

DEUTERONOMY
and the
HERMENEUTICS
of
LEGAL
INNOVATION

Bernard M. Levinson

Deuteronomy And The Hermeneutics Of Legal Innovation

Cheryl Anderson



Deuteronomy And The Hermeneutics Of Legal Innovation:

Deuteronomy and the Hermeneutics of Legal Innovation Bernard M. Levinson, 2002 Positioned at the boundary of traditional biblical studies legal history and literary theory *Deuteronomy and the Hermeneutics of Legal Innovation* shows how the legislation of Deuteronomy reflects the struggle of its authors to renew late seventh century Judean society Seeking to defend their revolutionary vision during the neo Assyrian crisis the reformers turned to earlier laws even when they disagreed with them and revised them in such a way as to lend authority to their new understanding of God's will Passages that other scholars have long viewed as redundant contradictory or displaced actually reflect the attempt by Deuteronomy's authors to sanction their new religious aims before the legacy of the past Drawing on ancient Near Eastern law and informed by the rich insights of classical and medieval Jewish commentary Levinson provides an extended study of three key passages in the legal corpus the unprecedented requirement for the centralization of worship the law transforming the old Passover into a pilgrimage festival and the unit replacing traditional village justice with a professionalized judiciary He demonstrates the profound impact of centralization upon the structure and arrangement of the legal corpus while providing a theoretical analysis of religious change and cultural renewal in ancient Israel The book's conclusion shows how the techniques of authorship developed in Deuteronomy provided a model for later Israelite and post biblical literature Integrating the most recent European research on the redaction of Deuteronomy with current American and Israeli scholarship Levinson argues that biblical interpretation must attend to both the diachronic and the synchronic dimensions of the text His study which provides a new perspective on intertextuality the history of authorship and techniques of legal innovation in the ancient world will engage pentateuchal critics and historians of Israelite religion while reaching out toward current issues in literary theory and Critical Legal Studies *Deuteronomy and the Hermeneutics of Legal Innovation*, 2002 **International**

Review of Biblical Studies, Volume 47 (2000-2001) Bernhard Lang, 2021-09-06 Formerly known by its subtitle *Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete* the *International Review of Biblical Studies* has served the scholarly community ever since its inception in the early 1950's Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

The Dead Sea Scrolls Charlotte Hempel, 2010-07-26 This volume presents the proceedings of an international conference of the same title held at the University of Birmingham in 2007 The contributors are drawn from the ranks of leading

international specialists in the field writing alongside promising younger scholars The volume includes studies on the contribution of the Scrolls to Second Temple Jewish history the archaeological context the role of the temple and its priesthood as well as treatments on selected texts and issues These proceedings offer a timely and up to date assessment of the Dead Sea Scrolls and the material remains unearthed at Qumran in their wider context and not infrequently challenge prevailing lines of interpretation Helen Jacobus has won the Sean Dever Memorial Prize with her contribution to this volume Commenting on the Dever prize Professor Carol Meyers of Duke University North Carolina said The judges thought highly of Helen s meticulous scholarship and careful presentation of the data in her discussion of the zodiac and its role in Jewish calendars

Women, Ideology and Violence Cheryl Anderson, 2006-01-01 Cheryl Anderson examines the laws relating to women that are found in the Book of the Covenant and the Deuteronomic law She argues that the laws can be divided into those that treat women similarly to men defined as inclusive laws and those that treat women differently exclusive laws She then suggests that the exclusive laws which construct gender as male dominance female subordination do not just describe violence against women but are inherently violent toward women As a non historical critique of ideology critical theory is used to offer analytical insights that have significant implications for understanding gender constructions in both ancient and contemporary settings

