

Boris Schilmar

Der Europa- diskurs im deutschen Exil 1933–1945



Oldenbourg

Der Europadiskurs Im Deutschen Exil 1933-1945

**José M. Faraldo,Paulina Gulińska-
Jurgiel,Christian Domnitz**



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Der Europadiskurs im deutschen Exil 1933-1945 Boris Schilmar, 2014-11-27 Die Europaidee m glichst frei von jedem Dogma immer wieder neu auf ihre Realisierungsm glichkeit zu pr fen dies war das kontinuierliche Motiv des deutschen Exils In intensiv gef hrten Debatten wurden tragf hige Konzepte entwickelt die nach der berwindung des Nationalsozialismus eine dauerhafte Befriedung Europas versprachen In der politischen und gesellschaftlichen Isolation des Exils wurde Europa zum Inbegriff einer neuen die Idee der Nation berwindenden Identit t **Crises in European Integration** Ludger

Kühnhardt, 2008-12-01 While the major trends in European integration have been well researched and constitute key elements of narratives about its value and purpose the crises of integration and their effects have not yet attracted sufficient attention This volume with original contributions by leading German scholars suggests that crises of integration should be seen as engines of progress throughout the history of European integration rather than as expressions of failure and regression a widely held assumption It therefore throws new light on the current crises in European integration and provides a fascinating panorama of how challenges and responses were guiding the process during its first five decades Der

Europadiskurs im deutschen Exil 1933-1945 Boris Schilmar, 2004 The Construction of a National Socialist Europe during the Second World War Raimund Bauer, 2019-10-14 Throughout the Second World War the term Europe featured prominently in National Socialist rhetoric This book reconstructs what Europe stood for in National Socialist Germany analyses how the interplay of its defining elements changed dependent on the war and shows that the new European order was neither an empty phrase born out of propaganda nor was it anti European Tying in with long standing traditions of German European v lkisch and economic thinking imaginations of a New Order became a central category in contemporary political and economic decision making processes justifying cooperation as well as exploitation violence and murder **A New Nationalist**

Europe Under Hitler Johannes Dafinger, Dieter Pohl, 2018-08-06 Nazis fascists and v lkisch conservatives in different European countries not only cooperated internationally in the fields of culture science economy and persecution of Jews but also developed ideas for a racist and ethno nationalist Europe under Hitler The present volume attempts to combine an analysis of Nazi Germany s transnational relations with an evaluation of the discourse that accompanied these relations

Imagining European Unity since 1000 AD Patrick Pasture, 2015-05-28 European unity is a dream that has appealed to the imagination since the Middle Ages Its motives have varied from a longing for peace to a deep rooted abhorrence of diversity as well as a yearning to maintain Europe s colonial dominance This book offers a multifaceted history that takes in account the European imagination in a global context *Yearbook of German-American Studies* , 2008 Hansers Sozialgeschichte

der deutschen Literatur vom 16. [i.e. sechzehnten] Jahrhundert bis zur Gegenwart: Nationalsozialismus und Exil 1933-1945 , 1980 **Europa im Ostblock** José M. Faraldo, Paulina Gulińska-Jurgiel, Christian Domnitz, 2008 Fluchtziel Paris Anne

Saint Sauveur-Henn, 2002 *Bibliographie zur Geschichte der deutschen Arbeiterbewegung* , 2004 **Bulletin** , 2005

