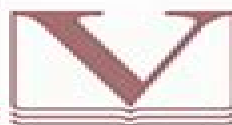


PAUL LAFARGUE

DERECHO A LA PEREZA



Derecho A La Pereza

Minjie Lin



Derecho A La Pereza:

EL DERECHO A LA PEREZA Paul Lafargue, El derecho a la pereza es la obra más celebre de Lafargue y es el texto más difundido de la literatura socialista a nivel mundial después de Manifiesto del Partido Comunista de Karl Marx y Friedrich Engels. Una obra controvertida y revolucionaria tanto para la derecha como para la izquierda. En su libro Paul Lafargue plasma claramente sus reflexiones contra el fervor por el trabajo, la productividad y el crecimiento económico fanático que mostraban tanto la derecha como la izquierda. Lafargue observó que cuanto más trabajaba un obrero más miserable se volvía a su vida y aun así la sociedad clamaba por más trabajo. Que mayor cantidad de horas no significaba mayor productividad ni mejor calidad de vida solo crisis capitalista y miseria. En esta edición del libro El derecho a la pereza encontramos una biografía con su contexto histórico y el libro el derecho a la pereza. A su juicio el ocio era un derecho básico que todo ser humano necesitaba por eso proponía disminuir las jornadas de trabajo y permitirles a los obreros un mayor tiempo de esparcimiento. El libro el derecho a la pereza de Paul Lafargue es una obra maestra, un texto irreverente original y contrario a las corrientes populares de la época. Es un clásico de la literatura socialista marxista pero trasciende toda ideología a nos invita a pensar y cuestionarnos el modelo de sociedad así como aquellos derechos y supuestos que defendemos. Paul Lafargue fue un autor muy controvertido viajó para conocer a Karl Marx se casó con su hija militó ayudando a difundir las ideas marxistas escribió alrededor de 50 obras y terminó suicidándose con su mujer en la miseria absoluta.

Derecho a la pereza Paul Lafargue, 2023-05-03. Aun a riesgo de ser considerado como utópico Lafargue defendió que no era el trabajo sino el placer el objetivo máximo que debía perseguir la clase obrera. No había en su opinión trabajo enajenado y trabajo liberado como pensó Marx la auténtica posición enfrentaba al trabajo embrutecedor con el ocio placentero. A lo sumo el trabajo se podría admitir como el condimento de los placeres de la pereza mil y mil veces más nobles que los tóxicos. Derechos del Hombre defendidos por los revolucionarios burgueses. El derecho a la pereza postulado por Lafargue se concreta en no trabajar más de tres horas diarias holgando y gozando del resto del día y de la noche. El fin de la revolución no es un triunfo de la justicia de la moral de la libertad y demás embustes con que se engaña a la humanidad desde hace siglos sino trabajar lo menos posible y disfrutar intelectual y físicamente lo más posible. Al día siguiente de la revolución habrá que pensar en divertirse.

El derecho a la pereza Paul Lafargue, 1928

El derecho a la pereza Leopoldo María Panero, 1983. Texto sobre la obra El derecho a la pereza de Paul Lafargue.

El derecho a la pereza Paul Lafargue, Andrés San Miguel, 2012

El derecho a la pereza Paul Lafargue, 2010. Escrito como una refutación a El Derecho al trabajo Louis Blanc 1848. Lafargue yerno de Karl Marx defiende que el trabajo es el resultado de una imposición del capitalismo contrariamente a la idea tradicional de reivindicación obrera y lo contrapone a los derechos de la pereza más acordes con los instintos de la naturaleza humana con los que se alcanzan los derechos al bienestar y la culminación de la revolución social. Analiza las consecuencias de la crisis de superproducción que consideraba inevitable en el sistema económico burgués y que se manifestarían por la ruina de los capitalistas el paro y la

