

LEONARD LAWLOR

Derrida and Husserl

The Basic Problem of Phenomenology

Derrida And Husserl The Basic Problem Of Phenomenology

Ryan A. Gustafson



Derrida And Husserl The Basic Problem Of Phenomenology:

Derrida and Husserl Leonard Lawlor, 2002-07-04 A magnificent work that will definitely shape the discussion on Derrida for years to come Rodolphe Gasch What is the nature of the relationship of Jacques Derrida and deconstruction to Edmund Husserl and phenomenology Is deconstruction a radical departure from phenomenology or does it trace its origins to the phenomenological project In Derrida and Husserl Leonard Lawlor illuminates Husserl's influence on the French philosophical tradition that inspired Derrida's thought Beginning with Eugen Fink's pivotal essay on Husserl's philosophy Lawlor carefully reconstructs the conceptual context in which Derrida developed his interpretation of Husserl Lawlor's investigations of the work of Jean Cavaillès Tran Duc Thao and Jean Hyppolite as well as recent texts by Derrida reveal the depth of Derrida's relationship to Husserl's phenomenology Along the way Lawlor revisits and sheds light on the origin of many important Derridean concepts such as deconstruction the metaphysics of presence difference intentionality the trace and spectrality Voice and Phenomenon Jacques Derrida, Leonard Lawlor, 2011 Voice and Phenomenon was first published in 1967 Jacques Derrida's *annus mirabilis* alongside *Of Grammatology* and *Writing and Difference* The combined effect of these three texts was nothing short of epochal announcing as they did the new philosophical project of deconstruction Of these books Derrida singled out Voice and Phenomenon as his favorite Here at the outset of his career Derrida engages critically with the most important philosophical movement of the last hundred years phenomenology Focusing on Husserl's theory of signs Derrida situates the philosophy of language in relation to logic and rhetoric which have often been seen as incompatible criteria for the use and interpretation of signs His critique of Husserl attacks the notion that language is founded on logic rather than on rhetoric In subjecting phenomenology to this rigorous examination Derrida reveals that despite its vehement renunciation of metaphysics the recourse to phenomenological critique is metaphysics itself the metaphysics of presence Leonard Lawlor's new translation offers a fluid and faithful rendering of this seminal work of deconstruction Book jacket *Phenomenology and the Problem of Time* Michael R. Kelly, 2016-09-15 This book explores the problem of time and immanence for phenomenology in the work of Edmund Husserl Martin Heidegger Maurice Merleau-Ponty and Jacques Derrida Detailed readings of immanence in light of the more familiar problems of time consciousness and temporality provide the framework for evaluating both Husserl's efforts to break free of modern philosophy's notions of immanence and the influence Heidegger's criticism of Husserl exercised over Merleau-Ponty's and Derrida's alternatives to Husserl's phenomenology Ultimately exploring various notions of intentionality these in-depth analyses of immanence and temporality suggest a new perspective on themes central to phenomenology's development as a movement and raise for debate the question of where phenomenology begins and ends *Derrida's Social Ontology* Ryan A. Gustafson, 2023-12-01 Derrida's Social Ontology Institutions in Deconstruction presents the first dedicated study of Jacques Derrida's philosophy of institutions While previous studies of Derrida's thought have considered his engagement with individual institutions from the

university to literature law and psychoanalysis among others Derrida's *Social Ontology* offers the first attempt to reconstruct and defend the philosophical theory of institutions that underlies these engagements In so doing the book argues that the theme of the institution in Derrida's oeuvre offers the best throughline for understanding the substantively normative significance of deconstruction as a philosophical practice arguing that Derrida is unique among so called postmodern thinkers in providing an account of the relationship between the historically contingent character of institutions and the normative entitlements that such entities make possible Specifically the book shows how Derrida accounts for this relationship in a way that leaves room for a notion of unconditional responsibility for the social and political world to the extent that the latter is structured by perfectible institutions In tracing the development of Derrida's account of this link between the historicity and normativity of institutional life from his early writings on the historicity of the institution of philosophy to his later critiques of practices of institutional cruelty like the death penalty Derrida's *Social Ontology* not only offers readers a new framework for making sense of the normative commitments that defined this philosopher's writings but will also establish the terms for putting his works into conversation with contemporary debates in social and political philosophy and critical theory more broadly

