peter Abelard and the troubadours the book then presents a literary and philosophical history of the medieval ethics of love centered on the legacy of the Roman de la Rose The chapters reveal that courtly love was scarcely confined to what is often characterized as an ethic of sacrifice and deferral but also engaged with Aristotelian ideas about pleasure and earthly happiness Readings of Machaut Froissart Chaucer Dante Deguileville and Langland show that poets were often markedly aware of the overlapping ethical languages of philosophy and erotic poetry The study s conclusion places medieval poetry and philosophy in the context of psychoanalytic ethics and argues for a re evaluation of Lacan s ideas about courtly love      *Medieval Allegory as Epistemology* Marco Nievergelt,2023 This volume shows how late medieval

dream poetry explored problems arising from the reception of Aristotle's philosophical work concerning human knowledge. Marco Nievergelt explores how the work of three medieval poets in the genre of allegorical fiction addressed these problems in distinctive non-academic terms. *Research Guide to Biography and Criticism: 1990 update*, 1985. **A Companion to Old and Middle English Literature** Laura Lambdin, Robert Thomas Lambdin, 2002-06-30. Old and Middle English literature can be obscure and challenging. So too can the vast body of criticism it has elicited. Yet the masters of medieval literature often drew on similar texts since imitation was admired. For this reason, recent scholarship has often focused on the importance of genre. The genre in which a work was written can illuminate the author's intentions and the text's meaning. Read in light of a genre's parameters, a given work can be considered in relation to other works within the same category. This reference is a comprehensive overview of Old and Middle English literature. Chapters focus on particular genres such as Allegorical Verse, Balladry, Beast Fable, Chronicle, Debate Poetry, Epic, and Heroic Lyric. Middle English Parody, Burlesque, Religious and Allegorical Verse, and Romance. Expert contributors define the primary characteristics of each genre and discuss relevant literary works. Chapters provide extensive reviews of scholarship and close with detailed bibliographies. A more thorough bibliography of major scholarly studies closes the book. *The Huntington Library Quarterly* Henry E. Huntington Library and Art Gallery, 1988. **The Ecstasy of Catastrophe** Howard V. Hendrix, 1990. The original meaning of apocalypse was to uncover, particularly through the ecstasy of dream and vision. This first meaning has long been obscured by a second and derived meaning, one which emphasizes global destruction occasioned by end-time catastrophe. *The Ecstasy of Catastrophe* untangles apocalypse back into its elements of ecstasy on the one hand and catastrophe on the other. For ten important Medieval and Renaissance texts: *Piers Plowman*, *Pearl*, Malory's *Sankgreal* and *Morte Spenser's Faerie Queene*, Book I and two Cantos of *Mutability*, as well as Milton's increasingly post-apocalyptic *Paradise Lost*, *Paradise Regained*, and *Samson Agonistes*. In the process of uncovering again the original meaning of the word, this study provides important insights into the nature of time, faith, salvation, and eternity as described in these ten texts. *Chaucer and Langland* John M. Bowers, 2007. Examines the political, social, and religious factors that contributed to the formation of a literary canon in fourteenth-century England. This book tracks the reputations of Geoffrey Chaucer and William Langland into the fifteenth century when studies of 14th-century literature became configured in terms of a double antagonistic dynamic. *Christianity & Literature*, 1992. **"Thou Shalt Laughen At Thy Fille"** Michael W. George, 2000. **Agriculture in the Middle Ages** Del Sweeney, 2016-11-11. Explores the cultural framework within which changes in agricultural technology and economic organization occur and the ways in which changes in the social fabric influence attitudes toward rural work and the peasantry. **Transactions of the American Philosophical Society** American Philosophical Society, 1989. **The Journal of Medieval and Early Modern Studies**, 1998. **The Journal of Medieval and Renaissance Studies**, 1997. *The World Grown Old in Later Medieval Literature* James McMurrin Dean, 1997.

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