

THE DEMORALIZATION OF WESTERN CULTURE

SOCIAL THEORY AND THE DILEMMAS OF MODERN LIVING



R. W. FEYRE

WITH A FOREWORD BY ZYGMUNT BAUMAN

Demoralization Of Western Culture Social Theory And The Dilemmas Of Modern Living

Annelies Wilder-Smith



Demoralization Of Western Culture Social Theory And The Dilemmas Of Modern Living:

The Demoralization of Western Culture Ralph Fevre, 2014 There is a continuing popular debate in the Western world about values and in particular those values according to which we conduct our private lives This debate reflects genuine confusion about our morality it seems that we are more unsure about where right and wrong might lie than at any previous point in our history In *The Demoralization of Western Culture* Ralph Fevre undertakes an ambitious exercise in social theory that attempts to produce a comprehensive explanation of these difficulties His book is most concerned with two main ideas the application of rationality in the wrong place and the type of rationality that is being misapplied He argues that the most important cause behind the demoralization of our culture lies in the popularity of a particular sort of reasoning a sub category of rationality called common sense which came to dominate our thinking during the twentieth century One example of this kind of reasoning is the rational application of cost benefit analysis to things that have symbolic value such as when we weigh the costs of day care versus staying home with the children In doing so Fevre argues we have just applied a cost benefit analysis to our relationships with our children Fevre writes The way reason spreads to areas in which belief used to matter underpins demoralization and he applies this notion to all aspects of our lives from our sexual relationships to our careers Drawing on a wide variety of existing social theory as well as evidence from surveys polls journalism and various forms of cultural commentary Fevre's book aims to be accessible to all those with an interest in the present crisis of values The evidence he brings together to support his argument includes information about work art sex religion political legitimacy ecology nationalism and advertising Underlying his concern with accessibility lies a deeper conviction about what social science should be Breaking free of the co

The Demoralization of Western Culture R W Fevre, 2005-12-07 There is a continuing popular debate in the Western world about values and in particular those values by which we conduct our private lives This debate reflects a genuine confusion about morality it seems that we are more unsure about where right and wrong may lie than at any previous point in our history In *The Demoralization of Western Culture* Ralph Fevre undertakes an explanation of these difficulties He argues that their most important source lies in the popularity of a particular sort of reasoning a sub category of rationality called common sense which came to dominate our thinking during the twentieth century He looks at why this sort of reasoning has proved so persuasive and so much more powerful than the alternative modes of thinking offered by those who want to resist it Drawing on evidence from surveys polls journalism and various forms of cultural commentary as well as works of social theory *The Demoralization of Western Culture* breaks free of the conventions of academic social science moving instead into the territory of public philosophy This is a tradition which the author argues forces us to engage in ethical reflection as well as the simple evaluation of argument Surveys the main schools and theorists of Deconstruction Establishes their philosophical roots Traces their intellectual development Analyses their contribution to the understanding of literature and ideology Compares their critical value Explores the critical reaction to

Deconstruction and its limitations This is the ideal text for students who wish to understand how and why Deconstruction has become the dominant tool of the humanities **Between Enterprise and Ethics** John Hendry,2004 The author explores the phenomenon of bimorality whereby we live our lives by two contrasting sets of principles one set by traditional modernity the other by the modern emphasis on entrepreneurial self interest This book sets business within the context of this moral culture Everyday Moralities Nicholas Hookway,2019-04-29 Winner of the 2020 Stephen Crook Memorial Prize from The Australian Sociological Association a biennial prize for the best authored book in Australian sociology From concerns of dwindling care and kindness for others to an excessive concern with self and consumerism plenty of evidence has been provided for the claim that morality is in decline in the West yet little is known about how people make sense of and experience their everyday moral lives This insightful book asks how late modern subjects construct understand and experience morality in a context of moral uncertainty With a focus on two areas of morality and human conduct love and intimacy and the human treatment of animals the author draws on the work of Bauman Ahmed Irigaray Foucault and Taylor to construct an innovative theoretical synthesis which is combined with new empirical material drawn from online diaries or blogs to examine the complex and intriguing ways that contemporary subjects narrate and experience everyday moral decision making Providing theoretical and empirical insights into the contemporary production of morality and selfhood in late modernity Everyday Moralities sheds new light on the ways in which people morally navigate a changing social world and advances sociology beyond models of narcissism moral loss and community breakdown As such it makes an important contribution to an underdeveloped area of the discipline explicitly addressing the everyday ways morality is lived and practised in a climate of moral ambiguity *The New Sociology of Economic Behaviour* Ralph Fevre,2003 *Beyond Good and Evil?* Dennis Haskell,Megan McKinlay,Pamina Rich,2005 At the beginning of the twenty first century are we balancing on an axis of good and evil How do the concepts of good and evil operate in the literature and culture of the Asia Pacific In this volume writers and scholars from the region examine subjects ranging from the Japanese evil of the Second World War to the appropriation of indigenous cultures and the ethics of biographical writing Although diverse the essays share an interest in the conflicts between relativism and fundamentalism and between uncertainty and sureness Sociological Abstracts Leo P. Chall,2003 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

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