

KARL BARTH

GESAMTAUSGABE

Der Römerbrief

(Erste Fassung)
1919

THEOLOGISCHER VERLAG ZÜRICH

TVZ

Der Romerbrief

William Stacy Johnson



Der Romerbrief:

Der Römerbrief Karl Barth, 1985 Der Romerbrief von 1919 ist Karl Barths erstes Buch In ihm kundigt sich die theologische Wende von der liberalen Theologie des 19 Jahrhunderts zur Dialektischen Theologie der Zwanziger Jahre an Als Gemeindepfarrer fragt Barth nach einer sachgemassen Grundlegung einer verantwortlichen Verkündigung Unterweisung und Seelsorge Als Zeitgenosse ist Barth bewegt von der im 1 Weltkrieg offenbar gewordenen Katastrophe eines optimistischen Kulturprotestantismus und von der Dringlichkeit des sozialen Problems Antwort sucht Barth in einer neuen intensiven Zuwendung zur Heiligen Schrift Nicht zufällig ist es der Romerbrief des Paulus an dem Barth dieses neue Hinhören auf die Bibel einübt also jene Schrift die auch für Augustinus und für Martin Luther entscheidende Quelle für die Reformation der Kirche gewesen ist Die Neuauflage des seit 17 Jahren vergriffenen Buches erhellt den zweijährigen konzentrierten Arbeitsprozess des Autors durch einen Vergleich zwischen dem Manuskriptentwurf und der zum Teil völlig neu geschriebenen Druckfassung Sie gibt ferner zahlreiche Hinweise auf verborgene zeitgeschichtliche Auseinandersetzungen Karl Barth 1886 1968 studierte Theologie in Bern Berlin Tübingen Marburg und war von 1909 bis 1921 Pfarrer in Genf und Safenwil Mit seiner Auslegung des Romerbriefes 1919 1922 begann eine neue Epoche der evangelischen Theologie Dieses radikale Buch trug ihm einen Ruf als Honorarprofessor nach Göttingen ein später wurde er Ordinarius in Münster und Bonn Er war Mitherausgeber von Zwischen den Zeiten 1923 1933 der Zeitschrift der Dialektischen Theologie Karl Barth war der Autor der Barmer Theologischen Erklärung und Kopf des Widerstands gegen die Gleichschaltung der Kirchen durch den Nationalsozialismus 1935 wurde Barth von der Bonner Universität wegen Verweigerung des bedingungslosen Führereids entlassen Er bekam sofort eine Professur in Basel blieb aber mit der Bekennenden Kirche in enger Verbindung Sein Hauptwerk Die Kirchliche Dogmatik ist die bedeutendste systematische theologische Leistung des 20 Jahrhunderts

The Barthian Revolt in Modern Theology Gary J. Dorrien, 2000-01-01 In this history of the rise development and near demise of Karl Barth's theology Gary Dorrien carefully analyzes the making of the Barthian revolution and the reasons behind its simultaneously dominating and marginal character He discusses Barth's relationship to his predecessors and contemporaries as well as to modern theologians and argues that his approach to theology was deeply indebted to his liberal past

Karl Barth's Theological Exegesis Richard E. Burnett, 2004-06 Foreword by Bruce McCormack For many students of Scripture and Christian theology Karl Barth's break with liberalism is the most important event that has occurred in theology in over 200 years In Karl Barth's Theological Exegesis Richard E. Burnett provides the first detailed look at this watershed event showing how Barth read the Bible before and after his break with liberalism how he came to read the Bible differently than most of his contemporaries and why Barth's contribution is still significant today As Burnett explains the crux of Barth's legacy is his abandonment of the hermeneutical tradition of Schleiermacher which had had such a profound influence on Christian thought in the nineteenth and twentieth centuries This

hermeneutical tradition which began with Herder and extended through Dilthey Troeltsch Wobbermin Wernle and Barth himself prior to 1915 is characterized by its attempt to integrate broad aspects of interpretation to establish universally valid rules of interpretation on the basis of a general anthropology and by its reliance on empathy Barth's discovery that the being of God is the hermeneutical problem implied that the object to be known should determine the way taken in knowing This fundamental insight brought about a hermeneutical revolution that gave priority to content over method to actual exegesis over hermeneutical theory The development of Barth's new approach to Scripture is especially evident in his *Römerbrief* period during which he developed a set of principles for properly reading Scripture Burnett focuses on these principles which have never been discussed at length or viewed specifically in relationship to Schleiermacher and presents a study that challenges both neo orthodox and postmodern readings of Barth This is a crucial piece of scholarship Not only is it the first major book in English on Barth's hermeneutics but it also employs pioneering research in Barth studies Burnett includes in his discussion important material only recently discovered in Switzerland and made available here in English for the first time namely six preface drafts that Barth wrote for his famous Romans commentary which some regard as the greatest theological work of all time In making a major contribution to Barth studies this volume will also inform scholars pastors and students whose interests range from modern Christian theology to the history of biblical interpretation

