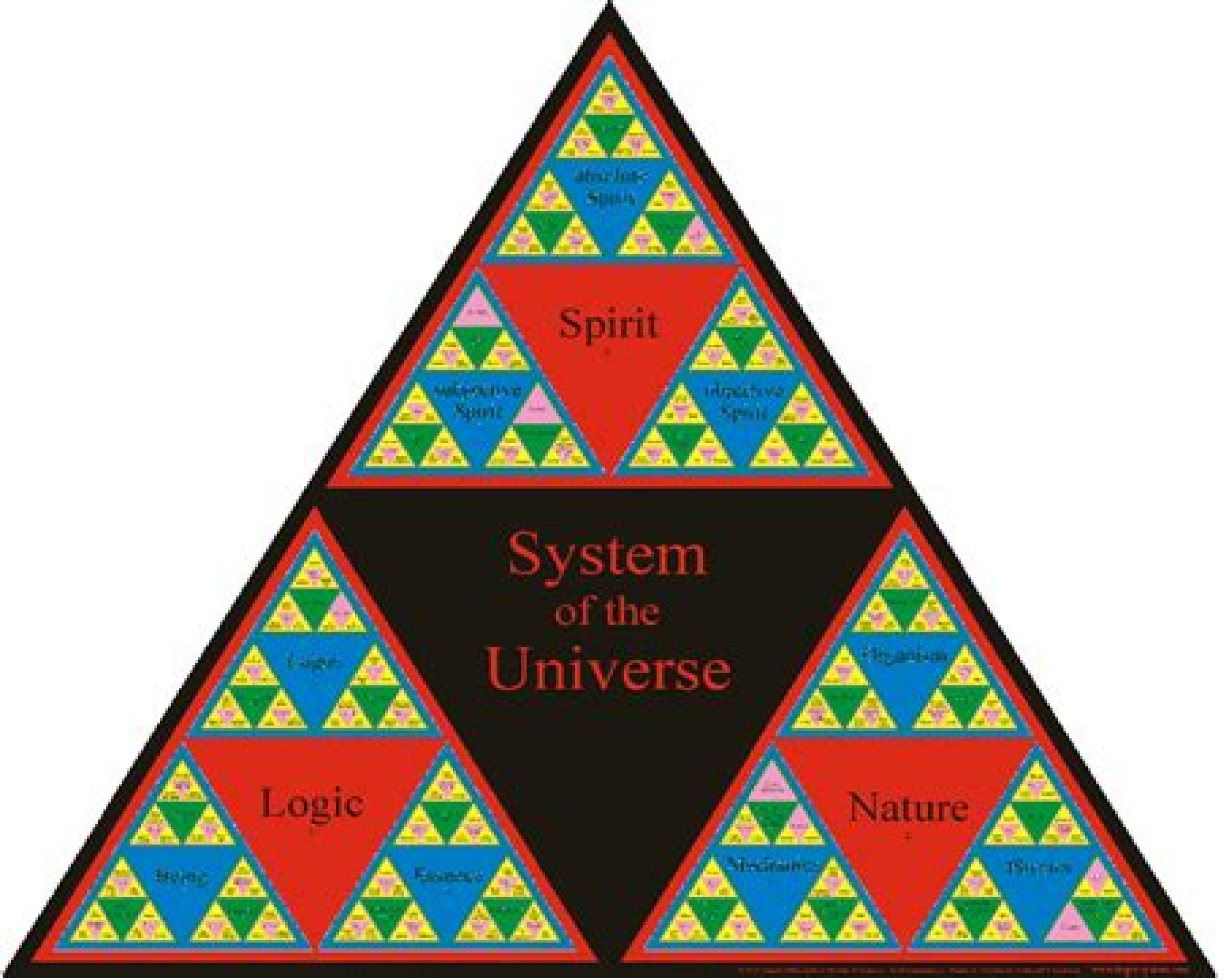




Der Springende Punkt In Hegels System

Friedrich Adolf Trendelenburg



Der Springende Punkt In Hegels System:

The Dash-The Other Side of Absolute Knowing Rebecca Comay, Frank Ruda, 2018-05-04 An argument that what is usually dismissed as the mystical shell of Hegel's thought the concept of absolute knowledge is actually its most rational kernel This book sets out from a counterintuitive premise the mystical shell of Hegel's system proves to be its most rational kernel Hegel's radicalism is located precisely at the point where his thought seems to regress most Most current readings try to update Hegel's thought by pruning back his grandiose claims to absolute knowing Comay and Ruda invert this deflationary gesture by inflating what seems to be most trivial the absolute is grasped only in the minutiae of its most mundane appearances Reading Hegel without presupposition without eliminating anything in advance or making any decision about what is essential and what is inessential what is living and what is dead they explore his presentation of the absolute to the letter The Dash is organized around a pair of seemingly innocuous details Hegel punctuates strangely He ends the Phenomenology of Spirit with a dash and he begins the Science of Logic with a dash This distinctive punctuation reveals an ambiguity at the heart of absolute knowing The dash combines hesitation and acceleration Its orientation is simultaneously retrospective and prospective It both holds back and propels It severs and connects It demurs and insists It interrupts and prolongs It generates nonsequiturs and produces explanations It leads in all directions continuation deviation meaningless termination This challenges every cliché about the Hegelian dialectic as a machine of uninterrupted teleological progress The dialectical movement is rather structured by intermittency interruption hesitation blockage abruptness and random unpredictable change a rhythm that displays all the vicissitudes of the Freudian drive **Lacan's Cruelty** Meera

