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Der Tod
des Widersachers

Roman
Fischer



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Grete Weil



Der Tod Des Widersachers Roman:

Der Tod des Widersachers Hans Keilson, 1959 **Der Tod des Widersachers** Hans Keilson, 1996 "Unser Hitler" Marcel Atze, 2013-10-31 Wie erscheint Hitler und dessen Mythos in der deutschsprachigen Literatur nach 1945 Marcel Atze nimmt sich erstmals dieser Frage an Der Titel ein Goebbels Zitat provoziert Doch er führt ins Zentrum einer Untersuchung mit der Fragestellung wie der von der NS Propaganda ins Werk gesetzte Hitler Mythos in der deutschsprachigen Literatur nach 1945 rezipiert wird Marcel Atze konnte ein umfangreiches Textcorpus recherchieren in dem Hitler als Figur auftritt Vor dem Hintergrund eines präzisen Bauplans des Mythos erläutert er welche Strategien die Autoren entwickeln um das mythische Konstrukt das noch lange nach Kriegsende Hitlers Anteil an den Verbrechen heruntergespielt hat zu destruieren Jeder Teil des Mythos wird mit den Leichenbergen des Holocaust überblendet Atze dokumentiert den literarischen Diskurs um Hitlers Selbstmythisierung aus Mein Kampf um dann zu belegen wie zentrale Mytheme Tierfreund Vegetarier Künstler Vater zerstört werden Beim Blick der Autoren auf den privaten Hitler ist das Asexualitätsmythema zentral Die Analyse des Redner Mythems stellt die literarische Sicht auf den live erlebten und via Stimme medial vermittelten Hitler dar Schließlich zeigt Atze dass Hitlers Name und Gesicht heute Markenzeichen des Holocaust sind und führt vor dass das Bild des Mythosstrahlers im kollektiven Gedächtnis die literarische Darstellung prägt und das Schreiben über Hitler ein bedeutender Teil der deutschen Erinnerung an den Holocaust ist Zu den über 100 behandelten Texten zählen Erich Kästner Die Schule der Diktatoren Heiner Müller Germania Tod in Berlin Peter Paul Zahl Johann Georg Elser Otto Basil Wenn das der Führer wäre Günter Grass Hundejahre Peter Weiss Die Ästhetik des Widerstands Marcel Beyer Flughunde Josef Haslinger Opernball Burkhard Spinnen Die Zeitmaschine und Klaus Stiller H Protokoll Der Autor Marcel Atze geb 1967 studierte Bibliothekswesen in Tübingen und Stuttgart sowie Germanistik Literaturvermittlung und Volkskunde in Bamberg 1997/98 war er als Kurator der Ausstellung Ortlose Botschaft Der Freundeskreis H G Adler F B Steiner und Elias Canetti im englischen Exil am Schiller Nationalmuseum in Marbach tätig Seit April 2002 ist er wissenschaftlicher Mitarbeiter am Fritz Bauer Institut in Frankfurt M Die ersten Stimmen Ruth Vogel-Klein, 2010 **Deutsche Roman-zeitung**, 1913 *Metzler Lexikon der deutsch-jüdischen Literatur* Andreas B. Kilcher, 2012-12-14 Von Moses Mendelssohn bis Doron Rabinovici von Henriette Herz bis Barbara Honigmann Das Lexikon stellt 310 jüdische Autorinnen und Autoren deutscher Sprache vor von der Aufklärung bis in die Gegenwart Bei der Einordnung der Autoren in die deutsch-jüdische Literatur gilt das Augenmerk der jeweiligen Standortbestimmung des eigenen Schreibens Luzifer-Amor, 1992 Geschichte als Trauma Dierk Juelich, 1991 *Ans Ende der Welt* Grete Weil, 1987 Werke in zwei Bänden: Romane und Erzählungen Hans Keilson, 2005 **Library of Congress Catalog** Library of Congress, 1960 **Westermanns Monatshefte**, 1911 *Das Gefüge des Unausweichlichen in Hans Henny Jahnns Romantrilogie "Fluss ohne Ufer."* Reinhard Schmitt, 1969 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries, 1979 Zeitungs-Index, 1989

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"*Neinsagen, die einzige unzerstörbare Freiheit*" Uwe Meyer, 1996 Diese erste Monographie über Grete Weil bietet eine Gesamtschau auf das veröffentlichte und auch das unveröffentlichte Werk der 1906 geborenen deutsch-jüdischen Schriftstellerin. In vier Kapiteln werden die Themen des Weilschen Werkes im biographischen, werkgeschichtlichen, literaturgeschichtlichen und sozialhistorischen Kontext diskutiert: die Verfolgung und Vernichtung der europäischen Juden in den Jahren 1933 bis 1945, der Zusammenhang von Heimat und Fremde, Emigration und Remigration, die Frage nach der jüdischen Identität, die literarische Gestaltung des Antigone-Mythos und der biblischen David-Geschichte und schließlich die unheilbare Krankheit Alter.

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