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of Religious Experience Carl Reinhold Bråkenhielm, 1985 Are religious experiences illusions Or are at least some religious experiences veridical This is a philosophical problem of great importance for theology A central thesis in the present essay is negatively that religious experiences are not self authenticating and positively that they require the backing of an overall world view In addition some guidelines for distinguishing true religious experiences from false ones are required These matters are dealt with in chapter 8 10 However various other problems of religious experience has to be solved first Some of the most important ones are discussed in chapter 1.7 Chapter 1 focuses upon the concept of religious experience which is explained in terms of experiences of transcendence Chapter 2 examines some arguments for the claim that religious experiences cannot be conceptualized and concludes that some general concepts can be applied even if the possibility of their revision remains permanently open Chapter 3 scrutinizes some arguments against the claim that experiences of God are possible In chapter 4 the concept of revelatory experiences is analysed and the possibility of a rational assessment of revelation claims discussed In chapter 5 it is argued that the valid claim that religious experiences are determined by underlying religious beliefs does not imply that religious experiences are without epistemological significance In chapter 6 a number of arguments against the veridicality of religious experiences is examined Chapter 7 contains a more extensive discussion on the epistemological consequences of a natural explanation of religious experiences It is argued that religious experiences can be veridical experiences of the transcendent even if they have a natural explanation Host Bibliographic Record for Boundwith Item Barcode 30112124392587, 1922 Samlade skrifter: Ett julbarn Christopher Boeck,1922

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