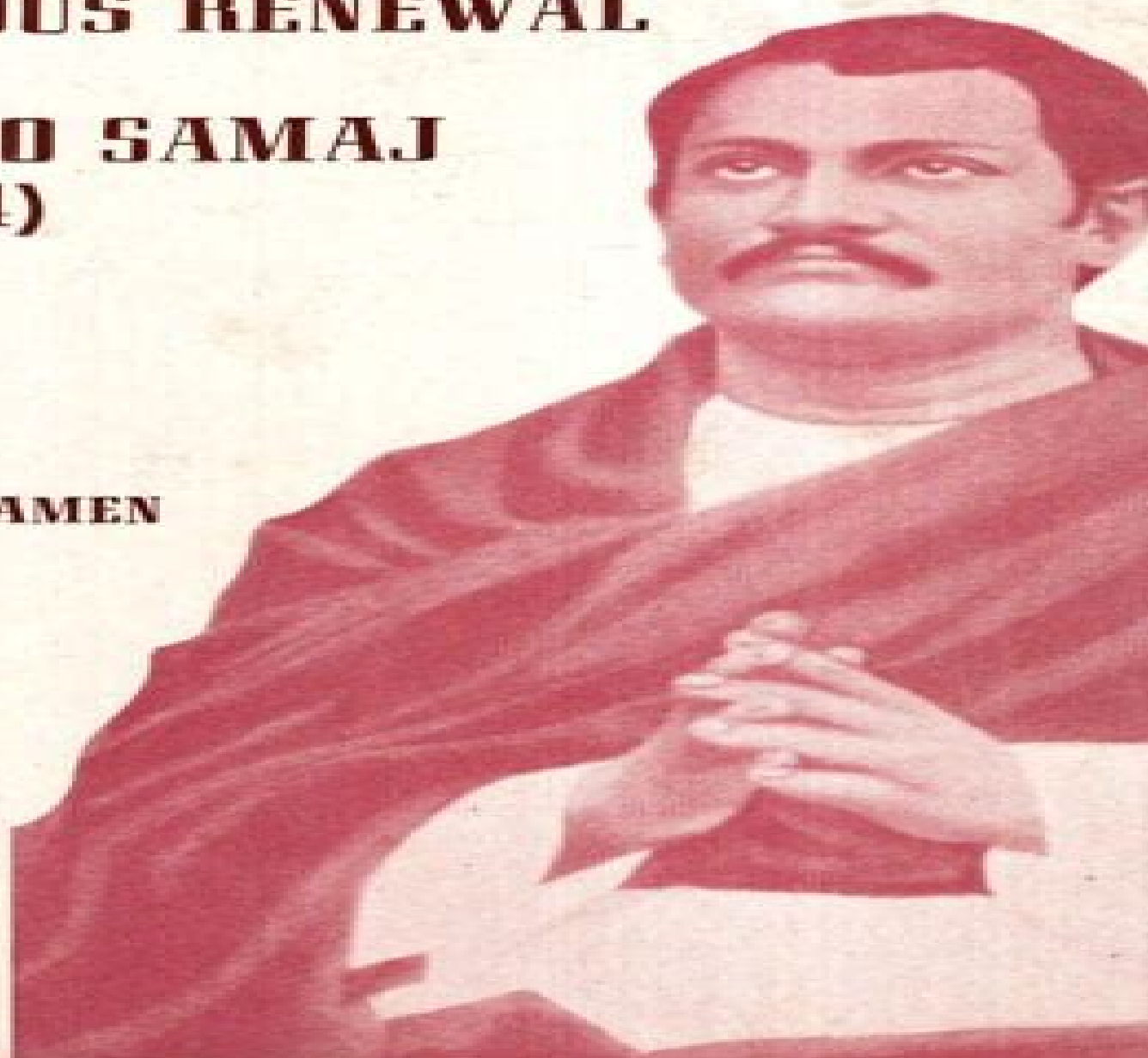


**CRISIS AND
RELIGIOUS RENEWAL
IN THE
BRAHMO SAMAJ
(1860-84)**

FRANS L. DAMEN



Crisis And Religious Renewal In The Brahmo Samaj

Ankur Barua



Crisis And Religious Renewal In The Brahmo Samaj:

Crisis and Religious Renewal in the Brahmo Samaj, 1860-1884 Frans L. Damen, 1983 This is a scholarly book mainly concerned with the Brahmo Samaj of India the sect led by Keshab which separated from the original Brahmo Samaj led by Devendranath Tagore in 1866 and with the New Dispensation sect led by Keshab after the split which emerged in the Brahmo Samaj of India in 1878 The author's interest is in the religious life of these groups rather than in their theology and he comments that the emphasis of previous writing has been biographical and doctrinal There is much detailed information about liturgical and devotional changes These were many Keshab was ever anxious to gain converts but the author argues convincingly that the use of Bengali for liturgical purposes and of English for public lectures meant that in northern India the Brahmo Samaj continued to appeal only to the Bengali middle class rather than to local people who spoke Hindi or Panjabi

Crisis and Religious Renewal in the Brahmo Samaj (1860-1884) Frans L. Damen, 1983 **Crisis and religious renewal in the Brahmo Samaj (1860 - 1884)** ,1983 *The Vedantic Relationality of Rabindranath Tagore* Ankur Barua, 2018-10-25 This book is a thematic study of the poet thinker Rabindranath Tagore's conceptual project of harmonizing the one and its many Tagore's writings in Bengali and in English on religious and social themes are held together by the leitmotif of a harmony which operates across several existential religious and social polarities the finite and the infinite the temporal and the eternal and the individual and the universal Tagore creatively appropriated materials from diverse sources such as the classical Hindu Vedantic systems the folk piety of Bengal and others to configure a dialectic which shapes his writings on both religious and social themes On the one hand each individual is irreducibly distinct from everyone else and on the other hand each individual gains their spiritual depth precisely by being placed within the dynamic matrices of an interrelated whole Thus we find Tagore rejecting certain monastic forms of Hindu world renunciation and also certain ecstatic dimensions of devotional worship the former because they efface individuality and the latter because they can generate self absorbed styles of living Again Tagore is as sharply opposed to Bengali imitativeness of English modes of being in the world as he is to Bengali forms of insularity the former because it dilutes the concrete richness of indigenous lifeforms and the latter because it confines individuals to parochial enclosures Tagore's life long endeavor was to configure a third way by rejecting both the blank homogeneity of an undifferentiated one and the particularistic insularities of a multitude without a deeper center of coherence **The First Hindu Mission to America** Sunrit Mullick, 2010 This book positions Brahmo Samaj leader Protap Chunder Mozoomdar as the originator of the Hindu mission movement to the United States of America in the late 19th century It is known that Protap Mozoomdar together with Swami Vivekananda represented Hinduism at the Parliament of Religions at Chicago in 1893 But what has missed the focus of scholars is that Mozoomdar visited the United States ten years earlier in 1883 making him the pioneer of the Hindu mission movement to the United States The book is the first detailed study of Protap Chunder Mozoomdar in America It is written through primary research on American newspapers periodicals

manuscripts diaries and archival material available in American libraries and material in possession of the author On the whole the book presents new information of interest to both the general reader and the scholarly community Canonical Texts: Bearers of Absolute Authority – Bible, Koran, Veda, Tipiaka Rein Fernhout,2023-12-28 This book introduces a new approach to the comparative study of sacred texts here the Christian Bible the Islamic Koran the Hindu Veda and the Buddhist Tipiaka The author demonstrates that in spite of their great differences these works show a fundamental analogy Considered as canonical within their own religious context each text possesses absolute authority in comparison with other authoritative texts from their respective religious traditions This fundamental analogy allows one to describe the growth and history of these canons step by step as a process that takes place in analogous phases that are clearly distinguishable The author follows a strictly phenomenological method he tries to understand the development of these canons in terms of a potential that lies within the phenomena themselves i e the texts while refraining in any way from assessing their claim to absolute authority In part I the author describes the development from the revelation of the texts to a climax with respect to reflection on the canons This climax has been reached in all four cases Part II investigates the crisis that these canons are currently undergoing as a consequence of the modern intellectual climate Can we expect that this crisis will be overcome by the canons And if so will they be in a position of mutual exclusion or will they form a sort of unity such as for example the Old and New Testament in the Christian Bible Finally the author traces what the religions themselves have postulated about the future of their respective canons The result is surprising the current crisis is only faint reflection of what according to age old predictions awaits the canons in the future Empire, Religion, and Identity Soumen Mukherjee,2024-02-19 This collection brings together case studies that cover a wide spectrum from Hindu Buddhist Jaina traditions through reformist ventures such as the Brahmos to issues in modern Islam and Judaism The first part of the book explores idioms of self fashioning in global platforms and religious congresses The second part explicates the nature of movements of such ideas Cumulatively they offer fresh and invaluable insights into their histories in modern South Asia against the backdrop of and in relation to wider transcultural global flows Contributors Soumen Mukherjee Toshio Akai Jeffery D Long Arpita Mitra Philip Goldberg Ankur Barua Oyndrila Sarkar Madhuparna Roychowdhury Navras J Aafreedi and Faridah Zaman Religious Individualisation Martin Fuchs,Antje Linkenbach,Martin Mulsow,Bernd-Christian Otto,Rahul Bjørn Parson,Jörg Rüpke,2019-12-16 This volume brings together key findings of the long term research project Religious Individualisation in Historical Perspective Max Weber Centre for Advanced Cultural and Social Studies Erfurt University Combining a wide range of disciplinary approaches methods and theories the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods in particular in Asia the Mediterranean and Europe from antiquity to the recent past Contrary to standard theories of modernisation which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian

