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Huangqi Zhang



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Voraussetzungen und Grundlagen der Gegenwartssprache Dieter Cherubim, Klaus J. Mattheier, 2011-07-26 Keine ausführliche Beschreibung für Voraussetzungen und Grundlagen der Gegenwartssprache verfügbar *Deutsche Geschichte im neunzehnten Jahrhundert* Franz Schnabel, 1987 **Ploetz, das deutsche Kaiserreich 1867/71 bis 1918** Dieter Langewiesche, 1984 Börsenblatt für den deutschen Buchhandel, 1983 **Geschichte in Wissenschaft und Unterricht**, 1983 *Lesarten des Geschlechts* Nadine Schicha, 2014 Der Philanthrop Joachim Heinrich Campe publizierte gegen Ende des 18. Jahrhunderts zwei Ratgeber für bürgerliche Mädchen und Jungen. Damit wollte er sie besser auf ihre zukünftigen geschlechtsspezifischen Pflichten vorbereiten. Sein Mädchenratgeber *Väterlicher Rath für meine Tochter* erhielt in der modernen Geschlechterforschung *Ploetz, Weimarer Republik* Gerhard Schulz, 1987 **Ploetz Wirtschaftsgeschichte der deutschsprachigen Länder** Hermann Schäfer, 1989 **Österreichische Monatshefte**, 1981 **Illustrierte Geschichte des deutschen Kaiserreichs** Christian Zentner, 1986 **Verzeichnis lieferbarer Bücher**, 1988 **Stimmen der Zeit**, 1982 *German books in print*, 1993 *Wirtschafts-Ploetz* Hugo Ott, Hermann Schäfer, 1984 *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur*, 1982 **Deutsches Bücherverzeichnis**, 1981 *Illustrierte Konversations-Lexikon* Otto Spamer, 1870 Buch und Bibliothek, 1989 Fachzeitschrift des Vereins der Bibliothekare an öffentlichen Bibliotheken Reading German history Karin Herrmann, 1988 **Identität in der frühen Neuzeit** Karl-Reinhart Trauner, 2004 In seiner Autobiographie dem umfangreichsten deutschen Ego-Dokument des 16. Jahrhunderts entwirft Bartholomäus Sastrow 1520-1603 ein breit angelegtes Bild seiner frühneuzeitlichen Identität als Patrizier und Bürgermeister der mächtigen Hansestadt Stralsund als pommerischer Diplomat und Zeitzeuge am Geharnischten Augsburger Reichstag des Jahres 1547-48 und nicht zuletzt als Evangelischer im Zeitalter des Konfessionalismus. Die noch vorhandenen Teile der Autobiographie, die meisten der in ihr aufgenommenen Dokumente, sind bereits wissenschaftlich ediert. Behandeln die Jahre bis 1550, wobei deren erstes Kapitel in die Zeit vor die Geburt des Autors im Jahre 1520 zurückgreift. Diese Lebensbeschreibung setzt sich aus verschiedenen Textgattungen zusammen: Tagebuchaufzeichnungen, Reiseberichte und Briefe, sowie auch eine Vielzahl an Dokumenten aus der Reichsgeschichte. Sie erweist sich damit als Auto-Dokumentation, die in Fülle und Umfang kaum Vergleichbares kennt. Bindeglied dieses textlichen Patchworks ist Sastrows eigene Person; seine Aufzeichnungen werden somit zu einer Quelle der Geschichte des Ich. Diese Autobiographie wurde bisher nur punktuell als Quelle für die Ereignisgeschichte des 16. Jahrhunderts ausgeschöpft. Darüber hinaus erlaubt dieses Ego-Dokument wertvolle Einblicke in das gesellschaftliche Leben um die Mitte des 16. Jahrhunderts, ja es begegnet Eindrücke und Urteile eines Diplomaten und Stadtpolitikers jenseits der offiziellen Politik. So gesehen eröffnen sich mit dieser Quelle vielfältige Zugänge zur Welt der Reformationszeit.

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