

Anton Mayer

**Der zensierte
Jesus**

**Soziologie des
Neuen Testaments**

WALTER

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Elisabeth Moltmann-Wendel



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Christian Origins and the Ancient Economy David A Fiensy, 2014-11-27 What does economics have to do with Christian origins Why study such a connection First of all the New Testament makes many direct references to economic issues But second of all the economy affects every other aspect of life family religion community work health and politics How prosperous was first century Galilee To understand what it was like to live in a society one must understand its economy The study of the economy includes not only the goods and services of the society but also human labor and its control The study must also take into account how fair the economy was to each family Those involved in the quest for the historical Jesus have discovered that the ancient economy is a major point of dispute among various interpreters Was the early Jesus movement a socioeconomic protest Or was it primarily a religious reform These two approaches understand Jesus in remarkably different ways This volume seeks to guide readers through some of the most controversial issues raised in the last twenty years on this important topic **The Struggle over Class** G. Anthony Keddie, Michael Flexsenhar III, Steven J. Friesen, 2021-10-08 An interdisciplinary discussion engaging classics archaeology religious studies and the social sciences The Struggle over Class brings together scholars from the fields of New Testament and early Christianity to examine Christian texts in light of the category of class Historically rigorous and theoretically sophisticated this collection presents a range of approaches to and applications of class in the study of the epistles the gospels Acts apocalyptic texts and patristic literature Contributors Alicia J Batten Alan H Cadwallader Cavan W Concannon Zeba Crook James Crossley Lorenzo DiTommaso Philip F Esler Michael Flexsenhar III Steven J Friesen Caroline Johnson Hodge G Anthony Keddie Jaclyn Maxwell Christina Petterson Jennifer Quigley Elisabeth Schüssler Fiorenza Danielle Sloatjes and Emma Wasserman challenge both scholars and students to articulate their own positions in the ongoing scholarly struggle over class as an analytical category **Handbook of Early Christianity** Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity's formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity's birth **Excavating Q** John S. Kloppenborg, 2000 In this tour de force the author offers a comprehensive introduction to the study of Q the collection of Jesus sayings long hypothesized as the source

for the canonical gospels of Matthew and Luke Part I deals with the methods for studying Q their presuppositions and a survey of current research Part II addresses more theological and theoretical issues relevant to the Synoptic Problem Q as a document its redaction and its social setting Hillel and Jesus Loren L. Johns, James H. Charlesworth, 1997 An international group of scholars who met in Jerusalem in 1992 examined and compared the traditions that describe the historical figures Hillel a prominent first century B C E Rabbinic teacher and Jesus early first century C E The fascinating results of the study are compiled in this magnificent work of interest to clergy professors students libraries and general readers alike

Geltungsbegründung traditionsabhängiger Weltdeutungen im Dilemma Hans-Jürgen Detjen, 2010 Religious and Theological Abstracts , 1997 **The New Testament and Its Modern Interpreters** Eldon Jay Epp, George W. MacRae, 1989 *Jesus and the Economic Questions of His Day* Douglas E. Oakman, 1986 A study of the social conditions of first century Palestine that explores the economic context of the historical Jesus focusing on issues of production and economic distribution the Jesus tradition from an economic perspective comparative material from Biblical and Hellenistic authors Jesus occupation and the settings a carpenter might have encountered in finding work the social contracts that could have resulted in Jesus becoming a broker or bridge between social classes and reflections on the economic values in the words and ministry of Jesus **Social Scientific Criticism of the New Testament** David M. May, 1991 A classified unannotated bibliography of 972 books and articles that treat the New Testament using the methodology of social scientific criticism A volume with the same title but different author was published in the series in 1989 No subject index Annotation copyright Book News Inc Portland *A Land Flowing with Milk and Honey* Elisabeth Moltmann-Wendel, 1988 **New Testament Abstracts** , 1987 Sociology and Religion Albert E. Hurd, 1988 Sociologia internationalis , 1984 International journal for sociology and social psychology **The Canon of the New Testament** Bruce Manning Metzger, 1987 A study of the long and gradual process in Church history which led to recognition of the canonical status of the books of the New Testament **Social Scientific Criticism of the New Testament** John Hall Elliott, 1995 A survey of the field of social scientific criticism in relation to the New Testament It covers the leading practitioners provides practical illustrations of its use and evaluates its achievements **Biblical Hermeneutics and Black Theology in South Africa** Itumeleng Jerry Mosala, 1989 Discussion of why black hermeneutics are important when interpreting scripture from a South African viewpoint Donum Amicitiae Edward Dąbrowa, 1997 Religion Index One , 1996 **RIC.** , 1983

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