phenomenon the chapters reveal processes of religious individualisation in a large variety of non Western and pre modern scenarios Furthermore the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency the pluralisation of religious options dynamics of de traditionalisation and privatisation the development of elaborated notions of the self the facilitation of religious deviance and on the notion of dividuality Continuity and Change in the Realms of Islam Kristof d' Hulster,J. van Steenberghe,2008 This liber amicorum for Urbain Vermeulen contains forty studies on a wide variety of topics written by friends colleagues and former students It reflects the international appreciation for this Belgian orientalist and the many realms of Islamic studies he engaged in The general merit of the volume is the interaction between the many traditions and changes that continue to make up the world of Islam including contributions on the history art history archaeology religion linguistics and literature of the premodern and modern Islamic world Individual topics deal with Fatimid Ayyubid and Mamluk studies in many different forms and shapes with the intricacies of Arabic Turkish and Persian historiography poetry popular epic and lexicography with libraries in the East and Far East with subtle issues of theology philosophy and anthropology and with representations of the Orient from the crusading era until today The Writings of Brahmabandhab Upadhyay Brahmabāndhaba Upādhyāya,1991 On theology chiefly Christian **Journal of the American Oriental Society** American Oriental Society,1987 List of members in each volume The Emergence of Hindu Nationalism in India John Zavos,2000 This volume examines a key stage in the development of Hindu nationalism as a political ideology It focuses on various movements during the late nineteenth and early twentieth century which sought to mobilize Hindus by advocating specific ideas of what it meant to be Hindu It situates the ideology in the broad context of colonial rule particularly with respect to the roots of Indian nationalism and the impact of colonialism on religion and caste Much of the current literature on Hindu nationalism begins with the 1920s and this book provides essential background material *Actes Du Neuvième Congrès International Des Égyptologues* Jean Claude Goyon,Christine Cardin,2007 Swami Vivekananda and the Modernisation of Hinduism William Radice,1999 Bringing together fourteen papers this book gives new depth to our understanding of the aims and achievements of Swami Vivekananda It invites us to relate him to movements and individuals outside his native Bengal it shows how modernizing trends in Indian society wrestled with traditional features of Hinduism such as caste and it links his religious and social ideals to thinkers and theologians in the West The book firmly distances Swami Vivekananda from chauvinist or communal misinterpretations of his work **Raja Rammohun Roy and the New Learning** Brahmanda Pratap Barua,1988

Retrieving Bengal's Past ,1995 This Book Profiles The History Of Bengal In The Nineteenth And Twentieth Centuries

Calcutta Tercentenary Bibliography P. Thankappan Nair,1993 **Apocrypha, Pseudepigrapha, and Armenian Studies** Michael E. Stone,2006 *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras: Proceedings of the 9th and 10th International Colloquium organized at the Katholieke Universiteit Leuven in May 2000 and May 2001* ,2005 *Egypt*

and Syria in the Fatimid, Ayyubid, and Mamluk Eras III Urbain Vermeulen, J. van Steenbergen, 2001

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