

Der pornographische
Film. Von den
Anfängen bis zur
Gegenwart.

Georg SeeÅylen

Note: This is not the actual book cover

Der Pornographische Film

Berndt Schulz



Der Pornographische Film:

Der pornographische Film Georg Seesslen,1990 **International Adventures** Tim Bergfelder,2005 A comprehensive account of the popular German film industry of the 1960s its main protagonists and its production strategies The book challenges traditional assumptions about this mode of film making **Film - An International Bibliography** Malte Hagener,Michael Töteberg,2016-12-16 Kommentierte Bibliografie Sie gibt Wissenschaftlern Studierenden und Journalisten zuverlässige Auskunft über rund 6000 internationale Veröffentlichungen zum Thema Film und Medien Die vorgestellten Rubriken reichen von Nachschlagewerk über Filmgeschichte bis hin zu Fernsehen Video Multimedia **Die Schaubühne** ,1923 *Pornography and Sexual Representation* Joseph W. Slade,2001 A three volume reference guide to the available literature concerning pornography and sexual representation in America *Alternative Europe* Ernest Mathijs,Xavier Mendik,2004 Whether defined by comic excesses cult horrors or surreal vampire experimentations trash and exploitation cinema represents the alternative face of European film Although extremely popular with post war audiences these historically significant traditions of Eurotrash have often been ridiculed or ignored by an established film criticism eager to define legitimate European cinema as either avant garde or socially realist *Alternative Europe Eurotrash and Exploitation Cinema Since 1945* investigates these previously under explored national traditions of film culture with essays and festival reports uncovering the social and cultural trends and tensions within a wide range of European exploitation movies The volume considers such engaging and challenging topics as Russian Belgian and Italian horror cinema Gothic musclemen movies Nazi sexploitation cycles German erotic cinema and 1970s European rogue cop thrillers *Alternative Europe* also includes interviews with trash directors and icons such as Brian Yuzna Jörg Buttgereit and Giovanni Lombardo Radice **Resistance in Contemporary Middle Eastern Cultures** Karima Laachir,Saeed Talajooy,2013 This study highlights the connections between power cultural products resistance and the artistic strategies through which that resistance is voiced in the Middle East Exploring cultural displays of dissent in the form of literary works films and music the collection uses the concept of cultural resistance to describe the way culture and cultural creations are used to resist or even change the dominant political social economic and cultural discourses and structures either consciously or unconsciously The contributors do not claim that these cultural products constitute organized resistance movements but rather that they reflect instances of defiance that stem from their peculiar contexts If culture can be used to consolidate and perpetuate power relations in societies it can also be used as the site of resistance to oppression in its various forms gender class ethnicity and sexuality subverting existing dominant social and political hegemonies in the Middle East **Sittengeschichte des kinos** Konrad Haemmerling,1926 *Im Banne des Films* Hans Buchner,1927 [Geschlechterspezifische Ausdrucksformen in der filmischen Pornographie](#) ,2006-09-06 Studienarbeit aus dem Jahr 2002 im Fachbereich Filmwissenschaft Note 2,0 Hochschule Bochum Institut für Film und Fernsehwissenschaft Veranstaltung Der pornographische Film Sprache Deutsch

Abstract Die nachstehende Arbeit beschäftigt sich mit der Fragestellung welche geschlechterspezifischen Inszenierungsmethoden im Hinblick auf formale ästhetische und inhaltliche Ausdrucksformen in der filmischen Pornographie existieren Teil I beschäftigt sich mit den differenten Diskursformen zum Gegenstandsbereich Pornographie wie der feministischen Debatte des filmwissenschaftlichen Diskurses von Linda Williams und Corinna R ckert und empirischen Untersuchungsergebnissen zum Rezeptionsverhalten In Teil II geht es um einen Vergleich von Mainstream und Frauenpornographie hinsichtlich formaler und inhaltlicher Kriterien Es wird somit vorausgesetzt dass eine formal und inhaltlich differente f r eine weibliche Zielgruppe konstituierte Pornographie existiert Als inhaltliche Basis und ikonographischer Leitfaden werden die Abhandlungen von Corinna R ckert Frauenpornographie und Linda Williams Hardcore herangezogen die Thesen zu den formalen und inhaltlichen Kriterien im Hinblick auf Mainstream und Frauenpornographie postuliert haben Ziel der vorliegenden Arbeit ist eine Verifizierung der formulierten Thesen zur ästhetischen und narrativen Struktur von Frauenpornographie Zur Lösung der vorliegenden Problemstellung wird die empirische deskriptiv analytische Methode angewandt Ziel ist eine Inhaltsanalyse der gesichteten Filme die visuelle Strukturen auf eine objektivierbare und universelle Weise klassifizierbar macht Die Häufigkeit bestimmter Merkmale oder wiederkehrender Motive wird im Rahmen einer Frequenzanalyse zu eruieren sein Methodisch wird auf der Ebene der Rezeption versucht die Filme deskriptiv zu erfassen und ihre spezifischen Inszenierungsmerkmale zur Bildung bestimmter Kategorien heranzuziehen Eine weitere Fragestellung die jedoch nicht durch die alleinige Betrachtung des Untersuchungsgegenstandes Film gelöst werden kann ist wie sich der Einsatz bestimmter filmischer Gestaltungsmittel auf das Rezeptionsverhalten auswirkt Die Antwort hierzu kann nur im Rahmen empirischer Untersuchungen erfolgen und somit muss diesbezüglich auf bisher vorliegende Studien verwiesen werden Es wird jedoch im Schlussteil auf Grund der Rezeptionserfahrung der Autorinnen und der intensiven Beschäftigung mit dem vorliegenden Untersuchungsgegenstand eine Tendenz aufzuzeigen sein Die analytische Distanz muss in diesem Punkt einer subjektiven Wahrnehmung zwar nicht weichen jedoch kann es hier zu einer Vermischung von objektiver Analyse und weiblichem Blick kommen

