

DEPENDENCE AND AUTONOMY

Women's Employment and the
Family in Calcutta

Hilary Standing

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Dependence And Autonomy Womens Employment And Family In Calcutta

Jin-Ying Zhang



Dependence And Autonomy Womens Employment And Family In Calcutta:

Dependence and Autonomy Hilary Standing, 2022-08-24 What are the effects of employment on women's well-being and social position in a Third World city? Until recently, before publication, Calcutta (now Kolkata) had been notable for having one of the lowest rates of female employment in India. This had been largely determined by strong cultural beliefs that a woman's place is in the home. However, in recent years, the growth of female jobs in the small-scale industry and service sectors combined with an increase in male unemployment had resulted in a sudden increase in the numbers of women entering the labour force. Originally published in 1991 and based on Hilary Standing's extensive fieldwork within Bengali households, *Dependence and Autonomy* considers the effects of women's employment on the labour market, the household, and the women themselves. Particular attention is paid to the role of the life cycle and of class position in determining the impact of employment, and the work is set within a historical perspective on gender and employment in Bengali society. This book is a re-issue originally published in 1991. The language used is a reflection of its era, and no offence is meant by the Publishers to any reader by this re-publication. **Women, Education, And Family Structure In India** Carol C

Mukhopadhyay, 2021-11-28 Five decades of independence have produced dramatic increases in women's educational achievements in India, but education for girls beyond a certain level is still perceived as socially risky. Based on ethnographic data and historical documents, this book explores the origins of that paradox. Contributors probe the complex relationships between traditional Indian social institutions, the joint family, arranged marriage, dowry, and purdah or sexual segregation and girls' schooling. They find that a patrifocal family structure and ideology are often at the root of different family approaches to educating sons and daughters, and that concern for marriageability still plays a central role in women's educational choices and outcomes. Women, Labour and the Economy in India Deepita Chakravarty, Ishita Chakravarty, 2015-10-30 The last

available census estimated around 10 per cent of total urban working women in India are concentrated in the low-paid domestic services such as cleaning, cooking, and taking care of the children and the elderly. This is found to be much higher in certain parts of India, emerging as the single most important avenue for urban females, surpassing males in the service since the 1980s. By applying an imaginative and refreshing mix of disciplinary approaches ranging from economic models of the household, empirical analysis, and literary conventions, this book analyses the changing labour economy in post-partition West Bengal. It explains how and why women and girl children have replaced this traditionally male bias in the gender-segregated domestic service industry since the late 1940s and addresses the question of whether this increase in vulnerable individuals working in domestic service, the growth of the urban professional middle class in the post-liberalization period, and the increasing incidences of reported abuses of domestics in urban middle-class homes in the recent years are related. Covering five decades of the history of gender and labour in India, this book will be of interest to scholars working in the fields of gender and labour relations, development studies, economics, history, and women and gender studies. **Women and the**

Family Caroline Sweetman,1996 Looking at factors as diverse as the persuasiveness of patriarchy changing family forms female infanticide and land reform policies this collection of articles considers the family from a gender perspective and how the socially prescribed roles of men and women within the family can constrain women s opportunities Contributors include Suad Joseph and Ranjani Krishnamurthy *Globalizing India* Jackie Assayag,Chris Fuller,2005-07-05 This is one of the earliest books to present a collection of writings on the effects of globalization on India and Indian society The editors have assembled a team of eminent academics to present a series of critical discussions about important issues of economy and agriculture education and language and culture and religion based on ethnographic case studies from different localities in India Globalizing India is a major contribution to South Asian Studies interrogating a topic of contemporary importance both within the region and internationally **Confronting State, Capital and Patriarchy** Amrita Chhachhi,Reneé Ilene Pittin,1996-04-12 Confronting State Capital and Patriarchy brings together documentation of women s struggles in the process of industrialisation within and outside traditional workers organizations With contributions from researchers and activists particularly in Asia Africa and Latin America the volume gives a broad display of both the constraints and the ingenuity and determination with which women workers strive to improve their situation Through both theory and rich empirical detail the volume demonstrates the integral linkages between the home workplace and the state and international arenas and between activists and academe in response to technological and industrial restructuring **Cultures of Servitude** Raka Ray,Seemin Qayum,2009-02-27 Domestic servitude blurs the divide between family and work affection and duty the home and the world In Cultures of Servitude Raka Ray and Seemin Qayum offer an ethnographic account of domestic life and servitude in contemporary Kolkata India with a concluding comparison with New York City Focused on employers as well as servants men as well as women across multiple generations they examine the practices and meaning of servitude around the home and in the public sphere This book shifts the conversations surrounding domestic service away from an emphasis on the crisis of transnational care work to one about the constitution of class It reveals how employers position themselves as middle and upper classes through evolving methods of servant and home management even as servants grapple with the challenges of class and cultural distinction embedded in relations of domination and inequality *Domestic Goddesses* Henrike Donner,2016-05-23 Based on extensive fieldwork in Calcutta this book provides the first ethnography of how middle class women in India understand and experience economic change through transformations of family life It explores their ideas practices and experiences of marriage childbirth reproductive change and their children s education and addresses the impact that globalization is having on the new middle classes in Asia more generally from a domestic perspective By focusing on maternity the book explores subjective understandings of the way intimate relationships and the family are affected by India s liberalization policies and the neo liberal ideologies that accompany through an analysis of often competing ideologies and multiple practices And by drawing attention to women s agency as wives mothers

