

Détour and Access

Strategic and Managerial in China and Greece

François Jullien

Translated by George Hawkes

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Detour Access Strategies Of Meaning In:

Detour and Access François Jullien, 2000-08 An exploration of the central role of indirect modes of expression in ancient China In what way do we benefit from speaking of things indirectly How does such a distancing allow us better to discover and describe people and objects How does distancing produce an effect What can we gain from approaching the world obliquely In other words how does detour grant access Thus begins François Jullien's investigation into the strategy subtlety and production of meaning in ancient and modern Chinese aesthetic and political texts and events Moving between the rhetorical traditions of ancient Greece and China Jullien does not attempt a simple comparison of the two civilizations Instead he uses the perspective provided by each to gain access into a culture considered by many Westerners to be strange It's all Chinese to me and whose strangeness has been eclipsed through the assumption of its familiarity He also uses the comparison to shed light on the role of Greek thinking in Western civilization Jullien rereads the major texts of Chinese thought The Book of Songs Confucius's Analects and the work of Mencius and Lao Tse He addresses the question of oblique indirect and allusive meaning in order to explore how the techniques of detour provide access to subtler meanings than are attainable through direct approaches Indirect speech Jullien concludes yields a complex mode of indication open to multiple perspectives and variations infinitely adaptable to particular situations and contexts Concentrating on that which is not said or which is spoken only through other means Jullien traces the benefits and costs of this rhetorical strategy in which absolute truth is absent *China's Education, Curriculum Knowledge and Cultural Inscriptions* Weili Zhao, 2018-06-27 With a focus on the role of discourse and language in education this book examines China's educational reform from an original perspective that avoids mapping on Westernized educational sensibilities to a Chinese environment Zhao untangles the tradition modernity division expressed in China's educational language about the body and teacher student difference Exploring the historical and cultural implications of the ways China's schooling is talked about and acted upon Zhao argues that Chinese notion *wind feng* is a defining aspect of Chinese teaching and learning Incorporating Western and Chinese literature this book explores the language of education curriculum and knowledge on a cross cultural landscape and as cultural inscriptions **Eastwards** Frank Kraushaar, 2010 Eastwards is a collection of essays each of whom focuses on a special aspect or on an episode within the cross cultural narrative that imposes on our minds the terms West and East The volume assembles seventeen essays by eighteen authors divided into three chapters Being the outcome of the first international conference for East Asian studies that was held in the Baltic states in 2008 at the University of Latvia in Riga the volume contains not only contributions by scholars from Vilnius Tallinn and Riga but also rather rare topics like critiques of translation from Japanese and Classical Chinese into Latvian The book contains also an essay on the life and personality of an almost neglected Baltic pioneer in Manchuria **How Literary Worlds Are Shaped** Bo Pettersson, 2016-09-12 Literary studies still lack an extensive comparative analysis of different kinds of literature including ancient and non Western How

Literary Worlds Are Shaped A Comparative Poetics of Literary Imagination aims to provide such a study Literature it claims is based on individual and shared human imagination which creates literary worlds that blend the real and the fantastic mimesis and genre often modulated by different kinds of unreliability The main building blocks of literary worlds are their oral visual and written modes and three themes challenge perception and relation They are blended and inflected in different ways by combinations of narratives and figures indirection thwarted aspirations meta usages hypothetical action as well as hierarchies and blends of genres and text types Moreover literary worlds are not only constructed by humans but also shape their lives and reinforce their sense of wonder Finally ten reasons are given in order to show how this comparative view can be of use in literary studies In sum How Literary Worlds Are Shaped is the first study to present a wide ranging and detailed comparative account of the makings of literary worlds

Strategy without Design Robert C. H. Chia, Robin Holt, 2009-10-08 Strategy exhibits a pervasive commitment to the belief that the best approach to adopt in dealing with affairs of the world is to confront overcome and subjugate things to conform to our will control and eventual mastery Performance is about sustaining distinctiveness This direct and deliberate approach draws inspiration from ancient Greek roots and has become orthodoxy Yet there are downsides This book shows why Using examples from the world of business economics military strategy politics and philosophy it argues that success may inadvertently emerge from the everyday coping actions of a multitude of individuals none of whom intended to contribute to any preconceived design A consequence of this claim is that a paradox exists in strategic interventions one that no strategist can afford to ignore The more single mindedly a strategic goal is sought the more likely such calculated instrumental action eventually works to undermine its own initial success

Apophatic Paths from Europe to China William Franke, 2018-02-20 An encounter between Franke's philosophy of the unsayable and Eastern apophatic wisdom in the domains of poetry thought and culture In Apophatic Paths from Europe to China William Franke brings his original philosophy of the unsayable previously developed from Western sources such as ancient Neoplatonism medieval mysticism and postmodern negative theology into dialogue with Eastern traditions of thought In particular he compares the Daoist Way of Chinese wisdom with Western apophatic thought that likewise pivots on recognizing the nonexistent the unthinkable and the unsayable Leveraging Franke's exegesis of the Chinese classics challenge to rethink the very basis of life and consciousness Franke proposes negative theology as an analogue to the Chinese model of thought which has long been recognized for its special attunement to silence at the limits of language Crucial to Franke's agenda is the endeavor to discern and renew the claim of universality rethought and reconfigured within the predicament of philosophy today considered specifically as a cultural or more exactly intercultural predicament Franke rethinks East West philosophical traditions to show the subcurrents in Western thought that correspond to the centrality of apophysis in Chinese and Asian thought whether it be the empty transcendent or the Way as indicator or allusion He shows how apophatic thought confounds the transcendent immanent duality and reworks it into an inseparability that can be

