WILLIAM R. McKENNA AND J. CLAUDE EVANS (EDITORS)

# Derrida and Phenomenology



CONTRIBUTIONS TO PHENOMENOLOGY

# **Derrida And Phenomenology**

Joanna Hodge

# **Derrida And Phenomenology:**

Derrida and Husserl Leonard Lawlor, 2002-07-04 Lawlor illuminates Husserl s influence on the French philosophical tradition that inspired Derrida's thought Beginning with Eugen Fink's pivotal essay on Husserl's philosophy he carefully reconstructs the conceptual context in which Derrida developed his interpretation of Husserl Phenomenology W. Mckenna, J. Claude Evans, 2013-03-14 Derrida and Phenomenology is a collection of essays by various authors entirely devoted to Jacques Derrida's writing on Edmund Husserl's phenomenology It gives a wide range of reactions to those writings both critical and supportive and contains many in depth studies Audience Communicates new evaluations of Derrida's critique of Husserl to those familiar with the issues specialists in phenomenology deconstruction the philosophies of Derrida and Husserl Also contains a bibliography of recent relevant literature **Voice and Phenomenon** Jacques Derrida, 2010-08-30 Published in 1967 when Derrida is 37 years old Voice and Phenomenon appears at the same moment as Of Grammatology and Writing and Difference All three books announce the new philosophical project called deconstruction Although Derrida will later regret the fate of the term deconstruction he will use it throughout his career to define his own thinking While Writing and Difference collects essays written over a 10 year period on diverse figures and topics and Of Grammatology aims its deconstruction at the age of Rousseau Voice and Phenomenon shows deconstruction engaged with the most important philosophical movement of the last hundred years phenomenology Only in relation to phenomenology is it possible to measure the importance of deconstruction Only in relation to Husserl's philosophy is it possible to understand the novelty of Derrida's thinking Voice and Phenomenon therefore may be the best introduction to Derrida's thought in general To adapt Derrida's comment on Husserl's Logical Investigations it contains the germinal structure of Derrida's entire thought Lawlor's fresh translation of Voice and Phenomenon brings new life to Derrida's most seminal work Derrida Christina Howells, 2013-04-24 This book is an unusually readable and lucid account of the development of Derrida's work from his early writings on phenomenology and structuralism to his most recent interventions in debates on psychoanalysis ethics and politics Christina Howells gives a clear explanation of many of the key terms of deconstruction including diff rance trace supplement and logocentrism and shows how they function in Derrida's writing She explores his critique of the notion of self presence through his engagement with Husserl and his critique of humanist conceptions of the subject through an account of his ambivalent and evolving relationship to the philosophy of Sartre The question of the relationship between philosophy and literature is examined through an analysis of the texts of the 1970s and in particular Glas where Derrida confronts Hegel s totalizing dialectics with the fragmentary and iconoclastic writings of Jean Genet The author addresses directly the vexed questions of the extreme difficulty of Derrida's own writing and of the passionate hostility it arouses in philosophers as diverse as Searle and Habermas She argues that deconstruction is a vital stimulus to vigilance in both the ethical and political spheres contributing significantly to debate on issues such as democracy the legacy of Marxism responsibility and

the relationship between law and justice Comprehensive cogently argued and up to date this book will be an invaluable text Speech and Phenomena Jacques Derrida, 1973 Speech and phenomena Form and meaning for students and scholars alike Essential History Joshua Kates, 2005-11-11 However widely and differently Jacques Derrida may be viewed as Differance a foundational French thinker the most basic questions concerning his work still remain unanswered Is Derrida a friend of reason or philosophy or rather the most radical of skeptics Are language related themes writing semiosis his central concern or does he really write about something else And does his thought form a system of its own or does it primarily consist of commentaries on individual texts This book seeks to address these questions by returning to what it claims is essential history the development of Derrida's core thought through his engagement with Husserlian phenomenology Joshua Kates recasts what has come to be known as the Derrida Husserl debate by approaching Derrida's thought historically through its development Based on this developmental work Essential History culminates by offering discrete interpretations of Derrida's two book length 1967 texts interpretations that elucidate the until now largely opaque relation of Derrida's interest in language to his focus on philosophical concerns A fundamental reinterpretation of Derrida's project and the works for which he is best known Kates's study fashions a new manner of working with the French thinker that respects the radical singularity of his thought as well as the often different aims of those he reads Such a view is in fact essential if Derrida studies are to remain a vital field of scholarly inquiry and if the humanities more generally are to have access to a replenishing source of living theoretical concerns **Jacques Derrida and the Ouestion of Interpretation** Tomi Kaarto, 2008 Includes bibliographical references p 619 646 and index Marion and Derrida on The Gift and Desire: Debating the Generosity of Things Jason Alvis, 2016-01-13 This book examines the various encounters between Jean Luc Marion and Jacques Derrida on the gift considers their many differences on desire and demonstrates how these topics hold the keys to some of phenomenology s most pressing structural questions especially regarding deconstructive approaches within the field The book claims that the topic of desire is a central lynchpin to understanding the two thinkers conflict over the gift for the gift is reducible to the desire to give which initiates a turn to the topic of generosity To what degree might loving also imply giving How far might it be suggested that love is reducible to desire and intentionality It is demonstrated how Derrida the generative father of deconstruction rejects the possibility of any potential relation between the gift and desire on the account that desire is bound to calculative repetition economical appropriation and subject centered interests that hinder deconstruction Whereas Marion a representative of the phenomenological tradition demands a unique union between the gift and desire which are both represented in his reduction to givenness and erotic reduction. The book is the first extensive attempt to contextualize the stark differences between Marion and Derrida within the phenomenological legacy Husserl Heidegger Kant supplies readers with in depth accounts of the topics of the gift love and desire and demonstrates another means through which the appearing of phenomena might be understood namely according to the

