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# CRITICS NOT

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REDESCRIBING  
THE PUBLIC STUDY OF  
RELIGION

RUSSELL T. McCUTCHEON

# Critics Not Caretakers

**Katja Ritari, Alexandra Bergholm**



## **Critics Not Caretakers:**

Critics Not Caretakers Russell T. McCutcheon, 2023-11-30 The essays collected together in Critics Not Caretakers argue that the study of religion must be rethought as an ordinary aspect of social historical existence a stance that makes the scholar of religion a critic of cultural and historical practices rather than a caretaker of religious tradition or a font of timeless wisdom and deep meaning The book begins with several essays that outline the basis of an alternative sociorhetorical approach to studying religion before moving on to a series of discrete dispatches from the ongoing theory wars each of which uses the work of such writers as Karen Armstrong Walter Burkert Benson Saler and Jacob Neusner as a point of entry into wider theoretical issues of importance to the field's future The author then examines the socio political role of this brand of critical scholarship a role that differs dramatically from the type of sympathetic caretaking generally associated with scholars of religion who feel compelled to go public Concluding the work is a consideration of how scholars as teachers can address issues of theory method and critical thinking in a variety of undergraduate classrooms the location where they have always been publicly accountable intellectuals The new edition of this still read and for some controversial book preserves the original essays but includes a new opening chapter and new introductory commentaries across all of the chapters to demonstrate how little the field has changed since the volume was first published in 2001 Accordingly the book continues to provide a viable alternative for those wanting to take a more critical approach to the study of religion

**Schleiermacher on Religion and the Natural Order** Andrew Dole, 2010 Friedrich Schleiermacher 1768 1834 is best known as the father of liberal Protestant theology largely on the strength of his massive work of systematic theology The Christian Faith In this book Andrew Dole presents a new account of Schleiermacher's theory of religion Dole argues that Schleiermacher integrates the individualistic side of religion with a set of claims about its social dynamics and that this takes place within a broader understanding of all events in the world as the product of a universal law governed causal nexus

Was Hinduism Invented? Brian K. Pennington, 2005-04-28 Pennington retells the story of Christian's and Hindu's reception of each other in early 19th century Bengal giving prominence to the power of the respective worldviews to shape the encounter and to help produce the very religions that colonialism thought it discovered *Why Study Religion?* Richard Brian Miller, 2021 Why Study Religion offers an alternative framework Critical Humanism for thinking about the purposes of the discipline Richard B Miller theorizes about the ends rather than the means of humanistic scholarship He argues that the future of religious studies will depend on how well it can articulate its goals as a basis for motivating scholarship in the field

Christian Theology and the Secular University Paul A. Macdonald, Jr., 2017-02-24 If the secular university by definition is non sectarian or non denominational then how can it accommodate a discipline like Christian theology Doesn't the traditional goal of theological study which is to attain knowledge of the divine fundamentally conflict with the main goal of secular academic study which is to attain knowledge about ourselves and the world in which we live So why should theology be

admitted or even care about being admitted into secular academic life And even if theology were admitted what contribution to secular academic life could it make Working from a Christian philosophical and theological perspective but also engaging a wide range of theologians philosophers and religious studies scholars Christian Theology and the Secular University takes on these questions arguing that Christian theology does belong in the secular university because it provides distinct resources that the secular university needs if it is going to fulfill what should be its main epistemic and educative ends This book offers a fresh and unique perspective to scholars working in the disciplines of theology philosophy and religious studies and to those in other academic disciplines who are interested in thinking critically and creatively about the place and nature of theological study within the secular university

**Studying Religion: An Introduction Through Cases** Gary E. Kessler, 2007 **Culture critic oder caretaker?** Steffen Führding, 2006 *Journal of Feminist Studies in Religion*, 2004