The Problem of Genesis in Husserl's Philosophy Jacques

Derrida, 2003-06-15 Derrida's first book length work *The Problem of Genesis in Husserl's Philosophy* was originally written as a dissertation for his *diplôme d'études supérieures* in 1953 and 1954 Surveying Husserl's major works on phenomenology Derrida reveals what he sees as an internal tension in Husserl's central notion of genesis and gives us our first glimpse into the concerns and frustrations that would later lead Derrida to abandon phenomenology and develop his now famous method of deconstruction For Derrida the problem of genesis in Husserl's philosophy is that both temporality and meaning must be generated by prior acts of the transcendental subject but transcendental subjectivity must itself be constituted by an act of genesis Hence the notion of genesis in the phenomenological sense underlies both temporality and atemporality history and philosophy resulting in a tension that Derrida sees as ultimately unresolvable yet central to the practice of phenomenology Ten years later Derrida moved away from phenomenology entirely arguing in his introduction to Husserl's posthumously published *Origin of Geometry* and his own *Speech and Phenomena* that the phenomenological project has neither resolved this tension nor expressly worked with it *The Problem of Genesis* complements these other works showing the development of Derrida's approach to phenomenology as well as documenting the state of phenomenological thought in France during a particularly fertile period when Levinas Sartre Merleau Ponty Ricoeur and Tran Duc Thao as well as Derrida were all working through it But the book is most important in allowing us to follow Derrida's own development as a philosopher by tracing the roots of his later work in deconstruction to these early critical reflections on Husserl's phenomenology A dissertation is not merely a prerequisite for an academic job It may set the stage for a scholar's life project So the doctoral dissertations of Max Weber and Jacques Derrida never before available in English may be of more than passing interest In June the University of

Chicago Press will publish Mr Derrida's dissertation *The Problem of Genesis in Husserl's Philosophy* which the French philosopher wrote in 1953-54 as a doctoral student and which did not appear in French until 1990. From the start Mr Derrida displayed his inventive linguistic style and flouting of convention. Danny Postel, *Chronicle of Higher Education*. [The History of Continental Philosophy](#) Alan D. Schrift, 2013-04-12. From Kant to Kierkegaard from Hegel to Heidegger, continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century. Although much has been written about these monumental thinkers, students and scholars lack a definitive guide to the entire scope of the continental tradition. The most comprehensive reference work to date, this eight-volume *History of Continental Philosophy* will both encapsulate the subject and reorient our understanding of it. Beginning with an overview of Kant's philosophy and its initial reception, the *History* traces the evolution of continental philosophy through major figures as well as movements such as existentialism, phenomenology, hermeneutics, and poststructuralism. The final volume outlines the current state of the field, bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism, globalization, and the environment. Throughout, the volumes examine important philosophical figures and developments in their historical, political, and cultural contexts. The first reference of its kind, *A History of Continental Philosophy* has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers' texts and movements in rigorous yet jargon-free essays suitable for both undergraduates and seasoned specialists. These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy, surveying the distinctive, sometimes overlapping characteristics and approaches of each tradition. Featuring helpful overviews of major topics and plotting road maps to their underlying contexts, *A History of Continental Philosophy* is destined to be the resource of first and last resort for students and scholars alike.

[Husserl's Ideen](#) Lester Embree, Thomas Nenon, 2012-11-05. This collection of more than two dozen essays by philosophy scholars of international repute traces the profound impact exerted by Husserl's *Meisterwerk*, known in its shortened title as *Ideen*, whose first book was released in 1913. Published to coincide with the centenary of its original appearance and fifty years after the second book went to print in 1952, the contributors offer a comprehensive array of perspectives on the ways in which Husserl's concept of phenomenology influenced leading figures and movements of the last century, including among others Ortega y Gasset, Edith Stein, Martin Heidegger, Aron Gurwitsch, Ludwig Landgrebe, Dorion Cairns, Simone de Beauvoir, Jean-Paul Sartre, Maurice Merleau-Ponty, Jacques Derrida, and Giles Deleuze. In addition to its documentation and analysis of the historical reception of these works, this volume also illustrates the ongoing relevance of the *Ideen*, offering scholarly discussion of the issues raised by his ideas as well as by the figures who took part in critical phenomenological dialogue with them. Among the topics discussed are autism, empathy, the nature of the emotions, the method and practice of phenomenology, the foundations of ethics, naturalism, intentionality, and human rights, to name but a few. Taken together, these specially commissioned original essays offer an unrivaled overview of the reception of Husserl's *Ideen* and the expanding

phenomenological enterprise it initiated They show that the critical discussion of issues by phenomenologists continues to be relevant for the 21st century

