



Der Sex Appeal Des Anorganischen

Jianjun Gao



Der Sex Appeal Des Anorganischen:

Der Sex-Appeal des Anorganischen Mario Perniola,1999 **The Sex Appeal of the Inorganic** Mario

Perniola,2022-06-02 In *The Sex Appeal of the Inorganic* Mario Perniola puts forth the radical argument that we are shifting away from organic sexuality based on desire and pleasure and moving towards a more neutral inorganic and artificial sexuality a sexuality always available but indifferent to beauty age or form Perniola takes the reader on a tour of Western philosophy from Descartes Kant and Hegel to Heidegger Wittgenstein and Sartre to reframe our understanding of personal experience and the aesthetic world around us In order to realize the sex appeal of the inorganic Perniola argues that we must become things that feel we must think ourselves closer to the inorganic creating an alliance between senses and things Examples from contemporary culture that for Perniola are emblems of the sex appeal of the inorganic include progressive rock music fashion deconstructive architecture and the novels of Georges Perec **Die Sphäre des Ästhetischen bei**

Robert Musil Jürgen Gunia,2000 **Benjamin on Fashion** Philipp Ekardt,2020-02-20 Benjamin on Fashion reconstructs and redefines Walter Benjamin s complex fragmentary and yet influential fashion theory that he developed in the Arcades Project 1927 1940 and beyond while situating it within the environment from which it emerged 1930s Parisian couture In this insightful new book Philipp Ekardt brings Benjamin into discussion with a number of important but frequently overlooked sources Amongst many others these include the German fashion critic Helen Grund who introduced him to the contemporary fashion scene Georg Simmel s fashion sociology Henri Focillon s morphological art history designs by Elsa Schiaparelli and Madeleine Vionnet films by L Herbiere and others starring Mae West and the photography of George Hoyningen Huene and Man Ray In doing so Ekardt demonstrates how fashion and silhouettes became grounded in sex how an ideal of the elegant animation of matter was pitted against the concept of an obdurate fashion form and how Benjamin s idea of fashion s tiger s leap into the past paralleled the return of 1930s couture to the depths of fashion history The use of such relevant sources makes this crucial for understanding Benjamin both as a thinker and a cultural theorist Oscar Wilde and the Simulacrum

Giles Whiteley,2017-07-05 Oscar Wilde is more than a name more than an author From precocious Oxford undergraduate to cause celebre of the West End of the 1890s to infamous criminal the proper name Wilde has become an event in the history of literature and culture Taking Wilde seriously as a philosopher in his own right Whiteley s groundbreaking book places his texts into their philosophical context in order to show how Wilde broke from his peers and in particular from idealism and challenges recent neo historicist readings of Wilde which seem content to limit his irruptive power Using the paradoxical concept of the simulacrum to resituate Wilde s work in relation to both his precursors and his contemporaries Whiteley s study reads Wilde through Deleuze and postmodern philosophical commentary on the simulacrum In a series of striking juxtapositions Whiteley challenges us to rethink both Oscar Wilde s aesthetics and his philosophy to take seriously both the man and the mask His philosophy of masks is revealed to figure a truth of a different kind the simulacra through which Wilde

begins to develop and formulate a mature philosophy that constitutes an ethics of joy **The Drowned Muse** Anne-Gaëlle Saliot, 2015-09-10 The Drowned Muse is a study of the extraordinary destiny in the history of European culture of an object which could seem at first glance quite ordinary in the history of European culture It tells the story of a mask the cast of a young girl's face entitled L Inconnue de la Seine the Unknown Woman of the Seine and its subsequent metamorphoses as a cultural figure Legend has it that the Inconnue drowned herself in Paris at the end of the nineteenth century The forensic scientist tending to her unidentified corpse at the Paris Morgue was supposedly so struck by her allure that he captured in plaster the contours of her face This unknown girl also referred to as The Mona Lisa of Suicide has since become the object of an obsessive interest that started in the late 1890s reached its peak in the 1930s and continues to reverberate today Aby Warburg defines art history as a ghost story for grown ups This study is similarly a ghost story for grown ups narrating the aura of a cultural object that crosses temporal geographical and linguistic frontiers It views the Inconnue as a symptomatic expression of a modern world haunted by the earlier modernity of the nineteenth century It investigates how the mask's metamorphoses reflect major shifts in the cultural history of the last two centuries approaching the Inconnue as an entry point to understand a phenomenon characteristic of 20th and 21st century modernity the translatability of media Doing so this study mobilizes discourses surrounding the Inconnue casting them as points of negotiation through which we may consider the modern age **Kulturstudien heute** Austria. Bundesministerium für Wissenschaft und Verkehr, 1999

Körper-Kräfte Mirjam Schaub, Stefanie Wenner, 2015-07-15 In kulturwissenschaftlicher Perspektive steht der Körper nicht nur im Schnittpunkt unterschiedlicher physikalischer Krafteinflüsse sondern ist seinerseits Ausgangsort von Kräften Diese Kräfte werden als aktiv und als reaktiv beschrieben Auch scheinbar passive Kräfte wie Wachstum und Trägheit gehören zu den dem menschlichen Körper eigenen Kräften Ihre Diskursivierung zeigt die hierarchische Wertung auf die den Potenzialen des Körpers eingeschrieben wird Die Beiträge des Bandes untersuchen den Begriff der Kraft im Hinblick auf den Diskurs der Macht über den Körper und entwickeln damit einen der prominentesten Ansätze in Philosophie und Kulturwissenschaft weiter Mit Beiträgen von Friedrich Balke Gunter Gebauer Elisabeth von Samsonow Mirjam Schaub und Stefanie Wenner *Philologie der Geschichte* Peter Garloff, 2003 **I am Irene Andessner** Irene Andessner, Raimund Kast, Stadthaus Ulm, 2003 Artwork by Irene Andessner **Vom Fetisch des Glücks** Walter Gartner, 2004 **Il sex appeal dell'inorganico** Mario Perniola, 2004 **Canadian Review of Comparative Literature**, 1999 **Gesammelte Schriften** Walter Benjamin, 1991 *Das Passagen-Werk* Walter Benjamin, Rolf Tiedemann, 1983 **Global Benjamin** Klaus Garber, Ludger Rehm, 1999 *Zeitschrift für deutsche Philologie*, 2000 **American Art from the Goetz Collection** Sammlung Goetz, Noemi Smolik, 2001 Artwork by Carroll Dunham Robert Gober Jenny Holzer Mike Kelley Jonathan Lasker Louise Lawler Raymond Pettibon Paul Pfeiffer Richard Prince Jessica Stockholder Andrea Zittel Peter Halley Cady Noland Edited by Rainald Schumacher Contributions by Ingvild Goetz Text by Ursula Frohne Noemi Smolik *Deutsche*

Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen, 2001

Twentieth-century European Cultural Theorists Paul Hansom, 2001 Presents biographies of the men and women who wrestled with the complex theoretical problems of twentieth century culture Many of the theorists treated in this volume are concerned with the effects of mass culture technology and consumerism

Reviewing **Der Sex Appeal Des Anorganischen**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Der Sex Appeal Des Anorganischen**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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