**Brigham Young University Law Review**, 2005 **Religion and Politics in the Contemporary United States** R. Marie Griffith, Melani McAlister, 2008-06-09 This collection of essays from a special issue of *American Quarterly* explores the complex and sometimes contradictory ways that religion matters in contemporary public life Religion and Politics in the Contemporary United States offers a groundbreaking cross disciplinary conversation between scholars in American studies and religious studies The contributors explore numerous modes through which religious faith has mobilized political action They utilize a variety of definitions of politics ranging from lobbying by religious leaders to the political impact of popular culture Their work includes the political activities of a very diverse group of religious believers Christians Jews Muslims Hindus Buddhists and others In addition the book explores the meanings of religion for people who might contest the term those who are spiritual but not religious for example as well as activists who engage symbols of faith and community but who may not necessarily consider themselves members of a specific religion Several essays also examine the meanings of secular identity humanist politics and the complex evocations of civil religion in American life No other book on religion and politics includes anything like the diversity of religions ethnicities and topics that this one does from Mormon political mobilization to attempts at Americanizing Muslims in the post 9 11 United States from Cesar Chavez to James Dobson from interreligious cooperation and conflict over Darfur to the global politics surrounding the category of Hindus and South Asians in the United States

**Parliamentary Debates**, 1887 *Hansard's Parliamentary Debates* Great Britain. Parliament, 1887 **Journal of the Legislative Council** New South Wales. Parliament. Legislative Council, 1889 **The Methodist Review Quarterly**, 1918 **The Dead End** Jon Huer, 1977 **Approaches to Religion and Mythology in Celtic Studies** Katja

Ritari, Alexandra Bergholm, 2008 This publication is the first interdisciplinary collection of articles focusing on religion and mythology in Celtic studies The first part presents various current viewpoints within the field from scholars of history art history and literary studies In addition to more traditional approaches the other two parts of the book illustrate the possibilities of applying new theories and methods from the discipline of Comparative Religion to the analysis of Celtic

materials They introduce previously unpublished results of the international research network of The Power of Words in Traditional European Cultures and the research project of Religion Society and Culture Defining the Sacred in Early Irish Literature funded by the Academy of Finland at University of Helsinki The present collection serves as a significant contribution towards a better understanding of issues that have not been previously brought together in a single volume As such it is of interest to scholars in Celtic studies as well as other related disciplines *The Parliamentary Debates* Great Britain. Parliament, 1894 *Yogic Perception, Meditation and Altered States of Consciousness* Eli Franco, Dagmar Eigner, 2009 The volume presents seventeen papers by different scholars that examine from an interdisciplinary perspective questions concerning meditation and yogic perception The contributions focus on various aspects such as the nature of consciousness the relation of body and mind and health and bind together the perspectives and approaches of disciplines such as South Asian Buddhist and Tibetan studies religious studies philosophy and the history of philosophy medieval European history anthropology and psychology In contrast to recent interdisciplinary studies on meditation that take the natural sciences as their focal point notably quantum mechanics and neurophysiology this volume uses methods established in the social sciences and humanities as tools for understanding meditative traditions especially those found in Buddhism and Hinduism **The Idea of a Christian University** Jeff Astley, Leslie J. Francis, John Sullivan, Andrew Walker, 2004 Today the academy is in a state of turmoil torn apart by market driven pressures systematic underfunding by central government overworked and highly stressed staff increased student numbers and an ever widening division between research led and teaching led institutions All this is a far cry from the religiously inspired ideals of Christian higher education which underpinned the foundation of so many centres of learning across the U K Europe North America and Australasia In this timely and provocative collection of essays scholars from across the world re-examine the idea of a Christian university and offer a radical alternative vision for the future of the academy Theologians from Anglican Orthodox Catholic and Protestant traditions engage both with the historic roots from which the idea of the Christian University emerges and with the contemporary challenges and opportunities faced by higher education today Contributors include Professor Sam Berry Professor David Carr Dr Gavin D Costa Dr Gerard Loughlin Dr Patricia Malone Professor Ian Markham Professor Adrian Thatcher and Dr Elmer Thiessen **The Concept of Samadhi** Stuart Ray Sarbacker, 2001

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