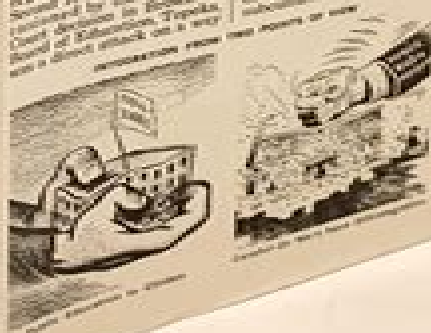


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Crisis in Print Hugh Davis Graham, 1967 **The Times-Picayune in a Changing Media World** S. L. Alexander, Frank D. Durham, Alfred Lawrence Lorenz, Vicki Mayer, 2014-07-17 In 2012 2013 one of the largest U S newspaper chains Advance Publications determined its main product was no longer newspapers but news and switched from daily print publication of The Times Picayune of New Orleans to three days a week while upgrading its presence online Digital First More than two hundred employees including half the newsroom were laid off in one of the poorest U S cities with among the lowest literacy rates and percentages of households with Internet access The decision raised a furor in New Orleans Beginning with an historical overview of The Times Picayune from its 1837 founding through the present The Times Picayune in a Changing Media World The Transformation of an American Newspaper describes the crucial role the dailies played in the 1960 school desegregation crisis as well as the impact of the switch on print coverage of hard news in the context of media developments and provides a detailed analysis of specific print editions of The Times Picayune and its digital formats conducted before and after the switch This study of the evolution of The Times Picayune is instructive for all concerned with what the transformation might portend for the news profession and for the traditional role of the press in the digital age The Southern Baptist Convention & Civil Rights, 1954-1995 David Roach, 2021-12-17 According to conventional wisdom theological liberals led the Southern Baptist Convention to reject segregation and racism in the twentieth century That s only half the story Liberals criticized segregation before mainstream Southern Baptists They created racially integrated ministry opportunities They pressed the Southern Baptist Convention to reject segregation Yet historians have discounted the role of conservative theology in the convention s shift away from racial segregation and prejudice This book chronicles how conservative theology proved remarkably compatible with efforts toward racial justice in America s largest Protestant denomination between 1954 and 1995 At times conservative theology was even a catalyst for rejecting racial prejudice Efforts to eradicate racism and segregation were in fact least successful when they appealed to the social gospel or appeared to draw from liberal theology **In a Madhouse's Din** Susan M. Weill, 2002-03-30 Mississippi is a unique case study as a result of its long standing defiance of federal civil rights legislation and the fact that nearly half its population was black and relegated to second class citizenship According to the vast majority of Mississippi daily press editorials examined between 1948 and 1968 the notion that blacks and whites were equal as races of people was a concept that remained unacceptable and inconceivable While the daily press certainly did not advocate desegregation in contrast to what many media critics have reported about the Southern press promoting violence to suppress civil rights activity Mississippi daily newspapers never encouraged or condoned violence during the time periods under evaluation Weill places coverage of these important events within a historical context shedding new light on media opinion in the state most resistant to the precepts of the civil rights movement This is the first comprehensive examination of civil rights coverage and white supremacist rhetoric in the

Mississippi daily press during five key events the 1948 Dixiecrat protest of the national Democratic platform the Brown v Board of Education Supreme Court decision to desegregate public schools in 1954 the court ordered desegregation of Ole Miss in 1962 Freedom Summer in 1964 and the assassination of Martin Luther King Jr in 1968 From nearly 5 000 issues of Mississippi daily newspapers more than 1 000 editorials and 7 000 news articles are documented in this volume Black Struggle, Red Scare Jeff R Woods,2003-10-31 At the height of the cold war southern segregationists exploited the reigning mood of anxiety by linking the civil rights movement to an international Communist conspiracy Jeff Woods tells a gripping story of fervent crusaders for racial equality swept into the maelstrom of the South's siege mentality of crafty political opportunists who played upon white southerners very real fear of Communists and of a people who saw lurking enemies and detected red propaganda everywhere In their strange double identity as both defiant Confederate flag wavers fiercely protecting regional sovereignty and as American superpatriots many southerners stood ready to defend against subversives be they red or black Concentrating on the phenomenon at its most intense period Woods makes vivid the fearful synergy that developed between racist forces and the anti Communist cause reveals the often illegal means used to wash the movement red and documents the gross waste of public funds in pursuing an almost nonexistent threat Though ultimately unsuccessful in convincing Americans outside of Dixie that the civil rights protests were controlled by Moscow the southern red scare forced movement activists to distance themselves from the Marxist elements in their midst thereby gaining the sympathy of the American people while losing the support of some of their most passionate antiracist campaigners A product of vast archival research and the latest literature on this increasingly popular subject this is the first book to consider the southern red scare as a unique regional phenomenon rather than an offshoot of McCarthyism or massive resistance Addressing the fundamental struggle of Americans to balance liberty and security in an atmosphere of racial prejudice and ideological conflict it will be equally compelling for students of civil rights southern history the cold war and American anti Communism

Community Conflict and the Press Phillip J. Tichenor,George A. Donohue,Clarice N. Olien,1980 **1967 Annual Supplement** John B. Simeone,Alfred de Grazia,Carl E. Martinson,2013-12-01 **Media & Minorities** Stephanie Greco Larson,2006 Media and Minorities looks at the media's racial tendencies with an eye to identifying the system supportive messages conveyed and offering challenges to them The book covers all major media including television film newspapers radio magazines and the Internet and systematically analyzes their representation of the four largest minority groups in the U S African Americans Native Americans Latinos and Asian Americans Entertainment media are compared and contrasted with news media and special attention is devoted to coverage of social movements for racial justice and politicians of color Tennessee Historical Quarterly ,2007 The Journal of African American History ,2005 Merely a Reflection, Or Media Manipulation Jocelyn D. Francoeur,1997 Xerox Contemporary High School Library Program ,1970 The Publishers Weekly ,1967 **The White Press and Black America** Carolyn Martindale,1986-06-25 An outstanding

comprehensive study about press coverage of black Americans during the 1960s and 1970s In clear polished writing style Martindale analyzes past press coverage deficiencies points out specific ways that coverage did or did not improve after the civil rights movement and suggests ways by which journalists can improve coverage of black Americans Choice Martindale s meaninfgul reflections make history come alive and set forth a perspective for present and future media personnel Media Development *Civil Rights Movement* Michael Ezra,2009-05-13 Presents a collection of essays about the history of the civil rights movement focusing on the efforts of clergy student activists black nationalists and such organizations as the NCAAP and Core to bring about racial equality **The Citizens' Council** Neil R. McMillen,1971 This in depth account of the rise and decline of the Citizens Councils of America details the organization s role in the massive resistance to school desegregation in the South following the 1954 Brown vs Board of Education decision Included are a new preface and updated bibliography *Popular Government* ,1967 *Choice* ,1968 "Always Make an Effort" William Preston Seward,1994 Dictionary Catalog of the Jesse E. Moorland Collection of Negro Life and History, Howard University Library, Washington, D.C. Moorland Foundation,1970

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