Lee, 2022-08-29 This collection written by leading Lacanian psychoanalytic theorists and practitioners is a unique exploration of the novel aspects of perversion from the perspective of cruelty a psychoanalytic study that has never been sufficiently undertaken in an English speaking world Instead of reducing the notion of perversion to cultural representations a historical discourse or a clinical diagnosis the authors in this collection draw on Freud Kant Hegel Marquis de Sade Derrida Deleuze and seek to untie the knot of psychic cruelty intrinsic to perversion and therefore desexualize perverted acts They do so by theorizing perversion in psychoanalytic concepts of the Oedipus complex the Name of the Father and jouissance and furthermore in the perspective of the clinics of neurosis and psychosis in dialogue with a clinical praxis philosophy and literature **Of Stigmatology** Peter Szendy, 2018-01-09 What if our existence is a product of its interruptions What if the words that structure our lives are themselves governed by the periods and commas that bring them to a close or our images by the cinematic cuts that mark them off Are we like Chekhov's clerk who dreams of being pursued by angry exclamation marks or Scorsese's Jake LaMotta bloodied by one violently edited fight after another the products of punctuation or as Peter Szendy asks us to think of it punctuation Of Stigmatology elaborates for the first time a general theory of punctuation Beginning with punctuation marks in the common sense Peter Szendy goes on to trace the effects of punctuation more

broadly arguing that looking and hearing are not passive acts of reception but themselves punctuate the images and sounds they take in Szendy reads an astonishing range of texts and traditions from medical auscultation to literature Chekhov Sterne Kafka philosophy Hegel Nietzsche Heidegger Derrida psychoanalysis Lacan and film Raging Bull The Trial Fight Club Repeatedly what Szendy finds in these works is a punctuation that marks experience itself that seeks and ultimately fails to bind the subject to itself This is the stigmatology of the punctuation mark on the page that structures texts from ancient to digital as well as the punctuation of experience as though at the hands of a boxer , *Untersuchungen zu Hegels geschichts- theorie I.* Fritz Brunstäd,1909 *Der springende Punkt in Hegels System* Markus Semm,1994 **Hegels ästhetik im verhältnis zu Schiller** Albert Lewkowitz,1910 **Cosmogonie de l'infantile** Touria Mignotte,2021-02-15 L hypothese avanc e ici est que la cruauté de ces combats relève de la dynamique du vide o l humain s origine et dont l expansion procratrice se manifeste chaque naissance comme un exc dent sexuel Le devenir de l infantile est d s lors indissociable de l aptitude de la FEMME se faire silencieusement le corps d induction et d inversion de cet exc dent sexuel Ce livre pose ainsi la n cessit de revisiter les concepts fondamentaux de la psychanalyse dans un nouveau cadre pist mologique d velopp partir des lois de la dynamique r cursive du vide et fond sur l analyse du d veloppement de cette dynamique travers la symptomatologie clinique En de de la sexualit humaine bas e sur l interdit du meurtre et de l inceste ce livre appelle les psychanalystes devenir les t moins testamentaires de la sexualit inhumaine du vide primitif et se laisser affecter par le ferment de d stabilisation et de dissociation dont elle proc de **Das Unbewusste und der Pessimismus** Johannes Volkelt,1873 *Verzeichnis lieferbarer Bücher* ,2002 **Rythmes de l'homme, rythmes du monde** Christian Doumet,Aliocha Wald Lasowski,2010 Il y a un mystere des rythmes il est difficile de les decrir et l on sait a peine les noter Il en va avec eux comme de la part la plus impartageable de toute experience elle echappe au discours Nous ne sommes jamais en face d un rythme dit Henri Maldiney nous sommes impliquees en lui C est sans doute cet empirisme qui fait de tout rythme plus qu un agrement ou une invention heureuse une epreuve essentielle du vivant en nous memes et sur nous memes Les quinze essais rassembles dans ce volume explorent la puissance vitale du rythme dans toutes les aires de la connaissance du cote de l art bien sur et avant tout de la musique mais aussi dans le champ des sciences exactes de la biologie des sciences sociales Partout se reconnait l aspiration de l esprit aux recurrences regulieres et partout aussi bien le gout des disequilibres et des faux pas partout l appel de l imprevisible On peut lire ces pages comme on explore un territoire methodiquement On peut aussi sauter d un article a l autre comparer les images confronter les styles retrouver sous le savoir la palpitation des forces que rien jamais n organise eprouver en somme l eurhythmie hypothese dit Baudelaire d un etre vaste immense complique en quoi se rencontrent se reconnaissent s accordent fugitivement l homme et son monde Logische Untersuchungen von Adolf Trendelenburg Friedrich Adolf Trendelenburg,1870 **Hegels Phänomenologie des Geistes** Klaus Vieweg,Wolfgang Welsch,2008 *Leipziger zeitung* ,1888 Deutsche Nationalbibliographie und Bibliographie der

im Ausland erschienenen deutschsprachigen Veröffentlichungen ,1994 Hegels Logik Hermann Schmitz,1992 **Hegels**
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