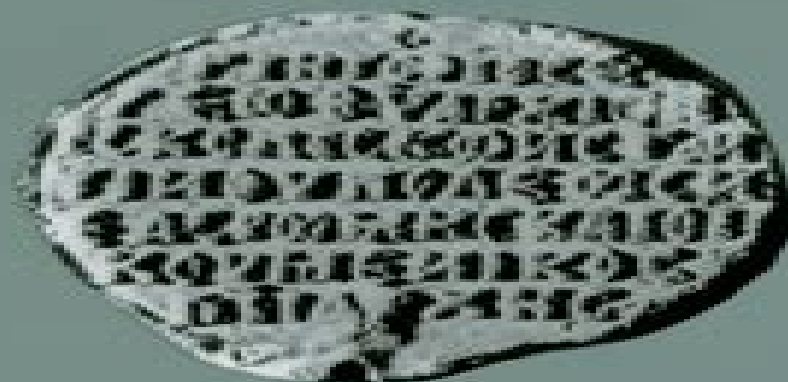


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# CRISIS IN BYZANTIUM

THE FILIOQUE CONTROVERSY  
IN THE PATRIARCHATE OF  
GREGORY II OF CYPRUS  
(1283-1289)

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ARISTEIDES PAPADAKIS

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# Crisis In Byzantium

**Clifford William Dugmore**



## **Crisis In Byzantium:**

*Crisis in Byzantium* Aristeides Papadakis, 1997 The Filioque and the Son controversy about the words of the creed that the Holy Spirit proceeded from the Father and the Son led to the final split between the Orthodox Church and the Roman Catholic Church Of the early attempts to heal the schism between the Byzantine and Western churches none is as famous as the Council of Lyons 1274 Less familiar is the Byzantine reaction that followed in the patriarchate of Gregory of Cyprus when the settlement of 1274 was formally repudiated by imperial decree and the solemn decision of the Byzantine Church at the Council of Blachernae 1285 This work is a study of Gregory II and the Council of 1285

**Crisis in Byzantium** Aristeides Papadakis, 1986

**Crisis In Byzantium** Aristeides Papadakis, 1983 *Urban Revolt and Imperial Crisis in Byzantium* Nevra N. Necipoglu, 1982

**The Oxford Handbook of Byzantine Studies** Elizabeth Jeffreys, John F. Haldon, Robin Cormack, 2008 The Oxford Handbook of Byzantine Studies presents discussions by leading experts on all significant aspects of this diverse and fast growing field Byzantine Studies deals with the history and culture of the Byzantine Empire the eastern half of the Late Roman Empire from the fourth to the fourteenth century Its centre was the city formerly known as Byzantium refounded as Constantinople in 324 CE the present day Istanbul Under its emperors patriarchs and all pervasive bureaucracy Byzantium developed a distinctive society Greek in language Roman in legal system and Christian in religion Byzantium's impact in the European Middle Ages is hard to over estimate as a bulwark against invaders as a meeting point for trade from Asia and the Mediterranean as a guardian of the classical literary and artistic heritage and as a creator of its own magnificent artistic style

**Serving Byzantium's Emperors** Dimitris Krallis, 2019-01-31 This book is a microhistory of eleventh century Byzantium built around the biography of the state official Michael Attaleiates Dimitris Krallis presents Byzantium as a cohesive ever evolving dynamic Roman political community built on traditions of Roman governance and Hellenic culture In the eleventh century Byzantium faced a crisis as it navigated a shifting international environment of feudal polities merchant republics steppe migrations and a rapidly transforming Islamic world Attaleiates life from provincial birth to Constantinopolitan death and career as a member of an ancient empire's officialdom raise questions of identity family education governance elite culture Romanness Hellenism science and skepticism as well as political ideology during this period The life and work of Attaleiates is used as a prism through which to examine important questions about a long lived medieval polity that is usually studied as exotic and distinct from both the European and the Near Eastern historical experience

**Greeks, Latins, and Intellectual History, 1204-1500** Martin Hinterberger, Christopher David Schabel, 2011 This volume presents papers from sixteen established scholars who investigate the intellectual connections between the Greek East and the Latin West in the crucial period between the conquest and sack of Constantinople in the Fourth Crusade and the close of the Middle Ages when the migration of Byzantine scholars to the West fertilized the humanist trends that were transforming European thought In connection with issues in education philosophy science