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2005 **Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen**, 2004 **Neuer Nachrichtenbrief der Gesellschaft für Exilforschung e. V.**, 2002 Totalitarismuskritik von links Mike Schmeitzner, 2007 Welche Bedeutung hatte linke Totalitarismuskritik in den deutschsprachigen Diskursen des 20. Jahrhunderts und wie entwickelte sie sich? Die Beiträge dieses Bandes untersuchen die verschiedenen Entwicklungsstufen dieser Diskurse und spannen dabei den Bogen von den frühen Analysen und Kritiken in der Weimarer Republik über die Konzeptualisierungen im Exil bis zur Theorie und Praxis im Kalten Krieg. Es wird deutlich, dass Totalitarismuskritik nicht nur eine Domäne von Liberalen und Konservativen war und sich auch keineswegs erst im Zuge des Kalten Krieges herauskristallisierte. Die Verwurzelung im Marxismus musste solchen Bolschewismus, Faschismus und Nationalsozialismus einbeziehenden Analysen nicht im Wege stehen wie gerade der Fall des frühen sozialistischen Diktaturkritikers und demokratischen Marxisten Karl Kautsky anschaulich zeigt. **Zeitschrift für Geschichtswissenschaft**, 2006 **Karl Loewenstein** Markus Lang, 2007 Karl Loewenstein 1891-1973 war ein Jurist und Politikwissenschaftler, der 1933 in die USA emigrieren musste. Seine Bedeutung für die politische Ideengeschichte liegt in der konsequenten Verbindung von deutschen und westlichen Staatstheorien. In seiner Biographie spiegelt sich die Geschichte der deutsch-amerikanischen Beziehungen im 20. Jahrhundert. Der Autor beschäftigt sich mit dem Bezug zwischen den Erfahrungen als Flüchtling vor der Hitler-Diktatur und Loewensteins politischem Denken. Intensiv wird die Entwicklung seiner Forschungsfelder rezipiert: von internationaler Demokratieforschung über Studien zum Nationalsozialismus zu einem normativen Verständnis von Politikwissenschaft als Demokratiewissenschaft. In dem vielschichtigen Werk wird deutlich, wie Loewensteins politisches Denken in hohem Maße von Kontinuität gekennzeichnet war. Internationalisierung, Akkulturation und normative Verwestlichung durchziehen sein Leben als rote Fäden. Gleichwohl behält die Emigrationserfahrung eine zentrale Rolle. Erst die Aufnahme in die amerikanische Political Science hat es Loewenstein ermöglicht, seine internationale Perspektive voll und ganz zur Entfaltung zu bringen. **Pourquoi résister? Résister pour quoi faire?** Bernard Garnier, 2006 Les valeurs revendiquées par les Résistants pendant la Seconde Guerre mondiale ont-elles orienté leurs choix politiques une fois la guerre terminée quand nombre d'entre eux sont parvenus au pouvoir? La première partie de ce colloque international qui s'est tenu au Mémorial de Caen les 23 et 24 décembre 2004 met en évidence la diversité des motivations de l'engagement résistant, diversité qui trop souvent méconnue rend incompréhensible certains épisodes de notre histoire récente. Si l'entraide et la résistance reposait exclusivement sur les droits de l'homme et la dignité de la personne humaine, comment dès lors expliquer que lors des conflits coloniaux des années cinquante d'anciens résistants se soient radicalement opposés sur la conduite à suivre? Pourquoi les mêmes hommes qui ont dit non à l'attentat français ont-ils choisi en conscience la défense des intérêts de la République française délégitimant l'accès des peuples colonisés à la souveraineté nationale? De la Résistance le po

te Ren Char dira qu'elle est un héritage sans testament. Hormis le programme du Conseil National de la Résistance, il n'existe pas en effet de texte précisant ce qu'aurait dû être la Résistance après la Résistance. Et pourtant, de nombreuses formes avortées en trahisons avortées, peut-on imaginer l'histoire de la France contemporaine privée de l'action des résistants. D'où la seconde partie de ce colloque consacrée à l'inventaire de l'action concrète de la Résistance, en particulier en matière de structures économiques et sociales, puisque c'est dans ce domaine que l'héritage résistant est le plus visible et le plus durable. Que les idées de la Résistance se soient peu ou difficilement converties en programme politique sous la IV^e République ne doit pas faire oublier que la Résistance a probablement eu en France un impact plus durable que dans n'importe quel autre pays européen, comme le montrent les comparaisons avec les autres résistances nationales dans l'après-guerre.

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