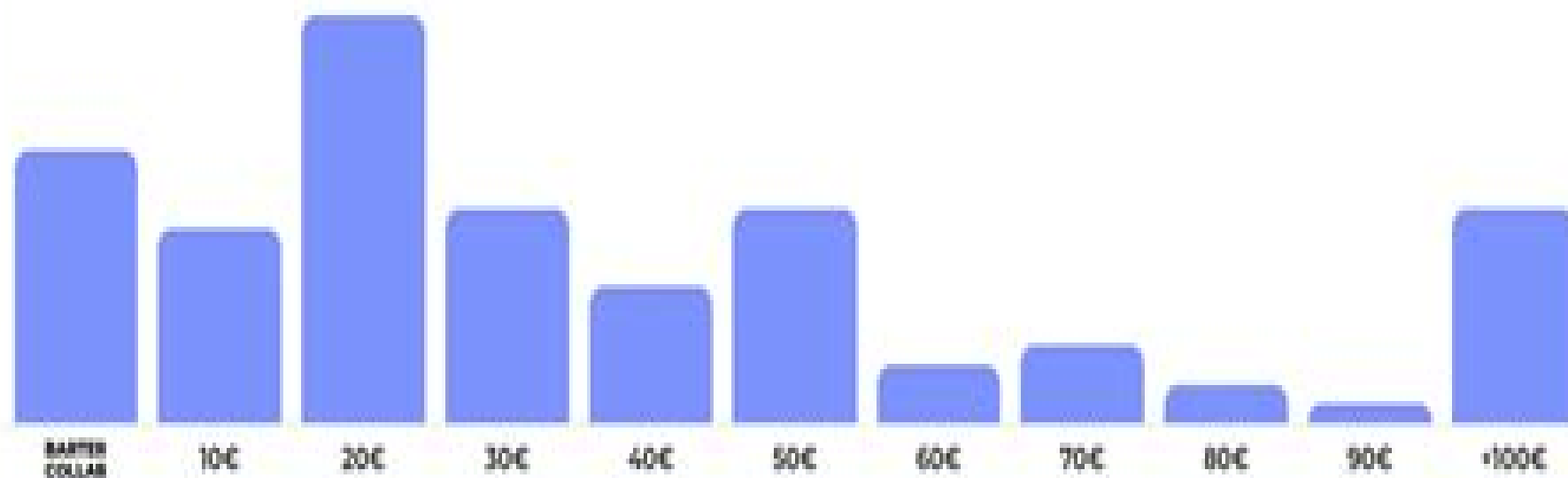




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The Comparison of high Unemployment rate of two nations , NIGERIA , and INDIA (in there Christen ,Muslims citizens) Many Nigeria people living style more better then USA, EU,. ME=Gulf they are very rich Nigerian ,Muslims and christen ., as they having bu Ruhel Chisty MRACI CChem A, *India 95% Youth ,Young's Indian Muslims Indian christen, are unemployed , =Kashmir, Assam Miapur, Red zone, ++ while unemployed rate in Hindu only 0.7% ,less then 1% Ruhel Chisty MRACI CChem A, Social Exclusion in Cross National Perspective Robert J. Chaskin,Bong Joo Lee,Surinder Jaswal,2019* The concept of social exclusion has been widely adopted to describe the conditions of economic social political and or cultural marginalization experienced by particular groups of people due to extreme poverty discrimination dislocation and disenfranchisement Social Exclusion in Cross National Perspective examines the impacts of social exclusion on disadvantaged populations across four countries China India South Korea and the United States and provides a rich account of the interplay between globalization and social exclusion as well as how policies and social action respond to it Encyclopedia of Adolescence B. Bradford Brown,Mitchell J. Prinstein,2011-06-06 The period of adolescence involves growth adaptation and dramatic reorganization in almost every aspect of social and psychological development The Encyclopedia of Adolescence Three Volume Set offers an exhaustive and comprehensive review of current theory and research findings pertaining to this critical decade of life Leading scientists offer accessible and easily readable reviews of biological social educational occupational and cultural factors that shape adolescent development Issues in normative development individual differences and psychopathology maladjustment are reviewed Over 130 chapters are included each covering a specific aspect or issue of adolescence The chapters trace differences in the course of adolescence in different nations and among youth with different backgrounds The encyclopedia brings together cross disciplinary contributors including academic researchers biologists psychiatrists sociologists anthropologists and public policy experts and will include authors from around the world Each article features an in depth analysis of current information on the topic along with a glossary suggested readings for further information and cross references to related encyclopedia articles The volumes offer an unprecedented resource for all audiences providing a more comprehensive understanding of general topics compared to other reference works on the subject Available both in print and online via SciVerse Science Direct Winner of the 2011 PROSE Award for Multivolume Reference in Humanities and named a 2012 Outstanding Academic Title by the American Library Association s Choice publication Brings together cross disciplinary contributors including developmental psychologists educational psychologists clinical psychologists biologists psychiatrists sociologists anthropologists and public policy experts Published both in print and via Elsevier s ScienceDirectTM online platform **The Complete Index to Literary Sources in Film** Alan Goble,2011-09-08 No detailed description available for The Complete Index to Literary Sources in Film **THE INDIAN SOCIETY: Thoughts on our Past, Present and Future from Advaita Vedanta**

Subhash Chandra Gahlawat, Team ARSu, 2020-07-13 From the time of 19th century British employed people passing out from Oxford and Cambridge University to study the thousands of year old Sanskrit texts of India and interpret them in a way that the Indian people never become one Inspired by the new set of values and might of British Empire these people also considered as Orientalist started the work of reading Sanskrit texts and present them in a way which makes people feel that British ways are better than those scriptures While the prime aim of these interpretations was to hide the robbery of Indian resources some considered it as reality and helped the British This help became so vital for the British that a nation which was considered as the golden bird on earth and even after centuries of invasions and loot still contributing 20-24% of world GDP became one of the poorest nations of the world contributing 1-2% of world GDP with frequent incidents of riots famine etc Somewhere one orientalist identified it and in his old age realized that he wasted all his life and knowledge in just showing that the 3000 year old Indian Scriptures as per his idea on the date though they are even older are inferior to present British knowledge system The name of this orientalist was Max Muller and he tried to reverse the damage by sharing the need of Indian Knowledge system in those texts to make our inner life perfect more comprehensive and universal But the damage was already done and in the last 150 years many Muller's of a young age are produced by our education system instead of Muller's who turned wise Therefore to throw better light on Indian Society which was missed by Orientalist and present day young Muller's this book is developed by using the philosophy of Jagadguru Adi Shankracharya i.e philosophy of Advaita Vedanta which forces us to look for knowledge which is inside human rather than what knowledge a man possesses It is considered as the true form of Vidya and under present circumstances it is the most vital need of Indian Society especially our Administrators who are supposed to serve the people of India as an Iron Pillar It is vital that they know about the past present and future of Indian Society and serves it with excellence as Krishna said i.e Unity or Yoga is excellence in Action Based on it the book contains relevant information on the topics under Society portion of GS Paper I such as Salient features of Indian Society Diversity of India Role of women and women's organization population and associated issues poverty and developmental issues urbanization their problems and their remedies Effects of globalization on Indian society Social empowerment communalism regionalism secularism along with approach and solutions on previous year Questions

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