and grandmothers within these new frameworks Domestic Goddesses discusses the experiences of different age groups affected by these changes Through a careful analysis of women s narratives the domestic sphere is shown to represent the key site for the remaking of Indian middle class citizens in a global world *Urban Working Women in the Formal Sector in Bangladesh* Khaleda Akter Siddiqui,2000 Based on a survey of 102 working women in different professions and their family members in Dhaka city investigates the changing socio economic status of the urban working women formal sector in the family and in society after entering into the income activities Girls' Schooling, Women's Autonomy and Fertility Change in South Asia Roger Jeffery,Alaka M Basu,1996-08-05 Leading experts in demography and education demonstrate in this volume the fundamental flaws in the widely held belief of policy makers that sending girls to school to educate them is sufficient to ensure fertility decline Together the studies make clear that the need to expand contraceptive use maternal and child health services is more important than ever and increasing school enrollments of girls is not even a partial alternative to achieve a decline in fertility *Family Diversity in India* Parimal Kumar Roy,2003 The book examines the characteristics of family life of various religious and cultural groups in India and analyses the diversities and complexities of family patterns practices and pathos that exist n India It studies the interdisciplinary perspective to identity the extent of differences among different religious and cultural groups About The Author Dr Parimal Roy has held research and positions in AustriAlia Canada Malaysia and India and is currently Senior Lecture in Sociology and Chairperson of Graduate Studies at the School of Humanities Communications and Social Sciences Monash University Gippsland Campus Australia In 1983 84 he was a visiting Research Fellow at Universities of Syracuse State University of New York at Binghampton and Albany USA Toronto Canada and London UK His major areas of research and teaching interests are race and ethnic relations family and social networks inter ethnic marriage social change urban sociology rural sociology community studies Dr Roy has published several journal articles and monographs in these areas Contents List of Contributors Acknowledgements Introduction Family Systems in India The Dominance of Nuclear Family Christian and Namboodiri Families in Kerala Family Solidarity among the Jains of India A Study in the Family Kin and Sub Caste Relationship Beyond the Nuclear Family The Continuing Importance of Extended Kinship Bonds in Kolkata The Tribal Family in Jharkhand Continuity and Change The Indian Tribal Family Family Relations social Pressure and Change among the Paliyans Forest Adivasi of South India The Muslim Family and Consanguineous Marriage Patterns in Karnataka A Focus on Household Religion and Socioeconomic Change Sikh Religion and the Family A Maharashtrian Buddhist Family The Kambles of Pune Religion and Family in Buddhist Lepcha Society of the Eastern Himalayas The Anglo Indians Family Women in Kolkata Roles Careers and Equity in **Feminist Studies** ,2000 Michigan Sociological Review ,1992 **Indian Bibliographies on the Family** ,1995 **Feminist Geographies** Royal Geographical Society (with The Institute of British Geographers). Women and Geography Study Group,1997 In recent years the study of human geography has been reshaped by the work of feminist geographers and as a result a considerable number

of universities now include feminist geography and gender issues in their courses This text provides an introduction to contemporary debates in feminist geography These explorations in diversity and difference make up feminist geography in the 1990s Feminist Geographies introduces key analytical concepts examines the history of the subdiscipline explores feminist geographers methodologies and considers the various ways in which feminist geographers have worked with some of geography s key concepts notably space place landscape and environment The text also goes on to outline areas of future debates within the subject

Discussion Paper ,1990 **The Indian Journal of Labour Economics** ,2002 *The Middle East & South Asia Folklore Bulletin* ,1991 Class Formation and Political Transformation in Post-colonial India T. V. Sathyamurthy,1996 In the study of politics in recent years there has been a growing realization of the need to identify and characterize the political underpinnings of change in an enlarged analytic context This volume focuses attention on diverse aspects of change from a perspective that seeks to combine analyses exploring the complexities underlying class formation with those of transformative changes in Indian politics society and economy It takes within its compass such fundamental questions as the impact of the New Economic Policy on people and the trade union movement the new agrarianism the role of the Left the changing forms of violence in Indian society the insidious virus of communalism human rights in the context of politics law and social policy the New Education Policy and the future of education the changing political and natural environment seeking in each case not only to understand the reality today but what it bodes for the India of tomorrow

Social Change and Political Discourse in India: Class formation and political transformation in post-colonial India T. V. Sathyamurthy,1994

Dependence And Autonomy Womens Employment And Family In Calcutta Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has been evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Dependence And Autonomy Womens Employment And Family In Calcutta**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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