

BARTOLOMÉ DE LAS CASAS

The DEVASTATION of the Indies *A Brief Account*



Translated by Herma Briffault
Introduction by Bill M. Donovan

Devastation Of The Indies A Brief Account

Bartolomé de Las Casas



Devastation Of The Indies A Brief Account:

The Devastation of the Indies Bartolomé de Las Casas, 1992-02 Presents Bartolomé de Las Casas's 1552 account of the brutalities he witnessed committed in the name of Christianity on voyages to the Spanish colonies of the New World A *Brief Account of the Destruction of the Indies* Bartolomé de las Casas, 2020-03-16 In *A Brief Account of the Destruction of the Indies* Bartolomé de las Casas presents a harrowing exposé of the atrocities committed against Indigenous peoples by European colonizers in the Americas Through meticulously documented narratives the text captures the brutality and inhumanity of the conquest employing a poignant yet unflinching literary style that blends descriptive realism with ethical fervor Written in 1552 amidst the burgeoning discourse on human rights and colonialism Las Casas's work challenged the prevailing ideologies of his time advocating for the dignity and humanity of Indigenous populations against a backdrop of exploitative colonial expansion A Dominican friar and one of the first European advocates for Indigenous rights Bartolomé de las Casas experienced a profound transformation from a landowner profiting from colonization to a passionate critic of the abuses he witnessed His firsthand encounters with the brutal conditions faced by Native peoples informed his moral perspective urging him to become a vocal proponent for their welfare and legal rights in an era characterized by fierce imperial ambition and greed This seminal text is essential for readers seeking insight into the ethical implications of colonization and the historical context of European Indigenous relations Through Las Casas's compelling narrative contemporary audiences are invited to reflect on the legacies of colonialism and the ongoing struggles for justice and recognition of Indigenous rights In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work's timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing An Author Biography reveals milestones in the author's life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work's messages connecting them to modern life Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

A Brief Account of the Destruction of the Indies (Esprios Classics) Bartolomé de Las Casas, 2020-12-12 Bartolomé de las Casas 11 November 1484 18 July 1566 was a 16th century Spanish landowner friar priest and bishop famed as a historian and social reformer He arrived in Hispaniola as a layman then became a Dominican friar and priest He was appointed as the first resident Bishop of Chiapas and the first officially appointed Protector of the Indians His extensive writings the most famous being *A Short Account of the Destruction of the Indies* and *Historia de Las Indias* chronicle the first decades of colonization of the West Indies He described the atrocities committed by the colonizers against the indigenous peoples

A Brief Account of the Destruction of the Indies Bartolomé De Las Casas, 2020-11-21 A Short

