

Pauline and Deutero-Pauline Letters

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Of twenty-seven New Testament books, twenty-one are letters, a form of communication commonly used in the first-century Hellenistic world. Some letters were personal correspondence to a named person or persons; frequently, they were addressed and read aloud to an assembled group. Letters intended for public reading usually were written by a scribe; the sender either dictated contents or gave main ideas to a scribe who then composed the actual wording.

Early Christians adapted an established literary genre, using it to inform, encourage, or correct local churches as they spread from Jerusalem into various parts of the Roman Empire. When a Christian community gathered for worship, letters from a church leader or missionary were read aloud in one sitting. Typical structure of this literary genre, including specifically Christian additions, included four main parts: salutation, naming sender and addressee; thanksgiving, perhaps with a prayer or blessing; body or main message, often focused on ethical instruction; and closing wishes of peace and blessing, sometimes with greetings to or from specific persons.

Like all letters, those of early Christian leaders are occasional; that is, they address a particular community in specific circumstances. Sometimes a letter discusses reports about activities and situations in a local church; sometimes the writer responds to questions from an individual or community. Therefore, New Testament letters sometimes leave unanswered questions; persons or situations known to the sender of a first-century letter often remain a mystery to twenty-first-century readers. Further, the letters do not present an organized, systematic discussion of early Christian thought and activity. Still much of the early Church's struggles, beliefs, and organization can be deduced from New Testament letters, written ca. AD 50–140.

Several concerns arise repeatedly in this literature. Tensions between Jews who accepted Jesus as Messiah and those who remained in Judaism merit repeated discussion. Additional conflict arose for Jewish Christians on two fronts: Christian "Judaizers" insisted that Gentiles who joined the Jesus movement must first accept Jewish belief and practice. In addition, the presence of Gentiles, traditionally avoided by Jews as unclean unbelievers, met with resistance from Jewish Christians for decades. These struggles appear frequently in Paul's correspondence, as we shall see. As the Church included more and more Gentile converts, Christian missionaries needed to craft new ways to explain the meaning of Jesus. As seen in many of the letters, the Christian message began to include Hellenistic vocabulary, thought patterns, and modes of communication.

New Testament letters also indicate challenge and change in early Christians' expectations regarding the eschaton. Jesus had proclaimed that God's rule of the final age was at hand, and his Resurrection confirmed this belief. First generation Christians expected that Jesus would soon return in full glory, completing God's final Reign. *Parousia*, a Greek word for "coming," refers to this expectation. When the anticipated *Parousia* did not occur, later generations had to deal with this delay of Jesus' "Second Coming."

Rethinking expectations involved increasingly organized Christian life, worship, and ministries, and New Testament correspondence also reflects this situation. At first, believers in Jesus as Messiah had little need for large-scale structure or clearly defined ministries. Local communities gathered to celebrate the Lord's Supper in private homes as "house churches." Ministries and forms of ministry were varied and fluid; men and women used their gifts to meet the needs of their particular community. Those who owned a house where Christians met often served as community leader or pastor. Other ministries mentioned in the



Deutero Pauline Letters

Leander E. Keck, Victor Paul Furnish

Deutero Pauline Letters:

The Deutero-Pauline Letters J. Paul Sampley, 1993 Current developments in research and methods of inquiry are reflected in this new volume in the Proclamation Commentaries New Testament Witnesses for Preaching series Each chapter is devoted to a Deutero Pauline letter and introduces the reader to its historical literary and thematic characteristics

Social-Science Commentary on the Deutero-Pauline Letters Bruce J Malina, John J. Pilch, 2013-11-01 The Social Science Commentary series pioneers an alternative commentary genre providing in this volume the text of the deutero Pauline letters and cultural notes on them The Social Science Commentary on the Deutero Pauline Letters provides essential reading scenarios on specific cultural phenomena in these letters including forgery normative conflict paideia training and Household Codes This volume highlights the transformation of the memory of Paul in early Christianity as reflecting the concerns and interest of communities after Paul's death

