



Derek Jarman Queer

Catherine Silverstone



Derek Jarman Queer:

Derek Jarman ,1993 **Derek Jarman** Manchester City Art Galleries,Palazzo delle Esposizioni,1992 *The Queer Cinema of Derek Jarman* Niall Richardson,2009 This title views Derek Jarman s personal and pleasurable cinema through the analytical prism of queer Niall Richardson takes up queer theory and its debates as well as the tension between theory and activism to apply these issues to Jarman s cinema in critical readings of his films **Luminous presence** Alexandra Parsons,2021-11-02 Luminous presence Derek Jarman s life writing is the first book to analyse the prolific writing of queer icon Derek Jarman Although he is well known for his avant garde filmmaking his garden and his AIDS activism he is also the author of over a dozen books many of which are autobiographical Much of Jarman s exploration of post war queer identity and imaginative response to HIV AIDS can be found in his books such as the lyrical AIDS diaries *Modern Nature* and *Smiling in Slow Motion* This book fully explores for the first time the remarkable range and depth of Jarman s writing Spanning his career Alexandra Parsons argues that Jarman s self reflexive response to the HIV AIDS crisis was critical in changing the cultural terms of queer representation from the 1980s onwards Luminous presence is of great interest to students scholars and readers of queer histories in literature art and film **Queer Edward II** Derek Jarman,1991 No Marketing Blurb
Queer, Paintings by Derek Jarman, 16 May - 28 June 1992 Derek Jarman,Norman Rosenthal,Stuart Morgan,Andrew Renton,Manchester City Art Galleries (Manchester),1992 Derek Jarman: Protest! Seán Kissane,Karim Rehmani-White,2020-06 Derek Jarman was a very English rebel a maverick and radical artist whose unique and distinctive voice was honed protesting against the strictures of life in post war Britain In an innovative practice that roamed freely across all varieties of media Jarman refused to live and die quietly He defined bohemian London life in the 1960s exploded into queer punk in the 70s and with unbounded creative rage ingenuity and sheer personal charm he triumphed over an atmosphere of fear and ignorance in the age of AIDS to produce timeless eloquent works of art which resonate still more strongly today This major new publication offers a definitive overview of Derek Jarman s life and work It covers all aspects of his oeuvre from his features to his Super 8 films his painting design for theatre poetry gardening memoir and political activism Protest contains excerpts from Jarman s own writings short interviews with friends and collaborators and newly commissioned texts from a wide range of contributors including John Maybury Peter Tatchell Philip Hoare Sir Norman Rosenthal and Olivia Laing Generously illustrated with previously unseen images drawn from Jarman s personal archive and unseen works from all stages of his career this book brings the reader fresh and surprising insights into the world of this much loved artist **Visions of Queer Martyrdom from John Henry Newman to Derek Jarman** Dominic Janes,2015-04-27 With all the heated debates around religion and homosexuality today it might be hard to see the two as anything but antagonistic But in this book Dominic Janes reveals the opposite Catholic forms of Christianity he explains played a key role in the evolution of the culture and visual expression of homosexuality and male same sex desire in the

nineteenth and twentieth centuries He explores this relationship through the idea of queer martyrdom closeted queer servitude to Christ a concept that allowed a certain degree of latitude for the development of same sex desire Janes finds the beginnings of queer martyrdom in the nineteenth century Church of England and the controversies over Cardinal John Henry Newman s sexuality He then considers how liturgical expression of queer desire in the Victorian Eucharist provided inspiration for artists looking to communicate their own feelings of sexual deviance After looking at Victorian monasteries as queer families he analyzes how the Biblical story of David and Jonathan could be used to create forms of same sex partnerships Finally he delves into how artists and writers employed ecclesiastical material culture to further queer self expression concluding with studies of Oscar Wilde and Derek Jarman that illustrate both the limitations and ongoing significance of Christianity as an inspiration for expressions of homoerotic desire Providing historical context to help us reevaluate the current furor over homosexuality in the Church this fascinating book brings to light the myriad ways that modern churches and openly gay men and women can learn from the wealth of each other s cultural and spiritual experience

Queer politics and poetics Niall Richardson,2004 *Sight and Sound in Derek Jarman's film "Blue"* Vivien Cahn,2017-09-20 Seminar paper from the year 2015 in the subject Communications Movies and Television grade 1 0 Concordia University Montreal language English abstract At the outset of this paper I will examine the development of the film s aesthetic form its place in the director s oeuvre and the cultural and historical context of its release Thereafter I will take a closer look at the static cinema and re evaluate the essential qualities of film Elaborating on the theoretical considerations of Michel Chion 1994 1999 2003 I aim to gain a better understanding of the importance of sound in Blue In the subsequent chapter I will explore the concept of invisibility and the film s political significance with regard to the AIDS epidemic and its effects on the LGBT community Taking into account Vivian Sobchacks s 2011 phenomenological reading of the film I will finally analyse the audio visual experience of Blue and the peculiar relation between its images its sounds and its spectator JARMAN (all this maddening beauty) Caridad Svich,2018-05-26 JARMAN all this maddening beauty by Caridad Svich This text for live performance by OBIE winning playwright Caridad Svich is inspired by the life and works of British filmmaker Derek Jarman 1942 1994 An homage and reflection on the legacy of queer art this piece tells the story of a beautiful boy and queer angel in the now looking back at then A dazzling poetic rendering JARMAN explores the limits of the possible for both stage and film First produced by force collision ensemble in Washington D C the piece toured limited venues in the US and UK in 2014 and 2015 Published in a collection by the author from Intellect Books in the UK in 2016 this is a new single edition of the performance text from Santa Catalina Editions and NoPassport *Queer Embodiments, Abstract Drag, and Derek Jarman's 'Blue'* Hannah Calkins,2016 An adumbration of the defiant queerness of its author Derek Jarman s Blue resists categorization It is a film without image a visual document without visuals and I argue a uniquely embodied ethical exchange between the witness Jarman and his spectator In his brilliant subversion of what Simon Watney