Die Geschichte des erotischen Films Berndt Schulz,1992 Die Neue Schaubühne Hugo Zehder,1919 Weibliche Monster im Horrorfilm. Das Beispiel des Films "Carrie" von Brian De Palma Juliane Baier,2022-04-11 Studienarbeit aus dem Jahr 2020 im Fachbereich Medien Kommunikation Film und Fernsehen Note 1,0 Universität Münster Germanistisches Institut Veranstaltung Semiotik des Horrorfilms Sprache Deutsch Abstract Das Konzept des Monsters nimmt eine zentrale Rolle im Horrorfilm ein Zumeist präsentieren Horrorfilme ein als männlich zu identifizierendes Monster dem ein junges weibliches Opfer gegenüber gestellt ist Das Erkenntnisinteresse dieser Arbeit liegt darin zu untersuchen wie sich die Figuration des Monsters verändert wenn es weiblich ausgestaltet wird und wie Weiblichkeit als Strukturmerkmal des Monsters präsentiert wird Als Beispiel dient der Film Carrie welcher auf einem Roman von Stephen King basiert Erzählt wird von der Außenseiterin Carrie White die sowohl unter der Ausgrenzung ihrer Mitsch

lerInnen leidet als auch unter den Dogmen ihrer fundamental christlichen Mutter Ausgangspunkt der Handlung ist das Einsetzen ihrer Menstruationsblutung woran der Erhalt telekinetischer Kräfte geknüpft ist Zunehmend lehnt sie sich gegen den radikalen Glauben ihrer Mutter auf und geht schließlich ohne deren Erlaubnis auf den Schulball wo es zur Katastrophe kommt Bei ihrer Krönung zur Ballkönigin wird sie von einer Mitschlerin mit Schweineblut begossen Daraufhin nutzt sie ihre telekinetischen Kräfte um den Ball in ein Blutbad zu verwandeln Carrie White ist im Gegensatz zu anderen Monsterfiguren nicht offensichtlich als monströs markiert Vielmehr stellt der Film aus welcher Gewalt sie ausgeliefert ist und unter welchem Kraftaufwand sie sich behaupten muss Im Verlauf des Filmes entwickelt sie sich vom Opfer ihrer Mitmenschen zu deren Mörderin Demzufolge lautet die These die dieser Arbeit zugrunde liegt dass Carrie White strukturell von vornherein als Monsterfigur angelegt ist sich ihre Monstrosität jedoch erst im Fortgang der Handlung manifestiert Katalysatoren hierfür sind ihr geistiger und körperlicher Reifeprozess ihre soziale Position und die Taten ihrer Mitmenschen

International Index to Film Periodicals, 1994 *Frauen und Film*, 1981 **Der erotische Diskurs** Klaus Kanzog, 1989 *Darstellung von Gewalt in den Medien. Analyse des Films "Videodrome" von David Cronenberg* Gabriel Rost, 2018-06-28 Studienarbeit aus dem Jahr 2015 im Fachbereich Medien Kommunikation Film und Fernsehen Note 2,0 Universität Regensburg Institut für Information und Medien Sprache und Kultur Veranstaltung Gewalt in der Stadt mit einer Filmreihe Sprache Deutsch

Abstract In seinem Film Videodrome aus dem Jahr 1983 thematisierte der kanadische Regisseur David Cronenberg den Einfluss der Gewaltdarstellung in den Medien auf den Menschen und das Verhältnis zwischen Mensch und Medien generell In Verbindung mit mitunter drastischen Gewalteinlagen reflektierte der Film den gesellschaftlichen Diskurs darüber Die allgegenwärtige Präsenz der Medien vor allem des Fernsehens und ihr Eindringen in sämtliche Lebensbereiche können allerdings als bergeordnetes Thema angesehen werden Gleichzeitig nahm sich der Regisseur auch einem seiner Lieblingsthemen an der Verschmelzung des menschlichen Körpers mit unbelebten Materialien Werkzeugen oder gar anderen Lebewesen seiner Mutation und Transformation Mit der Geschichte des TV Produzenten Max Renn der auf der Suche nach immer extremeren visuellen Darstellungen auf ein Programm steht dessen Konsum bei ihm immer surrealer Halluzinationen hervorruft und ihn schließlich zur willenlosen Marionette einer Verschwörung und zum gewissenlosen Mörder macht nahm Cronenberg Bezug auf den Vorwurf der Gewaltverherrlichung und Manipulation seiner Zuschauer der vielen Filmen aus dem Horror und Actiongenre gemacht wurde ironisierte ihn dabei zugleich aber auch In dieser Arbeit soll herausgearbeitet werden wie sich die gezeigte Gewalt im Film äußert wie sich der Film dazu positioniert wie die Rolle der Medien herausgearbeitet wurde und wie sich das alles letztendlich in seiner Rezeptionsgeschichte niederschlug

Die Strafbarkeit der Werbung für pornographische Schriften Thorsten Deblitz, 1995 **Die Weltbühne**, 1923 **Sports** Peter Kühnst, 1996

This book explores representations of sporting activities exercise and games in art since the Renaissance It includes physical activities of all kinds and features works representing athletes sports people speed the body and movement

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