consequential for our philosophical understanding of a natural universality Prasenjit Duara author of *The Crisis of Global Modernity Asian Traditions and a Sustainable Future* The broad coverage of William Franke's book is impressive as it discusses many issues in philosophy religion and literature but at the same time it also has a clear focus and a special apophatic approach to the various issues in the humanities It is innovative creative and makes an important contribution to East West comparative studies and cross cultural understanding Highly recommended Zhang Longxi author of *From Comparison to World Literature Up to now* François Jullien's conception of Chinese thought has not had a full representation in English This book responds to that gap and opens a dialogue with other traditions of apophysis Haun Saussy author of *Great Walls of Discourse and Other Adventures in Cultural China* By highlighting Western phenomena that are comparable to the Chinese mainly in the apophatic tradition Franke succeeds in exposing the biases and blind spots in Jullien's as well as in Hall's and Ames's respective treatment of Chinese philosophy This book will stand as an important resource for the future of scholarly debates in these areas Karl Heinz Pohl editor of *Chinese Thought in a Global Context A Dialogue Between Chinese and Western Philosophical Approaches*

The Routledge Companion to Performance Philosophy Laura Cull Ó Maoilearca, Alice Lagaay, 2020-07-08 The Routledge Companion to Performance Philosophy is a volume of especially commissioned critical essays conversations collaborative creative and performative writing mapping the key contexts debates methods discourses and practices in this developing field Firstly the collection offers new insights on the fundamental question of how thinking happens where when how and by whom philosophy is performed Secondly it provides a plurality of new accounts of performance and performativity as the production of ideas bodies and knowledges in the arts and beyond Comprising texts written by international artists philosophers and scholars from multiple disciplines the essays engage with questions of how performance thinks and how thought is performed in a wide range of philosophies and performances from the ancient to the contemporary Concepts and practices from diverse geographical regions and cultural traditions are analysed to draw conclusions about how performance operates across art philosophy and everyday life The collection both contributes to and critiques the philosophy of music dance theatre and performance exploring the idea of a philosophy from the arts It is crucial reading material for those interested in the hierarchy of the relationship between philosophy and the arts advancing debates on philosophical method and the relation between Performance and Philosophy more broadly Chapter 19 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Religions and Dialogue Wolfram Weiße, Katajun Amirpur, Anna Körs, Dörthe Vieregge, 2014 Responding to plurality is a demanding task Nonetheless it is one of the challenges that European countries are facing today Over the past decades the social and religious make up of Central Europe has changed and this has led to resentment and fears of mass immigration social disintegration and the emergence of parallel societies However we also find empirical proof that prejudice is lowest where there is direct contact Therefore there appears

to be an increasing need for more dialogue in order to make the stranger less strange the unknown known the other no longer entirely other This is equally true in academic research There is a definite need yet research on questions of interreligious dialogue remains in its infancy throughout the various disciplines engaged in it The project Religion and Dialogue in Modern Societies ReDi that started at the Academy of World Religions at the Hamburg University in 2011 seeks to contribute to remedying this deficit Like the ReDi Project this book looks at dialogue from different perspectives It includes both theoretical and empirical approaches as well as a variety of theological viewpoints on a theology of plurality and dialogue from the perspective of different religions **China Review International** ,2006 **New Left Review** ,2007

Zhuangzi and Early Chinese Philosophy: Vagueness, Transformation, and Paradox Steve Coutinho,2004 Through an examination of the work of the ancient Daoist thinker Zhuangzi the author here explores a philosophy that rejects the absoluteness of dichotomies with a hermeneutic and pragmatic method that is rooted in the fertile soil of a middle ground *Review of Existential Psychology and Psychiatry* ,2001 *Phenomenology of the Taiji Experience* Joanna E. Hunter,2004 *Current Contents* Institute for Scientific Information (Philadelphia),1999 **Choice** ,2000 *Southern Humanities Review* ,2006 *Discursive Constructions of Identity in European Politics* Richard C. M. Mole,2007-07-12 The editor brings together specialists from critical discourse analysis and critical approaches to communications history literature cultural studies media sociology politics and international relations to discuss the discursive construction of ethnic national and regional identities **The Journal of Philosophy** ,2000 **The New Republic** Herbert David Croly,2000

Unexpected Affinities Zhang Longxi,2007 East West comparative literature is a field of study that has seen tremendous growth in recent years In this pioneering study renowned scholar Zhang Longxi offers a much needed reappraisal of the thematic and conceptual similarities that unite literary and cultural traditions in the East and West An expanded version of the lectures he gave as part of the Alexander Lectures Series at the University of Toronto in 2005 *Unexpected Affinities* emphasizes affinity over difference and explores the relationship between East and West in terms of cultural homogeneity with shared literary qualities as its signposts challenging the traditional boundaries of cross cultural study and comparative literature as a discipline Throughout *Unexpected Affinities* Zhang emphasizes the validity of East West studies through concrete examples and a wide range of references not only to literature but to religious and philosophical texts as well Zhang insists that certain critical insights come solely from the cross cultural perspective of East West studies and that without going beyond the limited horizon of a single literary tradition we will not attain the broad vision of human creativity in all its richness and diversity Clear concise and engaging *Unexpected Affinities* will appeal to students of comparative literature and Asian studies as well as to readers interested in the global implications of art and culture

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