The Meanings of Violence Gavin Rae, Emma Ingala, 2018-10-17 Violence has long been noted to be a fundamental aspect of the human condition Traditionally however philosophical discussions have tended to approach it through the lens of warfare and or limit it to physical forms This changed in the twentieth century as the nature and meaning of violence itself became a conceptual problem Guided by the contention that Walter Benjamin s famous 1921 Critique of Violence essay inaugurated this turn to an explicit questioning of violence this collection brings together an international array of scholars to engage with how subsequent thinkers Agamben Arendt Benjamin Butler Castoriadis Derrida Fanon Gramsci Merleau Ponty Sartre and Schmitt grappled with the meaning and place of violence The aim is not to reduce these multiple responses to a singular one but to highlight the heterogeneous ways in which the concept has been inquired into and the manifold meanings of it that have resulted To this end each chapter focuses on a different approach or thinker within twentieth and twenty first century European philosophy with many of them tackling the issue through the mediation of other topics and disciplines including biopolitics epistemology ethics culture law politics and psychoanalysis As such the volume will be an invaluable resource for those interested in Critical Theory Cultural Studies History of Ideas Philosophy Politics Political Theory Psychology and Sociology

Christianity and Confucianism Christopher Hancock, 2020-12-10 Christianity and Confucianism Culture Faith and Politics sets comparative textual analysis against the backcloth of 2000 years of cultural political and religious interaction between China and the West As the world responds to China s rise and China positions herself for global engagement this major new study reawakens and revises an ancient conversation As a generous introduction to biblical Christianity and the Confucian Classics Christianity and Confucianism tells a remarkable story of mutual formation and cultural indebtedness East and West are shown to have shaped the mind heart culture philosophy and politics of the other and far more perhaps than either knows or would want to admit Christopher Hancock has provided a rich and stimulating resource for scholars and students diplomats and social scientists devotees of culture and those who pursue wisdom and peace today

The Implications of Immanence Leonard Lawlor, 2006 Leonard Lawlor develops a philosophy of life in opposition to the notion of bio power which reduces the human to the question of power over what Giorgio Agamben terms bare life mere biological existence He provides conceptual tools for intervening in issues such as the AIDS epidemic life support for the infirm

Derrida and Phenomenology W. McKenna, J. Claude Evans, 2013-03-14 Derrida and Phenomenology is a collection of essays by various authors entirely devoted to Jacques Derrida s writing on Edmund Husserl s phenomenology It gives a wide range of reactions to those writings both critical and supportive and contains many in depth studies Audience Communicates new evaluations of Derrida s critique of Husserl to those familiar with the issues specialists in phenomenology deconstruction the philosophies of Derrida and Husserl Also contains a bibliography of recent relevant literature

Journal of Dramatic Theory and Criticism , 2004

Theology and

the Political Creston Davis, John Milbank, Slavoj Žižek, 2005-06-17 A reassertion of the importance of theology to political action that goes beyond both liberal democratic theory and neoconservatism

Critical Communities and Aesthetic Practices Francis Halsall, Julia Jansen, Sinéad Murphy, 2011-11-17 Critical Communities and Aesthetic Practices brings together eminent international philosophers to discuss the interdependence of critical communities and aesthetic practices. Their contributions share a hermeneutical commitment to dialogue both as a model for critique and as a generator of community. Two conclusions emerge. The first is that one's relationships with others will always be central in determining the social, political, and artistic forms that philosophical self-reflection will take. The second is that our practices of aesthetic judgment are bound up with our efforts as philosophers to adapt ourselves and our objects of interest to the inescapably historical and indeterminate conditions of experience. The papers collected here address the issue that critical communities and aesthetic practices are never politically neutral and can never be abstracted from their particular contexts. It is for this reason that the contributors investigate the politics not of laws, parties, or state constitutions but of open, indefinitely critical communities such as audiences, peers, and friends. Critical Communities and Aesthetic Practices is distinctive in providing a current selection of prominent positions written for this volume. Together these comprise a pluralist, un-homogenized collection that brings into focus contemporary debates on critical and aesthetic practices.