Scripture as Logos Azzan Yadin, 2013-06-15 The study of midrash the biblical exegesis parables and anecdotes of the Rabbis has enjoyed a renaissance in recent years Most recent scholarship however has focused on the aggadic or narrative midrash while halakhic or legal midrash the exegesis of biblical law has received relatively little attention In Scripture as Logos Azzan Yadin addresses this long standing need examining early tannaitic 70 200 C E legal midrash focusing on the interpretive tradition associated with the figure of Rabbi Ishmael This is a sophisticated study of midrashic hermeneutics growing out of the observation that the Rabbi Ishmael midrashim contain a dual personification of Scripture which is referred to as both torah and ha katuv It is Yadin s significant contribution to note that the two terms are not in fact synonymous but rather serve as metonymies for Sinai on the one hand and on the other the rabbinic house of study the bet midrash Yadin develops this insight ultimately presenting the complex but highly coherent interpretive ideology that underlies these rabbinic texts an ideology that contrary to the dominant view today seeks to minimize the role of the rabbinic reader by presenting Scripture as actively self interpretive Moving beyond textual analysis Yadin then locates the Rabbi Ishmael hermeneutic within the religious landscape of Second Temple and post Temple literature The result is a series of surprising connections between these rabbinic texts and Wisdom literature the Dead Sea Scrolls and the Church Fathers all of which lead to a radical rethinking of the origins of rabbinic midrash and indeed of the Rabbis as a whole

Sexual Transgression in the Hebrew Bible Hilary B. Lipka, 2006 The sex laws of the Hebrew Bible are well known if not notorious From them many have concluded that in ancient Israel adultery was a capital crime that there was no conception of rape that brides had to be virgins and that women had no autonomy whatsoever But was that the reality Not if we broaden our horizon

beyond the laws argues Lipka who focusses here on sexual transgression that is the trespass against sexual boundaries She finds three aspects of sexual transgression it may be transgression against religious boundaries sexual acts violating divine law against communal boundaries sexual acts violating the rights of another member of the community or against personal boundaries sexual acts imposed by force and or violence Transgressive sex is complicated But some conclusions are possible

- 1 Though adultery was universally disapproved of there was a wide variety of opinions on who was considered guilty who was considered the offended party who was punished what the punishment was and who should execute it
- 2 There was indeed a conception of rape with an understanding of its devastating emotional and psychological consequences for the victim
- 3 Though virginity in brides was the norm and young women were under a great deal of pressure to preserve their virginity it was unrealistic for all men in ancient Israel to expect their wives to be virgins
- 4 Women did not enjoy legal autonomy over their sexuality yet they were not completely powerless they had some degree of personal sexual autonomy and some took the liberty of doing with their bodies as they pleased

From Metaphysics to Midrash Shaul Magid, 2008-07-09 Shaul Magid explores the exegetical tradition of Isaac Luria and his followers within the historical context in 16th century Safed a unique community that brought practitioners of Judaism Christianity and Islam into close contact with one another

Newsletter - American Theological Library Association American Theological Library Association, 1997

The Law of Testimony in the Pentateuchal Codes Bruce Wells, 2005 The book examines the laws in the Pentateuch that govern trial court witnesses and their testimony for example the requirement of at least two witnesses and the prohibition of false testimony Through a detailed comparison of these laws with Neo Babylonian trial records the author proposes new solutions to longstanding interpretive problems posed by the biblical texts This is the first study of pentateuchal law to make such extensive use of this Neo Babylonian material The book argues that these records from Mesopotamia shed important light on the biblical laws and demonstrate how rules like those contained in the pentateuchal codes may have operated within an ancient Near Eastern judicial system The features shared by the biblical and Neo Babylonian material include legal terminology evidence requirements a preference for empirical evidence over religious rituals for resolving disputes and the treatment of wrongful prosecution The author concludes that these features are more pronounced in the Neo Babylonian than any other period although they may have developed over time and found their way into the biblical codes even before then The book contains fresh analysis of a number of Neo Babylonian as well as biblical texts

Index to Jewish Periodicals, 2000 An author and subject index to selected American Anglo Jewish journals of general and scholarly interests