theology ecclesiology and politics the papers cover such subjects as Greeks in the papal Curia and Western academies and universities Dominicans in Constantinople Greek translations of Latin works and their influence on Orthodox doctrine debates over the Filioque and the Latin use of unleavened bread in the Sacrament of the Eucharist the image of Latins in Orthodox hagiography and the reception of the patristic tradition The volume should serve as a catalyst for further research in this neglected yet important field *Reading in the Byzantine Empire and Beyond* Clare Teresa M. Shawcross, Ida Toth, 2018-10-04 The first comprehensive introduction in English to books readers and reading in Byzantium and the wider medieval world surrounding it *Revisiting the Byzantine Commonwealth*, 2025-08-03 Pinning down Byzantium or East Rome is as difficult today as it was for contemporaries during its 1 000 year long existence Dimitri Obolensky sought to characterize its impact on Eastern Europe in his classic *The Byzantine Commonwealth* focusing on the elements of religious doctrine rites and law which ruling elites there took from the emperor acting in tandem with the Constantinopolitan patriarchate Chapters in this volume *Revisiting the Byzantine Commonwealth* address such basic questions as who the Byzantines thought they were and how they managed to maintain their hegemonial stance for so long Other chapters reappraise the uses of Byzantium to elites and also to other sectors of societies from the Upper Adriatic to the Volga Surveys are offered of three spheres which functioned independently of and in one case expressly in antithesis to Byzantium yet which overlapped and were constantly interacting with it the Latin west the Islamic Christian east and the world of the steppes Candidates for Commonwealth membership can be found within these spheres too along with transregional networks which functioned regardless of political borders Aspects of Byzantium appealed to the variegated societies and cultures around it in very different ways with the imperial elite taking keen interest in neighbouring peoples and making the most of Soft Power as material resources dwindled from the thirteenth century on Some periods of outsiders engagement with the empire were short lived but others proved long lasting underpinned by ecclesiastical institutions and monastic networks The volume aims to foster a more rounded approach to the phenomenon of Byzantium and a better understanding of how and why it impinges on so many Eurasian cultures and polities to this day *The Chreia and Ancient Rhetoric* Ronald F. Hock, Edward N. O'Neil, 2002 The chreia was a particular form of educational text that was important from the early Roman empire to the late Byzantine period The chreia taught pupils how to write letters and form them into words how to write the correct forms and endings of Greek and Latin sentences and how to learn stylistic skills through creating an essay

**Proceedings of the 21st International Congress of Byzantine Studies** Elizabeth Jeffreys, Fiona K. Haarer, 2006 The theme of the 2006 International Congress of Byzantine Studies was display This is explored under eight headings which highlight different aspects of the theme and different disciplines within Byzantine Studies Empire Works and Days Infrastructures Words Texts Orthodoxy Byzantium as Display and The Future of the Past In the process many of the possible responses to Byzantium are examined the most direct response being to ask whether there was a real Byzantium or only an

imaginary modern construct But the aim is to make this simple dichotomy more complex and assess first what strategies the people of Byzantium used to express their thoughts ideals fears and beliefs and then how these have been interpreted through various modern discourses The first volume presents the texts of the 28 plenary papers delivered at the Congress the second and third contain the abstracts of the approximately 700 papers written for the 64 separate panels and the sessions of communications

**Networks of Learning** Sita Steckel, Niels Gaul, Michael Grünbart, 2014 Cultures of learning and practices of education in the Middle Ages are drawing renewed attention and recent approaches are questioning the traditional boundaries of institutional and intellectual history This book assembles contributions on both Byzantine and Latin learned culture and locates medieval scholars in their religious and political contexts instead of studying them in a framework of schools The contributions offer complementary perspectives on scholars and their work discussing the symbolic and discursive construction of religious and intellectual authority practices of networking and adaptations of knowledge formations Series Byzantinistische Studien und Texte Byzantinistische Studien und Texte Vol 6 Subject Medieval Studies History Education

**Migration Histories of the Medieval Afroeurasian Transition Zone**, 2020-05-06 The transition zone between Africa Asia and Europe was the most important intersection of human mobility in the medieval period The present volume for the first time systematically covers migration histories of the regions between the Mediterranean and Central Asia and between Eastern Europe and the Indian Ocean in the centuries from Late Antiquity up to the early modern era Within this framework specialists from Byzantine Islamic Medieval and African history provide detailed analyses of specific regions and groups of migrants both elites and non elites as well as voluntary and involuntary Thereby also current debates of migration studies are enriched with a new dimension of deep historical time Contributors are Alexander Beihammer Lutz Berger Florin Curta Charalampos Gasparis George Hatke Dirk Hoerder Johannes Koder Johannes Preiser Kapeller Lucian Reinfandt Youval Rotman Yannis Stouraitis Panayiotis Theodoropoulos and Myriam Wissa

**Bosphorus** Stephanos Efthymiadis, Claudia Rapp, 1966 Internationale Zeitschrift für Byzantinistik *Crisis*, 2006 A journal of lay Catholic opinion **Encounter**, 1986 **Fictional Storytelling in the Medieval Eastern Mediterranean and Beyond**

, 2016-09-27 This volume offers an overview of the rich narrative material circulating in the medieval Mediterranean As a multilingual and multicultural zone the Eastern Mediterranean offered a broad market for tales in both oral and written form and longer works of fiction which were translated and reworked in order to meet the tastes and cultural expectations of new audiences thus becoming common intellectual property of all the peoples around the Mediterranean shores Among others the volume examines for the first time popular eastern tales such as Kalila and Dimna Sindbad Barlaam and Joasaph and Arabic epics together with their Byzantine adaptations Original Byzantine love romances both learned and vernacular are discussed together with their Persian counterparts and with later adaptations of western stories This combination of such disparate narrative material aims to highlight both the wealth of medieval storytelling and the fundamental unity of the medieval

Mediterranean world Contributors are Carolina Cupane Faustina Doufekar Aerts Massimo Fusillo Corinne Jouanno  
Grammatiki A Karla Bettina Kr nung Renata Lavagnini Ulrich Moennig Ingela Nilsson Claudia Ott Oliver Overwien Panagiotis  
Roilos Julia Rubanovich Ida Toth Robert Volk and Kostas Yiavis     **The East Carpathian Area of Romania in the V-XI  
Centuries A.D.** Dan Gh Teodor,1980 BAR S81 1980     *BAR International Series* ,1978     **The Journal of Ecclesiastical  
History** Clifford William Dugmore,2000

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