Subjectivity of Différance Heecheon Jeon, 2011 In *Subjectivity of Différance* Heecheon Jeon carefully explores the question of living well together in the midst of myriad differences and otherness in our living world. Living well together is not a concept void of naïve togetherness of various subjectivities but rather the disclosure of the repressive subjectivity to welcome strangers to ourselves by sacrificing the very subjectivity. To this end Jeon not only delves into the deconstruction of subjectivity but also searches for poetic possibilities of subjectivity without the subject for living well together in Jacques Derrida, Martin Heidegger, Emmanuel Levinas, and Alain Badiou: ethical responsibility, political enunciation, cultural supplementarity, and theological imagination. Beyond the deconstructive critique of metaphysical subjectivity, the possibility of subjectivity without the subject must be investigated in terms of multifaceted aspects of our living together: *subjectum*, *Deus*, and *communitas*. Jeon insists that deconstruction radically commands us to say *salut* to the Other at the brink of a democracy to come.

The Southern Journal of Philosophy, 2007

Phenomenological Inquiry, 2004

Speech and Phenomena Jacques Derrida, 1973 *Speech and phenomena* Form and meaning *Différance*

A Scientific Theology Alister E. McGrath, 2003 Written by Alister McGrath, one of the world's best known theologians, these volumes present the most extended and systematic exploration of the relation between Christian theology and the natural sciences ever undertaken. Thoroughly ecumenical in approach, *A Scientific Theology* is a significant work for Catholic, Orthodox, and Protestant readers. Each volume is marked throughout by a sustained critical engagement with the history and philosophy of the natural sciences and by a passionate commitment to the legitimacy of theology as an academic discipline. Volume 3 provides a fresh evaluation of the origins and place of theory in

Christian theology Dealing with the question of how reality is represented in Christian theology and the natural sciences theory is understood as a response to experienced reality a communal beholding of reality Against those who might favor a non dogmatic Christianity McGrath argues that the Christian community is under an intellectual obligation to give an account of what it corporately beholds The many theoretical issues addressed in this volume include the manner in which closure is secured in theological theorizing the problem of reductionism in theoretical analysis the explanatory dimensions of theology the implications of the stratification of reality for its representation the place of metaphysics in Christian theology and the nature of revelation itself Book jacket *Terms of Continental Philosophy* Steven Galt Crowell, Margaret A. Simons, 2002

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Table of Contents Derrida And Husserl The Basic Problem Of Phenomenology

1. Understanding the eBook Derrida And Husserl The Basic Problem Of Phenomenology
 - The Rise of Digital Reading Derrida And Husserl The Basic Problem Of Phenomenology
 - Advantages of eBooks Over Traditional Books
2. Identifying Derrida And Husserl The Basic Problem Of Phenomenology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Derrida And Husserl The Basic Problem Of Phenomenology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Derrida And Husserl The Basic Problem Of Phenomenology
 - Personalized Recommendations
 - Derrida And Husserl The Basic Problem Of Phenomenology User Reviews and Ratings
 - Derrida And Husserl The Basic Problem Of Phenomenology and Bestseller Lists
5. Accessing Derrida And Husserl The Basic Problem Of Phenomenology Free and Paid eBooks
 - Derrida And Husserl The Basic Problem Of Phenomenology Public Domain eBooks
 - Derrida And Husserl The Basic Problem Of Phenomenology eBook Subscription Services

- Derrida And Husserl The Basic Problem Of Phenomenology Budget-Friendly Options
- 6. Navigating Derrida And Husserl The Basic Problem Of Phenomenology eBook Formats
 - ePub, PDF, MOBI, and More
 - Derrida And Husserl The Basic Problem Of Phenomenology Compatibility with Devices
 - Derrida And Husserl The Basic Problem Of Phenomenology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Derrida And Husserl The Basic Problem Of Phenomenology
 - Highlighting and Note-Taking Derrida And Husserl The Basic Problem Of Phenomenology
 - Interactive Elements Derrida And Husserl The Basic Problem Of Phenomenology
- 8. Staying Engaged with Derrida And Husserl The Basic Problem Of Phenomenology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Derrida And Husserl The Basic Problem Of Phenomenology
- 9. Balancing eBooks and Physical Books Derrida And Husserl The Basic Problem Of Phenomenology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Derrida And Husserl The Basic Problem Of Phenomenology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Derrida And Husserl The Basic Problem Of Phenomenology
 - Setting Reading Goals Derrida And Husserl The Basic Problem Of Phenomenology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Derrida And Husserl The Basic Problem Of Phenomenology
 - Fact-Checking eBook Content of Derrida And Husserl The Basic Problem Of Phenomenology
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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