

Denying and Disclosing God

The Ambiguous
Progress of Modern
Atheism

Michael J. Buckley, S.J.

Denying And Disclosing God The Ambiguous Progress Of Modern Atheism

Michael Seilmaier



Denying And Disclosing God The Ambiguous Progress Of Modern Atheism:

Denying and Disclosing God Michael J. Buckley, 2004-01-01 Reflecting on the development of atheism from the beginnings of modernity to the present day the author suggests that atheism originated in the denial that the various forms of interpersonal religious experience possess any cognitive cogency

Why Spirituality is Difficult for Westerners David Hay, 2017-05-09 Dr Hay is Honorary Senior Research Fellow at the University of Aberdeen A zoologist by profession his research has been guided by the hypothesis that religious or spiritual awareness is biologically natural to the human species and has been selected for in the process of organic evolution because it has survival value Although naturalistic this hypothesis is not intended to be reductionist with regard to religion Nevertheless it does imply that all people including those who have no religious belief have a spiritual life His research has included a number of national and in depth surveys of reports of religious or spiritual experience in the United Kingdom

René Girard, Unlikely Apologist Grant Kaplan, 2016-08-20 Since the late 1970s theologians have been attempting to integrate mimetic theory into different fields of theology yet a distrust of mimetic theory persists in some theological camps In Ren Girard Unlikely Apologist Mimetic Theory and Fundamental Theology Grant Kaplan brings mimetic theory into conversation with theology both to elucidate the relevance of mimetic theory for the discipline of fundamental theology and to understand the work of Ren Girard within a theological framework Rather than focus on Christology or atonement theory as the locus of interaction between Girard and theology Kaplan centers his discussion on the apologetic quality of mimetic theory and the impact of mimetic theory on fundamental theology the subdiscipline that grew to replace apologetics His book explores the relation between Girard and fundamental theology in several keys In one it understands mimetic theory as a heuristic device that allows theological narratives and positions to become more intelligible and by so doing makes theology more persuasive In another key Kaplan shows how mimetic theory when placed in dialogue with particular theologians can advance theological discussion in areas where mimetic theory has seldom been invoked On this level the book performs a dialogue with theology that both revisits earlier theological efforts and also demonstrates how mimetic theory brings valuable dimensions to questions of fundamental theology

The Case for God Karen Armstrong, 2009-09-22 From the bestselling author of A History of God and The Great Transformation comes a balanced nuanced understanding of the role religion plays in human life and the trajectory of faith in modern times Why has God become incredible Why is it that atheists and theists alike now think and speak about God in a way that veers so profoundly from the thinking of our ancestors Moving from the Paleolithic Age to the present Karen Armstrong details the lengths to which humankind has gone to experience a sacred reality that it called God Brahman Nirvana Allah or Dao She examines the diminished impulse toward religion in our own time when a significant number of people either want nothing to do with God or question the efficacy of faith With her trademark depth of knowledge and profound insight Armstrong elucidates how the changing world has necessarily altered the importance of religion at both

societal and individual levels And she makes a powerful convincing argument for structuring a faith that speaks to the needs of our dangerously polarized age

The One Creator God in Thomas Aquinas and Contemporary Theology Michael J. Dodds, OP, 2020-08-21 This book provides a fundamental introduction to Aquinas's theology of the One Creator God Aimed at making that thought accessible to contemporary audiences it gives a basic explanation of his theology while showing its compatibility with contemporary science and its relevance to current theological issues Opening with a brief account of Aquinas's life it then describes the purpose and nature of the Summa Theologica and gives a short review of current varieties of Thomism Without neglecting other works it then focuses primarily on the discussion of the One God in the first part of the Summa Theologica God's transcendence and immanence is a recurrent theme in that discussion Evidence of God's immanent causality in the natural world grounds Aquinas's five arguments for the existence of God the Five Ways which then open onto God's transcendence The subsequent discussion of the divine attributes builds on the modes of God's causality established in the Five Ways It also shows the need for a language of analogy to preserve God's transcendence and prevent us from reducing God to the level of creatures even as qualities such as goodness and love which we first know from creatures are applied to God The discussion of God's providence and governance establishes that the transcendent Creator God is most intimately present in creation God acts in all creatures in a way that does not diminish their proper causality but is rather its source As there is no contradiction between God's transcendence and immanence so there is no competition between the primary causality of God and the secondary causality of creatures Empirical science which is limited by its method to the secondary causality of creatures is shown to be compatible with the broader discipline of theology which also embraces the primary causality of the Creator

Why the Cross? Ligita Ryliškytė, 2023-01-05 In this book Ligita Ryliškyte addresses what is arguably the most important and profound question in systematic theology What does it mean for humankind to be saved by the cross Offering a constructive account of the atonement that avoids pitting God's saving love against divine justice she provides a biblically grounded and philosophically disciplined theology of the cross that responds to the exigencies of postmodern secular culture Ryliškyte draws on Bernard J F Lonergan's development of the Augustinian Thomist tradition to argue that the justice of the cross concerns the orderly communication and diffusion of divine friendship It becomes efficacious in the dynamic order of the emergent universe through the transformation of evil into good out of love Showing how inherited theological traditions can be transposed in new contexts Ryliškyte's book reveals a Christology of fundamental significance for contemporary systematic theology as well as the fields of theological ethics and Christian spirituality