The Pauline Letters David Oliver Smith, 2022-06-17 In *The Pauline Letters A Rhetorical Analysis* David Oliver Smith unveils his revolutionary discovery that the apostle Paul divided his letters into structured literary units as he wrote them These literary units are based upon repeated words phrases and abstract concepts and are invariably patterned into chiasmic parallel or hybrid structures Using his technique of rhetorical analysis Smith sets out each literary unit in the seven undisputed letters of Paul After the structures of the literary units have been exposed the units reveal interpolations that disrupt Paul's original structure When the interpolations revealed by this technique are compared with interpolations heretofore proposed by Pauline scholars there are some surprising results Smith also uses his technique to analyze the Deutero Pauline letters to determine whether any of those letters exhibit the same literary attributes as the undisputed letters

The Letters of Paul Charles B. Puskas, Mark Reasoner, 2013 The worlds of Paul The letters of Paul in context A chronology of Paul's life The letter to the Romans The Corinthian correspondence The letter to the Galatians The letters to the Colossians and Ephesians The letter to the Philippians and Philemon The Thessalonian correspondence The pastoral letters

The Pauline Letters Leander E. Keck, Victor Paul Furnish, 1984

Re-examining Paul's Letters Bo Reicke, 2001-10 Harold Flammer Written in a traditional style and inspired by the celebrated lessons and carols format *Testimony of Life* presents the life death and resurrection of Jesus Christ Comprised of choral anthems Scripture and congregational songs the work also divides easily into three sections enabling directors to present the work progressively through Lent and Easter Choirs of any size will enjoy the thoughtful part writing and the easily learned melodies From joyful celebrations of Christ's early ministry to the deep sadness of His suffering and crucifixion from the shadowed whispers of Gethsemane to the brilliant alleluias of Easter *Testimony of Life* is a thoughtful mix of artistry and ministry A full line of support products is available to enhance your performance Duration approx 40 minutes Songs include Prologue I Will Sing the Wondrous Story The Story Begins A Day of Rejoicing and Praise Hosanna Loud Hosanna Banquet of Mercy Into the Garden When I Survey the Wondrous Cross A Day Bright with Joy I Know that My Redeemer Lives

Feminist Companion to Paul Amy-Jill Levine, Marianne Blickenstaff, 2003-01-01 The seventh volume of this Companion series is devoted to the writings ascribed to Paul but widely thought not to be genuinely from the Apostle These are of particular importance in showing how Paul's authority was exploited in the Early Church and the topics addressed often deal with Christian discipline and hierarchy Hence there is a particularly strong feminist agenda to be explored here The Pastoral Epistles Ephesians and Colossians are prominent among the writings addressed in this sparkling collection and the authors include David Scholer Luise Schottroff Bonnie Thurston Lilian Portefaix Sara Winter and Ingrid Rosa Kitzberger History and Literature of Early Christianity Helmut Koester, 2019-09-23 No detailed description available for History and Literature of Early Christianity *The Making of Colossians* Outi Leppä, 2003 **The Letters of Paul** Calvin J. Roetzel, 1998-01-01 Exploring the sometimes heated exchanges found in the letters of Paul Calvin Roetzel compares Paul's Jewish background and the cultures of his converts Roetzel brings alive Paul's intriguing and sometimes enigmatic personality making his theology as accessible and engaging to Christians today as it was to Christians living in the first century The Popes, the Catholic Church and the Transatlantic Enslavement of Black Africans 1418-1839 Pius Onyemechi Adiele, 2017-09-01 Mehr als 400 Jahre lang erlitten schwarzafrikanische Männer Frauen und Kinder während des transatlantischen Sklavenhandels schlimmste Formen der Versklavung und Erniedrigung durch Katholiken und das westliche Christentum Damals wie heute glaubte niemand an die tiefe Verwicklung der Kirche und des Papsttums in den schwarzafrikanischen Holocaust Trotz jüngster Behauptungen des päpstlichen Offiziums in Rom wonach die Päpste jegliche Form von Sklaverei verurteilten so auch im Falle der Versklavung von Schwarzafrikanern verweisen neuere Studien innerhalb dieses Forschungsfeldes auf das Gegenteil Die Kirche und die Päpste nahmen vielmehr zentrale Rollen in diesem schlimmsten Verbrechen gegen die Schwarzafrikaner seit Beginn der schriftlichen Dokumentation ein Mithilfe zahlreicher päpstlicher Bullen aus den Geheimarchiven des Vatikans und einer Vielzahl an königlichen Dokumenten aus dem portugiesischen Nationalarchiv in Lissabon strebt der vorliegende Band eine kritische und analytische Untersuchung dieses Aspekts des transatlantischen Sklavenhandels an der über so viele Jahre von den westlichen Historikern und Gelehrten verschleiert wurde For over 400 years Black African men women and children suffered the worst type of enslavement and humiliation from the hands of Catholics and other Western Christians during the transatlantic slave trade Before now no one could ever believe that the Popes of the Church were deeply involved in this Holocaust against Black African people Despite the claims made by the hallowed papal office in Rome in recent years that the Popes condemned the enslavement of peoples wherever it existed including that of Black Africans recent researches in these fields of study have proved the contrary to be true The Church and her Popes were rather among the major role players in this worst crime against Black Africans in recorded history With the help of a considerable number of papal Bulls from the Vatican Secret Archives and a great amount of Royal documents from the Portuguese National Archives in Lisbon the present book is aiming to undertake a critical and analytical inquiry of

