2. ИСТОРИЯ, ЭТНОГРАФИЯ, ФИННО-УГРОВЕДЕНИЕ

2.1. ИЗ ИСТОРИИ КРЕЩЕНИЯ МОРДВЫ (ПО МАТЕРИАЛАМ ШАЦКОГО УЕЗДА)

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Аннотация: В статье освещаются малоизвестные страницы из истории крещения мордеы на территории Шацкого уезда.

Ключевые слова: мордва, русские, татары, Русское государство, Казанское ханство, Шацкий уезд, христивнизация, миссионерская деятельность

FROM THE HISTORY OF THE CHRISTIANIZATION MORDVINIANS (BASED ON SHATSKY COUNTY)

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Abstract: The article highlights the little-known stories of the baptism in the territory Mordovians Shatsky County

Keywords: Mordvinlans, Russian, Tatar, Russian state, the Khanate of Kazan, Shatsky County, Christianization, missionary activity

Шацкий уезд — один из старияных уездов Московского великого княжества, образованный на этнической территории мордвы во второй половине XVI в. с ценгром в Шатском (Шатцком, Шацком, впоследствии Шатск, Шацк) — городе на реке Шати (Шача). Город этот начинал свою историю в качестве крепости, возведенной в 1553 г., т.е. на следующий год после взявиденной в 1563 г., т.е. на следующий год после взятия Казани, по указу великого князи и царя (с 1547 г.) Московии. Шацкая засека была составной частью Большой засечной черты (Рязань-Тула-Козельск и Алатырь-Темников, Шацк-Ряжск), строительство которой было завершено в 1566 году. Обороняя южные рубежи Русского государства от набегов «крымских людей», «ногаев и азовских турок», она функционировала до первой четверти XVIII века.

Середина XVI в. была временем, когда завершался длительный, растянувшийся на века, процесс присоединения Мордовской земли к Московскому велякому княжеству, которое в свою очередь, все более расширяясь, так или иначе включая в свой состав расположенные по ее зарубежью государственные образования и народы, из одноотнечного русского государства траноформироское государство, Россию. Так, в 1392 г. к Московни были присоединены Нижегородское и Муромское княжества, в 1521 г. — Разанское великое княжество, в составе которых имелись «мордовоми места».

Напомню, что вскоре после Купиковской битвы, а именно по договору Московского великого князя Дмитрия Ивановича (Донского) с Рязанским великим князем Олегом Ивановичем, подписанном ими в 1382 г., мордовоже места «по реке Тине, от устья Тины вверх по Тине, что на Московской стороне Тины» отошли к Москве, «а что на Рязанской стороне, а то к Рязани». Договор этот потом неоднократно возобновлялся, как теперь говорят, пропонгировался, великими нязыями их наспедниками (в 1402, 1405, 1433, 1447, 1483, 1496) пт.). Московские и рязанские великие князья договаривались о закрепленни указанных мордовских территорий за собой и на то время, когда «переменет бог татар». В договорных грамотах от 1483 г. и более поздних формулировка эта уже исчезает, названные «Мордовские места» окончательно входят в пределы Московской Руси, составляя часть ее кожных «украин».

Так, в 1515 г., когда «приходили крымские татары на Мещерские места», из Москвы Василием III была послана грамота крымскому хану Мухаммед Гирею, в которой отмечалось нарушение последням перемирия: «Приходили твои люди на наши украины безвестно». В грамоте подчеркивалось, что в связи с переговорами между Москвой и Крымом «на своих украинах своим людям беречься не велели, а те твои люди в те поры приздя, нашим украинам Мордовским местам ликое дело учинили». В феврале 1516 г. государю Руси пришли вести из Азова о подготовке крымским муразми нового похода «под твою отчину на украину под Мордову»."

В XV в. в связи с усилением Москвы мордовские князья (инклоры, оцязоры) изменили свою протатарскую политическую ориентацию, начали выступать на стороне Московской Руси. В 1444 г. совместными усилиями русской и мордовской ратей под Рязанью (на р. Листани) было ими разбито войско татарского царевича Мустафы: «И приидоща на них Мордва на ртах с сулицами и с рогатинами и с саблями з другиа стороны. А воеводы великого князя Василия Васильевича с своею силою.... И много татар избища и самого царе-

⁵ Дуковные и доповорные граноты великих удельных князей XVV-XVI вв. М.-Л., 1950. С. 29, 284-280. Собрание государственных грамот и договоров, кранициков в государственный компении иностранных дел. Ч. 1. М., 1813. С. 67-71, 96-99, 142-146, 279-286, 200-209.

Kepranos B.B. Ha cremioli rpanisus. M., 1974. C. 48-49.

Nick Baron

Displaced Children in Russia and Eastern Europe, 1915-1953 Nick Baron, 2017-04-18 Across Eastern Europe and Russia in the first half of the twentieth century conflict and violence arising out of foreign and civil wars occupation revolutions social and ethnic restructuring and racial persecution caused countless millions of children to be torn from their homes Displaced Children in Russia and Eastern Europe 1915 1953 addresses the powerful and tragic history of child displacement in this region and the efforts of states international organizations and others to re place uprooted and often orphaned children By analysing the causes character and course of child displacement and examining through first person testimonies the children's experiences and later memories the chapters in this volume shed new light on twentieth century nation building social engineering and the emergence of modern concepts and practices of statehood children's rights and humanitarianism Contributors are Tomas Balkelis Rachel Faircloth Green Gabriel Finder Michael Kaznelson Aldis Purs Karl D Qualls Elizabeth White Tara Zahra

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