The Difference Nothing Makes Brian D. Robinette, 2023-02-15 This book explores the doctrinal social and spiritual significance of a central yet insufficiently understood tenet in Christian theology creation from nothing In this original study Brian D Robinette offers an extended meditation on the idea of creation out of nothing as it applies not only to the problem of God but also to questions of Christology soteriology and ecology His basic argument is that creatio ex nihilo is not a speculative

doctrine referring to cosmic origins but rather a foundational insight into the very nature of the God world relation one whose implications extend throughout the full spectrum of Christian imagination and practice In this sense it serves a grammatical role it gives orientation and scope to all Christian speech about the God world relation In part 1 Robinette takes up several objections to creatio ex nihilo and defends the doctrine as providing crucial insights into the gifted character of creation Chapter 2 underscores the contemplative dimensions of a theological inquiry that proceeds by way of unknowing Part 2 draws from the field of mimetic theory in order to explore the creative and destructive potential of human desire Part 3 draws upon the Christian contemplative tradition to show how the dark night of faith is a spiritually patient and discerning way to engage the sense of divine absence that many experience in our post religious post secular age The final chapter highlights creatio ex nihilo as an expression of divine love God s love for finitude for manifestation for relationship Throughout Robinette engages with biblical patristic and contemporary theological and philosophical sources including among others Ren Girard Karl Rahner and Sergius Bulgakov *The Future of Atheism* Alister E. McGrath, Daniel Clement Dennett, 2008 This frank and fair exchange between two leading thinkers Alister McGrath and Daniel Dennett sets the whole debate about atheism in context **God Without Measure: Working Papers in Christian Theology** John

Webster, 2015-11-19 In this two volume collection of essays which forms a companion to *The Domain of the Word* John Webster brings together studies of a range of topics in dogmatic and moral theology This first volume *God and the Works of God* treats the themes of God s inner being and God s outer acts After an overall account of the relation between God in himself and the economy of God s external works there are studies of the divine aseity and of the theology of the eternal Son These are followed by a set of essays on creation out of nothing the relation between God and God s creatures the nature of providence the relation of soteriology and the doctrine of God and the place of teaching about justification in Christian theology Each of the essays explores the relation of theology proper to economy and together they pose an understanding of Christian doctrine in which all theological teaching flows from the doctrine of the immanent Trinity *Nova Et Vetera*, 2006

Religion and the Rise of Modern Culture Louis K. Dupré, 2008 This book describes and analyzes changing attitudes toward religion during three stages of modern European culture the Renaissance the Enlightenment and the Romantic period

What Do You Seek? Buckley, 2016 Throughout the Gospels Jesus teaches people and proclaims the kingdom of God But that s not all He also questions a lot Jesus asks questions that challenge and unsettle Questions that cut to the heart of human experience Questions that like a plow plunging deeply into hard soil split life open Distinguished theologian Michael Buckley in this book meditates on fourteen key personal questions that Jesus asks in the Gospel of John such questions as What do you seek Do you know what I have done to you How can you believe Do you take offense at this Do you love me Readers will be challenged to new ways of thinking and living as they seek to follow Jesus **Answering the**

Enlightenment Grant Kaplan, 2006 Kaplan examines some of the well known and lesser known figures in the Enlightenment

and post enlightenment The Radical Orthodoxy Reader Simon Oliver, John Milbank, 2009 First Published in 2008 Routledge is an imprint of Taylor Francis an informa company *Theology and Religious Studies* Simon Oliver, Maya Warrier, 2008-07 A crucial volume exploring the relationship between the disciplines of Religious Studies and Theology **Religion and the Human Future** David E. Klemm, William Schweiker, 2008-09-02 This volume reveals a profound quest to understand the meaning and responsibility of our shared and yet divided humanity amidst the uncertainty of modern society *The Journal of Ecclesiastical History* Clifford William Dugmore, 2005 Murder, Manners, Mystery Peter C. Erb, 2007 Highlighting popular works by P D James Colin Dexter Ian Pears and Umberto Eco among others this is an intriguing examination of the treatment of religion in the genre of contemporary murder mystery novels The other central theme examined in this book is that of justice The narrative of any detective fiction novel depends on the murderer s ability to replace a crime with a convincingly constructed illusion of innocence and to escape punishment by means of good manners Erb also looks in detail at the theme of retribution in detective fiction Can justice ever be anything more than retribution death without hope What satisfaction can be made for the loss of a human life How can a murderer ever fully confess a crime and experience thanksgiving in final release from the consequences Book Review Index , 2006 Every 3rd issue is a quarterly cumulation *The British National Bibliography* Arthur James Wells, 2005

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