Decolonizing God Mark G. Brett, 2008 For centuries the Bible has been used by colonial powers to undergird their imperial designs an ironic situation when so much of the Bible was conceived by way of resistance to empires In this thoughtful book Mark Brett draws upon his experience of the colonial heritage in Australia to identify a remarkable range of areas where God needs to be decolonized freed from the bonds of the colonial Writing in a context where landmark legal cases have ruled that Indigenous Aboriginal

rights have been washed away by the tide of history Brett re examines land rights in the biblical traditions Deuteronomy s genocidal imagination and other key topics in both the Hebrew Bible and the New Testament where the effects of colonialism can be traced Drawing out the implications for theology and ethics this book provides a comprehensive new proposal for addressing the legacies of colonialism A ground breaking work of scholarship that makes a major intervention into post colonial studies This book confirms the relevance of post colonial theory to biblical scholarship and provides an exciting and original approach to biblical interpretation Bill Ashcroft University of Hong Kong and University of New South Wales author of *The Empire Writes Back Theory and Practice in Post Colonial Literatures* 2002 Acutely sensitive to the historical as well as theological complexity of the Bible Mark Brett s *Decolonizing God* brilliantly demonstrates the value of a critical assessment of the Bible as a tool for rethinking contemporary possibilities The contribution of this book to ethical and theological discourse in a global perspective and to a politics of hope is immense Tamara C Eskenazi Hebrew Union College Los Angeles editor of *The Torah A Women s Commentary* 2007 **Exodus 19-40** William Henry Propp, 2006 The long awaited conclusion of William H C Propp s masterful study of Exodus this informative clearly written commentary provides a new perspective on Israelite culture and on the role of ritual law and covenant in biblical religion Exodus 19 40 sets a new standard in biblical scholarship Thorough and up to date it is the first commentary on Exodus to include critical textual evidence from the recently edited Dead Sea Scrolls Informed by Propp s deep understanding of ancient cultural mores and religious traditions it casts new light on the Israelites arrival at Sinai their entry into a covenant with God their reception of the Law their worship of the golden calf and their reconciliation to God The incisive commentary on the building of the Holy Tabernacle God s wilderness abode is supplemented by numerous illustrations that clarify the biblical text Propp extends the scope and relevance of this major work in five appendices that discuss the literary formation of the Torah the historicity of the Exodus tradition the origins of Israelite monotheism the Exodus theme in the Bible and the future of Old Testament scholarship By taking an anthropological rather than strictly theological approach Propp places familiar stories within a fresh context The result is a fully accessible guide to one of the most important and best known books of the Bible **The So-Called Deuteronomistic History** Thomas Romer, 2007-07-17 Originally published London New York T T Clark c2005 *Jewish Philosophy* Norbert Max Samuelson, 2003 This book is intended as a text for courses in Jewish philosophy as well as for more general courses in religious thought in Judaism and in philosophy The book presupposes no prior background in Judaism in philosophy or in Jewish philosophy Each chapter concludes with sets of key terms and questions as well as recommendations for further reading **Franz Rosenzweig and Scripture** Mara H. Benjamin, 2005 **Seeing Signals, Reading Signs** MarK A. O'Brien, Howard N. Wallace, 2004-12-23 For Antony Campbell exegesis is an artistic endeavour requiring sensitivity to the literary signals in the text and an artist s eye for reading the signs Literary signals are like signposts As he notes in his 2003 commentary on 1 Samuel several signposts pointing in different directions to the same destination invite reflection

Several routes can lead to the same goal His experience of the biblical text suggests that reflection is being invited constantly A biblical text can appear disarmingly simple or profoundly challenging The Bible forms a rich and varied tapestry This volume of essays is a fitting testimony to Campbell s contribution to biblical scholarship Here leading scholars take up the challenge of applying their own exegetical skills and sensitivity to seeing signals and reading signs in the text Brian Peckham contributes an analysis of punctuation in the Hebrew text Norbert Lohfink tracks textual variants of Deut 1 39 that reveal how the canonical text was shaped Five essays are devoted to the Pentateuch and Former Prophets the priestly material Suzanne Boorer Exodus 6 7 Mark O Brien Deuteronomy Mark Brett Joshua Wonil Kim 1 Kgs 16 34 Marvin Sweeney Four essays are devoted to the Former Prophets Howard Wallace on the imagery of the vineyard John Hill on Jeremiah 40 1 6 John Wright on Ruach in Ezekiel 37 and Steven McKenzie on the genre of Jonah Sean McEvenue and Rolf Knierim conclude the volume with reflections on the theological implications of how we read biblical texts *Jewish Political Studies Review* ,2000

Recent Acquisitions Ohio State University. College of Law. Library,1997 *Hebrew Union College Annual* Hebrew Union College,2007

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