generosity of things Derrida and Technology: Life, Politics, and Religion Björn Sjöstrand, 2021-10-05 This book is the first monograph that takes a comprehensive approach to Jacques Derrida as a philosopher of technology It refines and complements his mainstream image as a philosopher of language and deconstructionist of classical literary and philosophical texts This volume outlines the key features of Derrida's alternative philosophy of technology a philosophy which Si strand argues avoids the problems associated with on the one hand a Heideggerian orientation which completely separates thinking and technology and on the other an empirically oriented post phenomenology that can be said to be hegemonic within the field today Based on a sustained interpretation of Derrida and a robust coherent philosophy of technology a phenomenology of technology is developed that in a radical way extends the concept of technology to cover the entire field of phenomenology This places the technological not in opposition to humanity but rather always already in close proximity to man and consequently to life ethics politics democracy and religion Strikingly this important aspect of Derrida's thinking is only rarely analyzed or discussed by his many exegetes This text appeals to graduates and researchers working on Derrida phenomenology and the philosophy of technology Of Derrida, Heidegger, and Spirit David Wood, 1993 Jacques Derrida s De l espirit Heidegger et la guestion is one of his most interesting and accessible later works In it Derrida attempts to come to terms with Heidegger's Nazi connections by way of an extended reflection on Heidegger's use of the term Geist In Of Derrida Heidegger and Spirit David Wood presents a variety of powerful and distinctive responses to Derrida s book The **Problem of Genesis in Husserl's Philosophy** Jacques Derrida, 2003-06-15 Derrida's first book length work The Problem of Genesis in Husserl's Philosophy was originally written as a dissertation for his dipl me d tudes sup rieures in 1953 and 1954 Surveying Husserl's major works on phenomenology Derrida reveals what he sees as an internal tension in Husserl's central notion of genesis and gives us our first glimpse into the concerns and frustrations that would later lead Derrida to abandon phenomenology and develop his now famous method of deconstruction For Derrida the problem of genesis in Husserl s philosophy is that both temporality and meaning must be generated by prior acts of the transcendental subject but transcendental subjectivity must itself be constituted by an act of genesis Hence the notion of genesis in the phenomenological sense underlies both temporality and atemporality history and philosophy resulting in a tension that Derrida sees as ultimately unresolvable yet central to the practice of phenomenology Ten years later Derrida moved away from phenomenology entirely arguing in his introduction to Husserl's posthumously published Origin of Geometry and his own Speech and Phenomena that the phenomenological project has neither resolved this tension nor expressly worked with it The Problem of Genesis complements these other works showing the development of Derrida's approach to phenomenology as well as documenting the state of phenomenological thought in France during a particularly fertile period when Levinas Sartre Merleau Ponty Ricoeur and Tran Duc Thao as well as Derrida were all working through it But the book is most important in allowing us to follow Derrida's own development as a philosopher by tracing the roots of his later work in