called the spectacle of AIDS which focused a punishingly voyeuristic gaze on the bodies of people with AIDS Jarman bears witness to AIDS without visually documenting his body Renate Lorenz would identify this strategy as abstract drag an artistic method that utilizes objects situations or traces to refer to human bodies In place of conventional representations of AIDS and queer sexualities are transformative queer embodiments which in *Blue* come in the form of the characters both fictional and remembered which Jarman and his co narrators speak into being The most significant queer embodiment however is the film itself and its demand for radical responsibility is an especially productive ethical and political challenge *Shakespeare and Trauma* Catherine Silverstone,2012-02-06 This study explores the relationship between performances of Shakespeare s plays and the ways in which they engage with traumatic events and histories It investigates the ethical and political implications of attempts to represent trauma in performance and interrogates a range of narratives about Shakespeare gender sexuality ethnicity colonization and violence **Premodern Rulers and Postmodern Viewers** Janice North,Karl C.

Alvestad,Elena Woodacre,2018-02-01 Pop culture portrayals of medieval and early modern monarchs are rife with tension between authenticity and modern mores producing anachronisms such as a feminist Queen Isabel in RTVE s *Isabel* and a lesbian Queen Christina in *The Girl King* This book examines these anachronisms as a dialogue between premodern and postmodern ideas about gender and sexuality raising questions of intertemporality the interpretation of history and the dangers of presentism Covering a range of famous and lesser known European monarchs on screen from Elizabeth I to Muhammad XII of Granada this book addresses how the lives of powerful women and men have been mythologized in order to appeal to today s audiences The contributors interrogate exactly what is at stake in these portrayals namely our understanding of premodern rulers the gender and sexual ideologies they navigated and those that we navigate today

Caravaggio Leo Bersani,Ulysse Dutoit,2021-03-25 Caravaggio 1986 Derek Jarman s portrait of the Italian Baroque artist shows the painter at work with models drawn from Rome s homeless and prostitutes and his relationship with two very different lovers Ranuccio played by Sean Bean and Lena played by Tilda Swinton It is probably the closest Derek Jarman came to a mainstream film And yet the film is a uniquely complex and lucid treatment of Jarman s major concerns violence history homosexuality and the relation between film and painting In particular according to Leo Bersani and Ulysse Dutoit Caravaggio is unlike Jarman s other work in avoiding a sentimentalising of gay relationships and in making no neat distinction between the exercise and the suffering of violence Film making involves a coercive power which for Bersani and Dutoit Jarman may without admitting it to himself have found deeply seductive But in Caravaggio this power is renounced and the result is Jarman s most profound unsettling and astonishing reflection on sexuality and identity *Screening Early Modern Drama* Pascale Aebischer,2013-05-23 While film adaptations of Shakespeare s plays captured the popular imagination at the turn of the last century independent filmmakers began to adapt the plays of Shakespeare s contemporaries The roots of their films in European avant garde cinema and the plays politically subversive sexually

transgressive and violent subject matter challenge Shakespeare's cultural dominance and the conventions of mainstream cinema In *Screening Early Modern Drama* Pascale Aebischer shows how director Derek Jarman constructed an alternative dissident approach to filming literary heritage in his queer *Caravaggio* and *Edward II* providing models for subsequent filmmakers such as Mike Figgis Peter Greenaway Alex Cox and Sarah Harding Aebischer explains how the advent of digital video has led to an explosion in low budget screen versions of early modern drama The only comprehensive analysis of early modern drama on screen to date this groundbreaking study also includes an extensive annotated filmography listing forty eight surviving adaptations

Kicking the Pricks Derek Jarman, 1997 Soon after he started filming *The Last of England* which had much autobiographical content in 1986 Derek Jarman started work on this book which contains diary entries interviews and notes from the script He writes of his childhood and his kleptomaniac father the process through which he came to terms with his homosexuality his early work as a painter and designer and his debut as a film director Serious themes are followed throughout as Jarman writes of what he regards as the corruption of the cinema industry the moral and personal consequences of the AIDS virus and the down side of Thatcher's Britain

Derek Jarman Michael O'Pray, 1996 No Marketing Blurb

Derek Jarman Isaac Julien, Serpentine Gallery, 2008

Territories of Desire in Queer Culture David Alderson, Linda R. Anderson, 2000 This book engages with and develops current debates about desire and sexual identification by focusing on a wide selection of contemporary literature film and theory These texts range from the novels of Alan Hollinghurst and Paul Magrs to the work of Pedro Almodovar RuPaul Derek Jarman and Camille Paglia as well as TV programs like *Ellen* and *Shinjuku Boys* and individual films such as *Collard's Savage Nights*

Fuel your quest for knowledge with is thought-provoking masterpiece, Explore **Derek Jarman Queer** . This educational ebook, conveniently sized in PDF (Download in PDF: *), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

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