Account of the Destruction of the Indies is an account written by the Spanish Dominican friar Bartolom de las Casas in 1542 published in 1552 about the mistreatment of and atrocities committed against the indigenous peoples of the Americas in colonial times and sent to then Prince Philip II of Spain A Short Account of the Destruction of the Indies Bartolome Las Casas,2004-03-25 Bartolom de Las Casas was the first and fiercest critic of Spanish colonialism in the New World An early traveller to the Americas who sailed on one of Columbus s voyages Las Casas was so horrified by the wholesale massacre he witnessed that he dedicated his life to protecting the Indian community He wrote A Short Account of the Destruction of the Indies in 1542 a shocking catalogue of mass slaughter torture and slavery which showed that the evangelizing vision of Columbus had descended under later conquistadors into genocide Dedicated to Philip II to alert the Castilian Crown to these atrocities and demand that the Indians be entitled to the basic rights of humankind this passionate work of documentary vividness outraged Europe and contributed to the idea of the Spanish Black Legend that would last for centuries **A Brief Account of the Destruction of the Indies** Bartolomé Casas,2014-08-31 A Brief Account of the Destruction of the Indies is the story of the Spanish Dominican priest Bartolome de las Casas who came to the Americas in the 16th century Immediately he was struck by the inhumane ways in which the native peoples were treated by the European explorers and conquerors Las Casas went on to be a leading opponent of slavery torture and genocide of the Native Americans by the Spanish colonists A Brief Account of the Destruction of the Indies is his personal account with chapters covering Cuba Nicaragua Hispaniola Guatemala Venezuela Florida and many other areas conquered by the Spaniards **A Short Account of the Destruction of the Indies** Bartolome De Las Casas,2019-08-23 Written in 1542 and first published in 1552 A Short Account of the Destruction of the Indies by Bartolome de Las Casas a Dominican friar is a moving and shocking account of the atrocities and mistreatment suffered by the indigenous people of South America under Spanish colonial rule Bartolome de Las Casas believed to have been born in 1484 immigrated to the island of Hispaniola in the Caribbean from Spain in 1502 with his father and was ordained as a priest in 1510 His work with the Church gave him a startling glimpse into the cruelty and inhumanity that the native peoples were subjected to by the powerful Spaniards Bartolome de Las Casas was determined to advocate for these oppressed people and traveled back and forth between Spain and the New World several times to bring the plight of the indigenous peoples to the attention of the King Bartolome de Las Casas documented the ravages of the disease and greed the Spanish brought with them across the sea A Short Account of the Destruction of the Indies is an important and remarkable work as well as the earliest documentation of a concerted effort to advocate for better and more humane treatment of the native people of the New World This edition is printed on premium acid free paper *A Brief Account of the Destruction of the Indies* Bartolomé Casas,2017-11-14 A Brief Account of the Destruction of the Indies is the story of the Spanish Dominican priest Bartolome de las Casas who came to the Americas in the 16th century Immediately he was struck by the inhumane ways in which the native peoples were treated by the European explorers and conquerors Las

Casas went on to be a leading opponent of slavery torture and genocide of the Native Americans by the Spanish colonists A Brief Account of the Destruction of the Indies is his personal account with chapters covering Cuba Nicaragua Hispaniola Guatemala Venezuela Florida and many other areas conquered by the Spaniards Voices of a People's History of the United States Howard Zinn,Anthony Arnove,2011-01-04 Here in their own words are Frederick Douglass George Jackson Chief Joseph Martin Luther King Jr Plough Jogger Sacco and Vanzetti Patti Smith Bruce Springsteen Mark Twain and Malcolm X to name just a few of the hundreds of voices that appear in Voices of a People s History of the United States edited by Howard Zinn and Anthony Arnove Paralleling the twenty four chapters of Zinn s A People s History of the United States Voices of a People s History is the long awaited companion volume to the national bestseller For Voices Zinn and Arnove have selected testimonies to living history speeches letters poems songs left by the people who make history happen but who usually are left out of history books women workers nonwhites Zinn has written short introductions to the texts which range in length from letters or poems of less than a page to entire speeches and essays that run several pages Voices of a People s History is a symphony of our nation s original voices rich in ideas and actions the embodiment of the power of civil disobedience and dissent wherein lies our nation s true spirit of defiance and resilience You're Not As Crazy As I Think Randal Rauser,2012-01-06 Randal Rauser helps us learn how to truly dialog with those who have very differing opinions from us those we so often marginalize *A Short Account of the Destruction of the Indies* Bartolome de Las Casas,2019-11-05 Brief Account of the Destruction of the Indies tells the extreme cruelty with which the conquerors treated Indians in America which contributed to the disappearance of great civilizations The work was written by Bartolom de las Casas a former conqueror and Dominican friar that influenced the public policy for the Indies The book is a primary source of historical data told by someone who witnessed some of the events in the story It was first published in 1552 sixty years after the discovery of America to alert the future King Philip II about the injustices that were committed against the natives After this work was published a complete reform of the Indian legislation was carried out and New Laws were promulgated One of the main purposes of the new legislation was the abolition of Indian slavery and the commissions 1 regime that gave rise to ill treatment and injustices against the Indians In Europe this book was a symbol of the era of fanaticism and intolerance of men fostering an anti Spanish feeling that was already brewing Some detractors of Friar de las Casas argued that the information about the excesses committed by the colonizers was exaggerated However the time has given Friar de las Casas the reason There is evidence that some of his writings coincide with the story told by indigenous tribes Audiovisual Resources The book includes illustrations by Theodor de Bry which were published in the 1558 edition for which we have included links to modern versions that incorporate three dimensional technology Each chapter of the book allows the reader to read the content or listen to it in audiobook format The book has been edited to remove the annoying uppercase letters on each sentence and improve its archaic grammar **Race and Ethnicity in America** Russell M. Lawson,Benjamin A.

