

Arthur Schnitzler

# Der Weg ins Freie

Roman der Wiener Belle Époque



HENRICUS

# Der Weg Ins Freie

**Mark S. Micale**



## **Der Weg ins Freie:**

**The Road into the Open** Arthur Schnitzler, 1902-01-22 A finely drawn portrayal of the disintegration of Austrian liberal society under the impact of nationalism and anti-Semitism. The Road into the Open *Der Weg ins Freie* 1908 is a remarkable novel by a major Austrian writer of the early twentieth century. Set in fin de siècle Austria, the cafés, salons, and musical concerts frequented by the Viennese elite, Schnitzler's perceptive exploration of the creative process and the private lives and public aspirations of urban Jewish intellectuals ranks with the highest achievements of Karl Kraus and Robert Musil. The novel's central character, Baron Georg von Wergenthin, is a handsome young composer whose troubled relations with women, musical collaborators, and representatives of the old social order make Schnitzler's book a revealing investigation of individual psychology and social allegory. In his comprehensive introduction, Russell Berman situates the book within the literary and political history of Central Europe and analyzes its relation to psychoanalysis, Marxism, musical aesthetics, and the legacy of European modernism.

**A Companion to the Works of Arthur Schnitzler** Dagmar C. G. Lorenz, 2003 A fresh collection of essays on the work of one of the leading figures of the Viennese fin de siècle. This volume of specially commissioned essays takes a fresh look at the Viennese Jewish dramatist and prose writer Arthur Schnitzler. Fascinatingly, Schnitzler's productive years spanned the final phase of the Habsburg monarchy, World War I, the First Austrian Republic, and the rise of National Socialism, and he realized earlier than many of his contemporaries the threat that racist anti-Semitism posed to the then almost complete assimilation of Austrian Jews. His writings also reflect the irresolvable conflict between emerging feminism and the relentless scientific discourse of misogyny, and he chronicles the collapse of traditional social structures at the end of the Habsburg monarchy and the struggles of the newly founded republic. In the 1950s, Schnitzler's powerful literary record assumed model character for Viennese Jewish intellectuals born after the Shoah, and his portrayal of gender relations and role expectations and casual sex are received with the same fascination today as they were by the audiences of his own time. Schnitzler remains a major figure in contemporary European culture as his works are still widely read, performed, and adapted, witness Stanley Kubrick's adaptation of Schnitzler's *Traumnovelle* as the 1999 film *Eyes Wide Shut*. In this volume, a team of international scholars explores Schnitzler's dramas and prose works from contemporary critical vantage points but within the context of Austria's multicultural society at a time of unprecedented change.

Contributors: Gerd Schneider, Evelyn Deutsch, Schreiner, Elizabeth Loentz, Iris Bruce, Felix Tweraser, Elizabeth Ametsbichler, Hillary Hope Herzog, Katherine Arens, John Neubauer, Imke Meyer, Susan C. Anderson, Eva Kuttentberg, and Matthias Konzett. Dagmar C. G. Lorenz is professor of German at the University of Illinois, Chicago.

**The Mind of Modernism** Mark S. Micale, 2004 This vanguard collection of original and in-depth essays explores the intricate interplay of the aesthetic and psychological domains during the late nineteenth and early twentieth centuries and considers the reasons why a common Modernist project took shape when and in the circumstances that it did. These changes occurred precisely when the distinctively modern disciplines of

psychology psychiatry and psychoanalysis established their scientific foundations and achieved the forms in which we largely know them today This volume examines the dense web of connections joining the aesthetic and psychological realms in the modern era charting historically the emergence of the ongoing modern discussion surrounding such issues as identity formation sexuality and the unconscious The contributors form a distinguished and diversified group of scholars who write about a wide range of cultural fields including philosophy the novel and poetry drama dance film and photography as well as medicine psychology and the occult sciences T.G.Masaryk (1850-1937) Robert B. Pynsent,1989-11-13 Between the wars a personality cult grew around Masaryk These three volumes constitute the first balanced critical assessment of the actual achievement of the university professor who became the first president of Czechoslovakia In this the first volume scholars from Europe and North America offer new insights into the career and ideas of Masaryk during the three decades preceding the outbreak of World War I They appraise his role as critic of injustice and outworn tradition providing a most significant interpretation of his place in modern history **The Correspondence of Arthur Schnitzler and Raoul Auernheimer with Raoul Auernheimer's Aphorisms** Donald G. Daviau,Jorun B. Johns,2020-05-01 This correspondence is a firsthand record of a literary and personal friendship that spanned the years 1906 to 1931 It is significant for both its insights into the lives and works of these two important writers and for its information concerning the eventful time in which they lived The previously unpublished aphorisms of Auernheimer serve as a means of introducing a writer who had long been unjustly neglected The aphorisms demonstrate the similarities of the two men in their broad range of interests as well as in the depth and perceptiveness of their thought and help to explain Schnitzler's high regard for his friend **Stereotype and Destiny in Arthur Schnitzler's Prose** Marie Kolkenbrock,2018-02-08 What was the function of the invocation of destiny in the increasingly secularized era of turn of the century Vienna By exploring this question Stereotype and Destiny in Arthur Schnitzler's Prose offers a new psycho sociological perspective on the narrative works of Arthur Schnitzler While Vienna 1900 as a site of crisis has been established in the scholarship this book focuses on the presence of forces that deny the existence of said crisis and work to contain its subversive and critical potential Stereotype and destiny emerge in Schnitzler's prose texts as a form of these counter critical forces In her readings Kolkenbrock shows that stereotype and destiny serve as an interrelated coping mechanism for a central psychological conflict of modernity the paradoxical need to be recognized as normal and special at the same time While through the complex of stereotype and destiny Schnitzler's prose addresses central modern questions of identity and subjecthood Kolkenbrock's close readings also reveal how the texts inscribe themselves aesthetically in the literary tradition of Romanticism and as such offer crucial sources for understanding Schnitzler's representations of embattled subjecthood within broader social and aesthetic traditions *Der Weg Ins Freie. Roman ... Fünfte Auflage* Arthur Schnitzler,1908 **The Judæans** Judaeans (Organization),1917 [The Judæans ...](#) Judæans,1917 *The German Mind as Reflected in Their Literature from 1870 to 1914* Fanny Johnson,1922

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