this aspect of the transatlantic slavery that has been kept in the dark for so many years by the Western historians and scholars The results of this studious but fruitful academic inquiry are laid bare in this notable work of the 21st century Pius Onyemechi Adiele is a Catholic priest of Ahiara Diocese Mbaise and an alumnus of Seat of Wisdom Seminary Owerri and Bigard Memorial Seminary Enugu in Nigeria He obtained his licentiate in Theology from the famous University of Münster and his doctoral degree in Church History from the renowned University of Tübingen in Germany At present he is a research fellow in the areas of African Church History and Enslavement of peoples as well as the pastor in charge of the merged parishes of Lauchheim Westhausen Lippach Rtingen and Hlen in Germany

Introducing the New Testament Mark Allan Powell, 2018-05-15 This lively engaging introduction to the New Testament is critical yet faith friendly lavishly illustrated and accompanied by a variety of pedagogical aids including sidebars maps tables charts diagrams and suggestions for further reading The full color interior features art from around the world that illustrates the New Testament's impact on history and culture The first edition has been well received over 60 000 copies sold This new edition has been thoroughly revised in response to professor feedback and features an updated interior design It offers expanded coverage of the New Testament world in a new chapter on Jewish backgrounds features dozens of new works of fine art from around the world and provides extensive new online material for students and professors available through Baker Academic's Textbook eSources

The First One Hundred Years of Christianity Udo Schnelle, 2020-06-30 Beginning as a marginal group in Galilee the movement initiated by Jesus of Nazareth became a world religion within 100 years Why among various religious movements did Christianity succeed This major work by internationally renowned scholar Udo Schnelle traces the historical cultural and theological influences and developments of the early years of the Christian movement It shows how Christianity provided an intellectual framework a literature and socialization among converts that led to its enduring influence Senior New Testament scholar James Thompson offers a clear fluent English translation of the successful German edition

The Pauline Churches Margaret Y. MacDonald, 2004-12-02 The author claims that development can be traced since we have not only letters from Paul himself but also the Pastoral epistles from the beginning of the second century as well as Ephesians and Colossians writings which are characteristic of the ambiguous period following the disappearance of the earliest authorities

Persecution, Persuasion and Power James A. Kelhoffer, 2010 James A Kelhoffer examines an often overlooked aspect of New Testament constructions of legitimacy namely the value of Christians withstanding persecution as a means of corroborating their religious identity as Christ's followers The introductory chapter defines the problem in interaction with sociologist Pierre Bourdieu's concept of cultural capital Chapters 2-10 examine the depictions of persecuted Christians in the Pauline letters First Peter Hebrews Revelation the NT Gospels and Acts These exegetical analyses support the conclusion that assertions of standing authority and power claimed on the basis of persecution play a significant and heretofore under appreciated role in much of the NT It is also argued that depictions of persecution can have both positive implications for the

persecuted and negative implications for the depicted persecutors in constructions of legitimation An epilogue considers later examples of early Christian martyrs and confessors as well as John Foxe's Book of Martyrs The epilogue also addresses the ethical and hermeneutical problem of asserting the withstanding of persecution as a basis of legitimacy in ancient and modern contexts This problem stems from the observation that although the NT authors present their construals of withstanding persecution as a basis of legitimation as if they were self-evident such assertions are actually the culmination of numerous presuppositions and are therefore open to dissenting viewpoints Yet the NT authors do not acknowledge the possibility of competing interpretations or that oppressed Christians could someday become oppressors Accordingly this exegetical study calls attention to an ethical and hermeneutical problem that the NT bequeaths to the modern interpreter a problem inviting input from ethicists and other theologians