Lawson,2019-10-11 Divided into four volumes Race and Ethnicity in America provides a complete overview of the history of racial and ethnic relations in America from pre contact to the present The five hundred years since Europeans made contact with the indigenous peoples of America have been dominated by racial and ethnic tensions During the colonial period from 1500 to 1776 slavery and servitude of whites blacks and Indians formed the foundation for race and ethnic relations After the American Revolution slavery labor inequalities and immigration led to racial and ethnic tensions after the Civil War labor inequalities immigration and the fight for civil rights dominated America s racial and ethnic experience From the 1960s to the present the unfulfilled promise of civil rights for all ethnic and racial groups in America has been the most important sociopolitical issue in America Race and Ethnicity in America tells this story of the fight for equality in America The first volume spans pre contact to the American Revolution the second the American Revolution to the Civil War the third Reconstruction to the Civil Rights Movement and the fourth the Civil Rights Movement to the present All volumes explore the culture society labor war and politics and cultural expressions of racial and ethnic groups *Sources of World Societies, Volume 2: Since 1450* Denis Gainty,Walter D. Ward,2011-10-04 This two volume primary source collection provides a diverse selection of documents to accompany each chapter of A history of world societies ninth edition P 4 of cover A History of US Oxford University Press,2002-09-11 Presents the history of America from the earliest times of the Native Americans to the Clinton administration *A History of US* Joy Hakim,2002-09-15 Covers the period of American history from the 1880s to World War I **Bartolome de Las Casas** Bartolome de las Casas,2010-03-02 Bartolome de las Casas Destruction of the Indies is the story of the Spanish Dominican priest Bartolome de las Casas who came to the Americas in the 16th century Immediately he was struck by the inhumane ways in which the native peoples were treated by the European explorers and conquerors Las Casas went on to be a leading opponent of slavery torture and genocide of the Native Americans by the Spanish colonists Bartolome de las Casas Destruction of the Indies is his personal account with chapters covering Cuba Nicaragua Hispaniola Guatemala Venezuela Florida and many other areas conquered by the Spaniards *Surviving Persecution* Vernon J. Sterk,2019-12-12 Persecution can kill the church unless there is an adequate understanding of preparation for and response to this potentially fatal threat Surviving Persecution is a study based on more than forty years of living and working with the Mayans of Chiapas who inhabit the highlands of the southernmost state of Mexico This book can serve as a guide for Christians living in a hostile environment to know how to avoid unnecessary persecution and to survive violent persecution when it strikes This analysis of persecution can also be a valuable resource for students and congregations who desire to better understand the challenges and complexities of persecution The last chapter gives guidelines for how national and international church organizations can play a vital role in helping the suffering church survive and thrive From his personal experience of being the target of persecution and then working with the persecuted indigenous church the author employs an anthropological approach with a biblical perspective to formulate a response to

persecution that can promote the growth of the church Discourses of Violence--violence of Discourses Dirk Wiemann,2005 The issues of violence and its control containment or overcoming range prominently in the social sciences Empirical sociology seeks to derive generalizable explanations from its research into concrete cases of the occurrence or absence of violent conflict aspiring to transform such explanations into instructions for strategic action Within cultural studies discursive and epistemic formations are assumed to be fundamentally and endemically violent In these perspectives the quotidian violence that ineluctably inheres in modern discourses manifests itself as e g normalisation privilege and exclusion thus sharing a wide range of common objects and objectives with the social sciences The essays collected in this volume address contemporary conjunctures and discourses of violence in world society from different disciplines ranging from cultural studies social science political science and philosophy to history literary criticism and psychology

