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**BM King** 

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Discourses of the Vanishing Marilyn Ivy,2010-02-15 Japan today is haunted by the ghosts its spectacular modernity has generated Deep anxieties about the potential loss of national identity and continuity disturb many in Japan despite widespread insistence that it has remained culturally intact In this provocative conjoining of ethnography history and cultural criticism Marilyn Ivy discloses these anxieties and the attempts to contain them as she tracks what she calls the vanishing marginalized events sites and cultural practices suspended at moments of impending disappearance Ivy shows how a fascination with cultural margins accompanied the emergence of Japan as a modern nation state This fascination culminated in the early twentieth century establishment of Japanese folklore studies and its attempts to record the spectral sometimes violent narratives of those margins She then traces the obsession with the vanishing through a range of contemporary reconfigurations efforts by remote communities to promote themselves as nostalgic sites of authenticity storytelling practices as signs of premodern presence mass travel campaigns recallings of the dead by blind mediums and itinerant kabuki inspired populist theater

Future Survey Annual 1992 Michael Marien,1993-01-30

Adweek's Marketing Week ,1988-05

**Fashion Meets Socialism** Jukka Gronow, Sergey Zhuravlev, 2015-08-19 This book presents above all a study of the

establishment and development of the Soviet organization and system of fashion industry and design as it gradually evolved in the years after the Second World War in the Soviet Union which was in the understanding of its leaders reaching the mature or last stage of socialism when the country was firmly set on the straight trajectory to its final goal Communism What was typical of this complex and extensive system of fashion was that it was always loyally subservient to the principles of the planned socialist economy This did not by any means indicate that everything the designers and other fashion professionals did was dictated entirely from above by the central planning agencies Neither did it mean that their professional judgment would have been only secondary to ideological and political standards set by the Communist Party and the government of the Soviet Union On the contrary as our study shows the Soviet fashion professionals had a lot of autonomy They were eager and willing to exercise their own judgment in matters of taste and to set the agenda of beauty and style for Soviet citizens The present book is the first comprehensive and systematic history of the development of fashion and fashion institutions in the Soviet Union after the Second World War Our study makes use of rich empirical and historical material that has been made available for the first time for scientific analysis and discussion The main sources for our study came from the state party and departmental archives of the former Soviet Union We also make extensive use of oral history and the writings published in Soviet popular and professional press Adweek, 1988 Vols for 1981 198 include four special directory issues Chicago Tribune Index ,2006 Guide to Books in Print ,1997 The Publishers Weekly ,2002 Bulletin of the Atomic Scientists, 1970-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world **Uniform Trade List Annual** .1977 The Christian Science Monitor Index .1998 The Guardian Index ,2002 The Software Encyclopedia 2001, 2001 **Proceedings of the Third Governor's** Conference on Libraries, April 16, 1964, 1964 F & S Index of Corporations and Industries ,1965 The

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