The New Testament Gerd Theissen, 2011-12-01 Gerd Theissen describes the emergence of the New Testament canon out of the wide variety of early Christian literature drawing on Max Weber's discussion of the evolution of religious organizations Theissen describes a series of phases in the life of the early Christian movement: the charismatic, the pseudepigraphic, the functional, and the canonical

Paul and God's Temple Albert L. A. Hogeterp, 2006 Paul addresses his readers as God's Temple in his Letters to the Corinthians which are among the earliest documents of Christianity This volume provides a synthesis of the historical and exegetical dimensions to Paul's cultic imagery Previous theories of spiritualisation, substitution, comparative religions, approach cannot stand in view of the analysis of the broader historical context as well as reconsideration of Paul's theological perspective This historical interpretation integrates relevant Qumran texts published since the 1990's insights about the early Jesus movement's Jewish origins and canonical as well as extra-canonical Gospels in the discussion about cultic imagery Paul and God's Temple sheds new light on Paul's relation to contemporary Judaism and temple theological traditions while putting Paul's cultic imagery in a rhetorical, critical, and reader-oriented perspective

Ephesians and Empire Justin Winzenburg, 2022-07-19 While recent publications have explored the relationship between New Testament texts and early Roman imperial ideology Ephesians has been underanalyzed in these conversations In this study Justin Winzenburg provides an original contribution to the field by assessing how matters of the disputed authorship, audience, and date of Ephesians have varied consequences for the imperial critical status of the epistle Previously underexplored elements of the Roman context of Ephesians with a focus on *maiestas*, treason charges, imperial cults, and Roman imperial eschatology are examined in light of the two major theories of the date of the epistle The author concludes that while there are limitations to an imperial critical reading of the epistle, some of the epistle's speech acts can be understood as subversive of Roman imperial ideology

A Theological Introduction to Paul's Letters Yung Suk Kim, 2011-06-10 In this study Kim explores a new way of reading Paul's letters and understanding his theology with a focus on three aspects of Paul's gospel: the righteousness of God, faith of Christ, and the body of Christ Kim argues that Paul's thought can be best understood by reading these genitives as the subjective or attributive genitives rather

than as the objective genitives The subjective or attributive reading places an emphasis on the subject's participation God's participatory righteousness Christ's faithful obedience to God and the believer's living of Christ's body Using this approach Kim investigates the root of Paul's theology in a wide array of texts and contexts in the Hebrew Bible Second Temple Judaism the Greco-Roman world and Paul's canonical letters In doing so Kim synthesizes Paul's theology and ethics seamlessly balancing the roles of God Christ and believers in Paul's gospel For the website Study Discussion Questions and Sample Syllabus available at <http://youaregood.com/threefoldtheology.htm>

Collected Studies on Pauline Literature and on the Book of Revelation Jan Lambrecht, 2001 Raccolta di studi sulla letteratura paolina A cura di Jan Lambrecht La prima parte considera la concezione paolina della legge le sue convinzioni escatologiche e la riflessione che Paolo sviluppa attorno alla risurrezione di Cristo e dei cristiani La seconda parte del libro esamina l'ecclesiologia e la composizione climatica dell'Apocalisse Most of these thirty collected studies were written in Rome Two are translations from the Dutch three have not been published previously Some few studies address philological problems but most try to explain the thought of the biblical text There are full fledged articles and also brief notes Bringing them together in one volume will prove useful to students of Paul of Pauline Literature and of The Book of Revelation These essays are the result of years of teaching experience and extensive research This book consists of two parts Pauline and Deutero Pauline Letters the larger one and The Book of Revelation the smaller The first part considers Paul's view of the law his eschatological convictions and his reasoning regarding the resurrection of Christ and of the Christians The second part examines the ecclesiology and the climatic composition of The Book of Revelation The movement from judgments to blessings is carefully investigated

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