Documenting United States History Jason Stacy,Stephen Heller,2015-06-18 Authored by experienced AP teachers workshop leaders and AP exam readers this document reader is the perfect resource for your redesigned AP classroom The 22 chapters follow the nine periods of U S History as defined in the new framework Within each period and chapter pedagogical tools scaffold students development of the historical thinking skills as are central to the course and the exam Key concepts are illustrated by primary documents and secondary sources including written texts drawings photographs maps and charts **Revolvers and Pistolas, Vaqueros and Caballeros** D. H. Figueredo,2014-12-09 This riveting expos reveals how a distorted belief in Anglo superiority necessitated the rewriting of American western history replacing heroic images of Mexican and Spanish cowboys with negative stereotypes Early Anglo settlers in the Old West crafted negative images of Latinos in part to help justify the takeover of land occupied by Mexicans and Spaniards at the time Unfortunately these depictions were perpetuated throughout the 20th century in art popular culture and media eventually reshaping the narrative of the American West to the exclusion of the non Anglo people This book contrasts dominant lore with historical reality to provide a broad overview of the history and contributions of Latinos in the Old West Author D H Figueredo sets out to debunk the myths and falsehoods of the American West by chronicling the cultural perceptions that led to such historical inaccuracies Through spellbinding accounts chapters address such topics as the legends behind the caballeros Mexican culture in the Old West and the search for cities of gold in the Southwest Arranged chronologically and thematically the book examines how popular culture diminished the role of the Mexican vaqueros and illustrates how the image of the Anglo cowboy became the iconic symbol of the Old West

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Table of Contents Devastation Of The Indies A Brief Account

1. Understanding the eBook Devastation Of The Indies A Brief Account
 - The Rise of Digital Reading Devastation Of The Indies A Brief Account
 - Advantages of eBooks Over Traditional Books
2. Identifying Devastation Of The Indies A Brief Account
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Devastation Of The Indies A Brief Account
 - User-Friendly Interface
4. Exploring eBook Recommendations from Devastation Of The Indies A Brief Account
 - Personalized Recommendations
 - Devastation Of The Indies A Brief Account User Reviews and Ratings
 - Devastation Of The Indies A Brief Account and Bestseller Lists
5. Accessing Devastation Of The Indies A Brief Account Free and Paid eBooks

- Devastation Of The Indies A Brief Account Public Domain eBooks
 - Devastation Of The Indies A Brief Account eBook Subscription Services
 - Devastation Of The Indies A Brief Account Budget-Friendly Options
6. Navigating Devastation Of The Indies A Brief Account eBook Formats
 - ePub, PDF, MOBI, and More
 - Devastation Of The Indies A Brief Account Compatibility with Devices
 - Devastation Of The Indies A Brief Account Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Devastation Of The Indies A Brief Account
 - Highlighting and Note-Taking Devastation Of The Indies A Brief Account
 - Interactive Elements Devastation Of The Indies A Brief Account
 8. Staying Engaged with Devastation Of The Indies A Brief Account
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Devastation Of The Indies A Brief Account
 9. Balancing eBooks and Physical Books Devastation Of The Indies A Brief Account
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Devastation Of The Indies A Brief Account
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Devastation Of The Indies A Brief Account
 - Setting Reading Goals Devastation Of The Indies A Brief Account
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Devastation Of The Indies A Brief Account
 - Fact-Checking eBook Content of Devastation Of The Indies A Brief Account
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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