Der Römerbrief und seine geschichtlichen Voraussetzungen Wilhelm Mangold, 1884

The Theology of Paul the Apostle James D. G. Dunn, 2006-05-17 Using Paul's letter to the Romans as the foundation for his monumental study of Paul's theology James D. G. Dunn describes Paul's teaching on God sin humankind Christology salvation the church and the nature of the Christian life

Der Römerbrief des Apostels Paulus Theodor Haering, 1926

Der Römerbrief Karl Barth, 1922

An Introduction to the Literature of the New Testament James Moffatt, 1911

Crisis and Reorientation Christine Svinth-Væge Pöder, Sigurd Baark, 2023-06-22 This book uses Karl Barth's *Der Römerbrief* 1922 as a prism through which to explore the role of religion and its interactions with cultural and political thought in the turbulent interwar period in Europe One of the most influential books in twentieth century protestant theology *Der Römerbrief* found Barth arguing that the crisis of the time was grounded in an even more profound crisis that pertained to the human condition as such While much research has been conducted on *Der Römerbrief* most of it has focused on the book's explicit theology The aim of the present volume is to mark the centenary of this seminal book with a broader investigation into the movements of thought within *Der Römerbrief* and its reception and impact within its cultural and intellectual context This broader approach by a range of Northern European researchers brings attention to interconnections between cultural and theological movements in times of crisis

Studien Zum Römerbrief Michael Theobald, 2001

The Great Passion Busch, 2004-10-14 Widely regarded to be the twentieth century's greatest theologian Karl Barth's work refocused the task of Christian theology and demonstrated its relevance to every domain of human life from the spiritual to social to the political It is precisely the broad sweep of Barth's

theology that makes a book like *The Great Passion* necessary a succinct yet comprehensive introduction to Barth's entire theological program. Of the many people who write on the life and thought of Karl Barth, Eberhard Busch is uniquely placed. A world renowned expert on Barth's theology, he also served as Barth's personal assistant from 1965 to 1968. As Busch explains, one cannot fully understand Barth the theologian without also understanding Barth the man. In this book, he weaves doctrine and biography into a superb presentation of Barth's complete work. Busch's purpose in this introduction is to guide readers through the main themes of Barth's monumental *Church Dogmatics* against the horizon of our modern times and problems. In ten sections, Busch clearly explains Barth's views on all of the major subject areas of systematic theology: the nature of revelation, Israel and christology, the Trinity and the doctrine of predestination, the problem of religion, gospel and law, creation, salvation, the Holy Spirit, ecclesiology and eschatology. A distinctive feature of the book is the way Busch lets Barth speak for himself, often through surprising quotations. Busch also shows how Barth's writing should be read as a dialogue, constantly and consciously engaging other voices, past and present, both in and outside of the church. Most important of all, however, is the way the book demonstrates that Barth's thought is not only still accessible today but also remarkably helpful. How good it is that the author of the rich Karl Barth biography has drawn anew on his intimate acquaintance with the person and work of Barth to introduce the theology of the *Church Dogmatics*. In this study, we are engaged by a theology that, as if stubbornly asked and still asks different questions, addressed and still addresses things other than what in Barth's own time and also now in ours, claims to be at the center of the science of theology. Eberhard Busch has written a passionate, wonderfully readable book that portrays how thinking about the friendliness of God for humanity can itself become a great passion.

Reluctant Witnesses Stephen R. Haynes, 1995-01-01. Stephen Haynes takes a hard look at contemporary Christian theology as he explores the pervasive Christian witness people myth that dominates much Christian thinking about the Jews in both Christian and Jewish minds. This myth, an ancient theological construct that has put Jews in the role of living symbols of God's dealings with the world, has for centuries, according to Haynes, created an ambivalence toward the Jews in the Christian mind with often disastrous results. Tracing the witness people myth from its origins to its manifestations in the modern world, Haynes finds the myth expressed in many unexpected places: the writings of Karl Barth, the novels and essays of Walker Percy, the prophetic writings of Hal Lindsey, as well as in the work of some North American Holocaust theologians such as Alice L. and A. Roy Eckardt, Paul van Buren, and Franklin Littell.

Commentar zum Römerbrief, 1886
Monatschrift Für Höhere Schulen, 1919

The Mystery of God William Stacy Johnson, 1997-01-01. This reassessment of the theology of Karl Barth seeks to make Barth relevant for postmoderns through his suggestion that theology is best seen not as a restating of old orthodoxies but as an ongoing response to the divine mystery.

British Museum British Museum (London), 1883

The Pauline Canon Stanley E. Porter, 2004-01-01. The Pauline letters continue to provoke scholarly discussion. This volume includes papers that raise questions regarding the canon of Pauline writings. Some essays treat a

single dimension or single letters while others deal with the entire canonical formation process *20th-Century Theology*
Stanley J. Grenz, Roger E. Olson, 2010-01-26 Stanley J Grenz and Roger E Olson offer a sympathetic guide and a critical
assessment of the significant theologies and theologians of the 20th century They trace the shifts in theol ogy as it has moved
back and forth between God s immanence and God s transcendence **Syllabus for New Testament Study** A. T.
Robertson, 1923 **The Old & New Testament Student** William Rainey Harper, 1891

Der Romerbrief Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Der Romerbrief**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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