deconstruction to these early critical reflections on Husserl's phenomenology A dissertation is not merely a prerequisite for an academic job It may set the stage for a scholar s life project So the doctoral dissertations of Max Weber and Jacques Derrida never before available in English may be of more than passing interest In June the University of Chicago Press will publish Mr Derrida s dissertation The Problem of Genesis in Husserl s Philosophy which the French philosopher wrote in 1953 54 as a doctoral student and which did not appear in French until 1990 From the start Mr Derrida displayed his inventive linguistic style and flouting of convention Danny Postel Chronicle of Higher Education Derrida Gary Brent Madison, 1993 To read Working through Derrida is to plunge into the midst of a lively debate on the place of Jacques Derrida and the thought associated with him in today's literary and philosophical consciousness With essays by major philosophers such as Richard Rorty John R Searle and John D Caputo the volume focuses on the ethical legal and political dimensions of Derrida's production and on his more recent concerns It addresses the key themes of law and justice the law of exemplarity phenomenological critique semiology ethics and the other Rorty on Derrida and Habermas vs Derrida Gary B Madison's critical introduction caps this major appraisal of Derrida and deconstruction Derrida on Time Joanna Hodge, 2007-09-12 This is a comprehensive investigation into the theme of time in the work of Jacques Derrida showing how temporality is one of the hallmarks of his thought Joanna Hodge compares and contrasts Derrida's arguments concerning Futurity in Phenomenology Neal time with those of Kant Husserl Augustine Heidegger Levinas Freud and Blanchot DeRoo, 2013-02 This book examines the methodological significance of the future in the work of Husserl Levinas and Derrida In doing so it reveals phenomenology to be in its essence a promissory discipline *Iacques Derrida: Live Theory James KA* Smith, 2005-10-20 Jacques Derrida Live Theory is a new introduction to the work of this most influential of contemporary philosophers It covers Derrida's corpus in its entirety from his earliest work in phenomenology and the philosophy of language to his most recent work in ethics politics and religion It investigates Derrida's contribution to and impact upon such disciplines as philosophy literary theory cultural studies aesthetics and theology Throughout the key concepts that underpin Derrida's thought are thoroughly examined in particular the notion of the Other or alterity is employed to indicate a fundamental continuity from Derrida's earliest to his latest work. The text emphasizes the importance of understanding Derrida's philosophical heritage as the key to understanding the interdisciplinary impact of his project In the wake of Derrida s death the book includes an interview that interrogates the very notion of live theory as a way into the core themes of The Event of the Thing Michael Marder, 2011-04-19 Jacques Derrida's writings often embed the key deconstruction themes of deconstruction in a notion of the thing The Event of the Thing is the most complete examination to date of Derrida s understanding of thinghood and its crucial role in psychoanalysis ethics literary theory aesthetics and Marxism Arguing that the thing as a figure of otherness destabilizes the metaphysical edifice it underlies Michael Marder reveals the contributions it makes to critiques of humanism and idealism Subsequently the new realism that emerges from

deconstruction holds the possibility of an event that problematizes all attempts to objectify the thing An illuminating analysis of Derrida and phenomenology The Event of the Thing is an innovative and compelling study of a crucial aspect of one of the twentieth century s greatest thinkers 

Phenomenology and the Problem of Time Michael R. Kelly,2016-09-15 This book explores the problem of time and immanence for phenomenology in the work of Edmund Husserl Martin Heidegger Maurice Merleau Ponty and Jacques Derrida Detailed readings of immanence in light of the more familiar problems of time consciousness and temporality provide the framework for evaluating both Husserl's efforts to break free of modern philosophy s notions of immanence and the influence Heidegger's criticism of Husserl's exercised over Merleau Ponty's and Derrida's alternatives to Husserl's phenomenology Ultimately exploring various notions of intentionality these in depth analyses of immanence and temporality suggest a new perspective on themes central to phenomenology's development as a movement and raise for debate the question of where phenomenology begins and ends 

Derrida's Voice and Phenomenon Vernon W Cisney, 2014-06-16 The essential toolkit for anyone reading this seminal Derrida text for the first time

Rethinking God as Gift Robyn Horner,2001 At once rigorous insightful and accessible the most thorough study yet available on the phenomenological treatment of God as gift in Marion and Derrida Invaluable reading for those concerned with the theological promise of contemporary Continental philosophy Thomas A Carlson University of California Santa Barbara Genesis and Trace Paola Marrati,2005 Paola Marrati considers the philosophical sources of Derrida s thought through his reading of both Husserl and Heidegger Notions such as the contamination of the empirical and the transcendental dissemination and writing are explained as a guiding thread that runs through Derrida s early and later works

Adopting the Melody of Phrase: An Psychological Symphony within **Derrida And Phenomenology** 

In a world used by screens and the ceaseless chatter of instant communication, the melodic beauty and mental symphony developed by the written word usually fade into the back ground, eclipsed by the constant sound and interruptions that permeate our lives. But, nestled within the pages of **Derrida And Phenomenology** a wonderful literary prize filled with organic emotions, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, that charming masterpiece conducts readers on an emotional trip, well unraveling the hidden melodies and profound impact resonating within each cautiously constructed phrase. Within the depths with this touching review, we shall discover the book is central harmonies, analyze their enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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