miseria de los trabajadores Esta pol mica obra una verdadera m quina de guerra contra la sociedad burguesa y capitalista de finales del siglo XIX denuncia las espantosas consecuencias del trabajo asalariado y del trabajo en general pero sobre todo del amor al trabajo que se ha apoderado de la mente de los propios trabajadores considera que este dogma del trabajo significa una p rdida de las perspectivas revolucionarias de la clase obrera y a la vez el obst culo principal en la lucha por una sociedad distinta Critica previamente conceptos como el del sobreconsumo la existencia de una clase dom stica de consumidores improductivos o la creaci n de necesidades y mercados ficticios con los que el sistema capitalista facilitar a la salida y reducci n de vida til de los productos Lafargue propone reducir las jornadas laborales a 3 horas como m ximo y mejorar el poder adquisitivo de la clase trabajadora como soluciones a las crisis de superproducci n peri dicas pero oponi ndose al inter s capitalista por el beneficio econ mico y apuntaba como ejemplo las pol ticas realizadas entonces en Inglaterra y Estados Unidos en favor del maquinismo Sin embargo para Lafargue el maquinismo o la introducci n de las m quinas en un sistema capitalista podr a generalizar el paro y la miseria mientras que en el triunfo revolucionario representar a el instrumento b sico para trabajar lo menos posible y disfrutar intelectualmente y f sicamente lo m s posible *El derecho á la pereza* Pablo Lafargue,1937 El derecho á la pereza Paul Lafargue,1996 El derecho a la pereza ,1928 **El derecho a la pereza** ,1908 Elogio de la Felicidad Diego Gil Parra,2014-11-29 Los ensayos giran alrededor de un tema central la felicidad la infancia la pereza el perd n la interlocuci n el dinero el amor la mujer la belleza el juego De la felicidad tema complejo se ocupan diversas disciplinas psicolog a filosof a antropolog a sociolog a neurofisiolog a sin duda otras y diversas pr cticas como la religi n Y es un tema que parece haberse puesto de moda hoy lo que a la vez podr a ser la mejor de las se ales o el m s inquietante de los s ntomas Algunas marcas comerciales la incluyen en sus enunciados publicitarios se dise an encuestas para medir los grados de felicidad de las naciones y hasta en varias de ellas se busca otorgarle rango de derecho constitucional o se lo ha hecho ya Por mi parte creo en la posibilidad de la felicidad en la realidad de experiencias genuinamente felices Es de esa certidumbre de la que partimos y la que nos anima a querer discurrir sobre ella en probable beneficio de otros La organizaci n del trabajo Paul Lafargue,1998 *La desaparici n de los rituales* Byung-Chul Han,2020-05-18 Los rituales como acciones simb licas crean una comunidad sin comunicaci n pues se asientan como significantes que sin transmitir nada permiten que una colectividad reconozca en ellos sus se as de identidad Sin embargo lo que predomina hoy es una comunicaci n sin comunidad pues se ha producido una p rdida de los rituales sociales En el mundo contempor neo donde la fluidez de la comunicaci n es un imperativo los ritos se perciben como una obsolescencia y un estorbo prescindible Byung Chul Han se pregunta por qu las formas simb licas cohesionan la sociedad y qu nos depara esta cuando deja de cultivarlas Para Han su progresiva desaparici n acarrea el desgaste de la comunidad y la desorientaci n del individuo En este libro los rituales constituyen un fondo de contraste que sirve para perfilar los contornos de nuestras sociedades Se esboza as una genealog a de su desaparici n mientras se da cuenta de las patolog as del presente y sobre todo

de la erosión que ello comporta Este nuevo ensayo de Byung Chul reflexiona sobre estilos de vida alternativos que serían capaces de liberar la sociedad de su narcisismo colectivo **Nuestra América** Carlos Octavio Bunge,1926 Contra Jeremías Félix de Azúa,2013-05-09 Una antología de los mejores ensayos de Félix de Azúa sobre cuestiones políticas y sociales A lo largo de estos artículos escritos entre 2007 y 2012 Félix de Azúa con la lucidez el valor y el sentido del humor que le caracterizan analiza el nacimiento y el desarrollo de la crisis que está cambiando traumáticamente la política en todo el mundo Los nacionalismos la evolución de la izquierda la herencia del siglo xx la corrupción la justicia las mutaciones de la democracia o las convulsiones de Europa son algunos de los asuntos que se abordan en estas páginas iluminadoras contundentes una invitación a pensar nuestro presente sin los anteojos de las ideas recibidas Eso es para mí la política en su sentido más honesto lo que cada cual lleva a cabo desde su responsabilidad con imaginación e iniciativa para impedir los atropellos del poder Félix de Azúa El derecho consuetudinario obrero Maxime Leroy,1922 **Revista de criminología psiquiatría y medicina-legal** ,1918 El derecho a la pereza ,1937 **La organización social y legal del trabajo en el Perú** Alberto Ulloa y Sotomayor,1916 Lecciones de economía Sergio A. Berumen,2020-10-29 Lecciones de economía estudia los contenidos de las guías docentes de los primeros cursos de introducción a la Economía Microeconomía y Macroeconomía de los grados y licenciaturas en Ciencias Sociales de las universidades españolas y latinoamericanas La presente es una versión renovada y ampliada de las tres ediciones de Lecciones de economía para no economistas Este libro se conforma de 18 capítulos a través de los cuales se estudia la teoría y a los economistas que la han desarrollado la práctica mediante reflexiones filosóficas acontecimientos históricos relevantes y la explicación de casos de actualidad En este manual Economía Matemáticas Estadística Historia Filosofía Psicología y Sociología añaden esfuerzos con el objetivo de encontrar respuestas a los problemas de naturaleza económica de nuestro tiempo

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