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Introduction by Richard Serra



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The Destruction of *Tilted Arc*: Documents

Destruction Of Tilted Arc Documents The

**Richard Serra, Dia Center for the Arts
(New York, N.Y.)**



Destruction Of Tilted Arc Documents The:

The Destruction of Tilted Arc Clara Weyergraf-Serra, Martha Buskirk, 1991 These documents from the public hearing and the court proceedings are an essential primary source for scholars of art and law providing a complete and moving record of censorship in the arts *The destruction of Tilted Arc* Richard Serra, 1991 Dialogues in Public Art Tom Finkelpearl, 2000 Examining the changing attitudes toward the city as the site for public art *Alternative Art, New York, 1965-1985* Julie Ault, Social Text Collective, Drawing Center (New York, N.Y.), 2002 A sweeping history of the New York art scene during the 1960s 1970s and 1980s reveals a powerful alternative art culture that profoundly influenced the mainstream Simultaneous Fine Arts *The Destruction of Art* Dario Gamboni, 2007-05-15 This is the first comprehensive examination of modern iconoclasm Dario Gamboni looks at deliberate attacks carried out by institutions as well as individuals on paintings buildings sculptures and other works of art in the nineteenth and twentieth centuries Truly international in scope The Destruction of Art examines incidents some comic and others disquieting in the USA France the former Soviet Union and other eastern bloc states Britain Switzerland Germany and elsewhere Motivated in the first instance by the recent destruction of many monuments in Europe s former Communist states which challenged the assumption that iconoclasm was truly a thing of the past the author has discovered just how widespread the destruction of art is today manifested in explicable and inexplicable vandalism political protest and censorship of all sorts Dario Gamboni examines the relationship between contemporary destructions of art older forms of iconoclasm and the development of modern art His analysis is illustrated by case studies from Europe and the United States from Suffragette protests in London s National Gallery to the controversy surrounding the removal of Richard Serra s Tilted Arc in New York and the resultant debate on artists moral rights The Destruction of Art asks what iconoclasm can teach us about the place of works of art and material culture in society The history of iconoclasm is shown to reflect and to contribute to the changing and conflicting definitions of art itself BOOK JACKET **Philosophy and Geography III** Andrew Light, Jonathan M. Smith, 1998 Places are today subject to contrary tendencies They lose some functions which may scale up to fewer more centralized places or down to numerous more dispersed places and they gain other functions which are scaling up and down from other places This prompts premature prophecies of the abolition of space and the obsolescence of place At the same time a growing literature testifies to the persistence of place as an incorrigible aspect of human experience identity and morality Place is a common ground for thought and action a community of experienced particulars that avoids solipsism and universalism It draws us into the philosophy of the ordinary into familiarity as a form of knowledge into the wisdom of proximity Each of these essays offers a philosophy of place and reminds us that such philosophies ultimately decide how we make use and understand places whether as accidents instruments or fields of care **The Perpetuation of Site-Specific Installation Artworks in Museums** Tatja Scholte, 2025-10-01 Site specific installations are created for specific locations and are usually intended as temporary artworks The Perpetuation of

Site Specific Installation Artworks in Museums Staging Contemporary Art shows that these artworks consist of more than a singular manifestation and that their lifespan is often extended In this book Tatja Scholte offers an in depth account of the artistic production of the last forty years With a wealth of case studies the author illuminates the diversity of site specific art in both form and content as well as in the conservation strategies applied A conceptual framework is provided for scholars and museum professionals to better understand how site specific installations gain new meanings during successive stages of their biographies and may become agents for change in professional routines

The Power of Culture Richard Wightman Fox, T. J. Jackson Lears, 1993-04 We are in the midst of a dramatic shift in sensibility and cultural history is the rubric under which a massive doubting and refiguring of our most cherished historical assumptions is being conducted Many historians are coming to suspect that the idea of culture has the power to restore order to the study of the past Whatever its potency as an organizing theme there is no doubt about the power of the term culture to evoke and stand for the depth of the re examination not taking place At a time of deep intellectual disarray culture offers a provisional nominalist version of coherence whatever the fragmentation of knowledge however centrifugal the spinning of the scholarly wheel culture which even etymologically conveys a sense of safe nurture warm growth budding or ever present wholeness will shelter us The PC buttons on historians chests today stand not for politically correct but positively cultural from the Introduction More and more scholars are turning to cultural history in order to make sense of the American past This volume brings together nine original essays by some leading practitioners in the field The essays aim to exhibit the promise of a cultural approach to understanding the range of American experiences from the seventeenth century to the present Expanding on the editors pathbreaking *The Culture of Consumption* the contributors to this volume argue for a cultural history that attends closely to language and textuality without losing sight of broad configurations of power that social and political history at its best has always stressed The authors here freshly examine crucial topics in both private and public life Taken together the essays shed new light on the power of culture in the lives of Americans past and present

Art, Politics and Dissent Francis Frascina, 1999 *Art Politics and Dissent* provides a counter history to conventional accounts of American art Close historical examinations of particular events in Los Angeles and New York in the 1960s are interwoven with discussion of the location of these events normally marginalized or overlooked in the history of cultural politics in the United States during the postwar period

Copyright and Piracy Lionel Bently, Jennifer Davis, Jane C. Ginsburg, 2010-10-28 An understanding of the changing nature of the law and practice of copyright infringement is a task too big for lawyers alone it requires additional inputs from economists historians technologists sociologists cultural theorists and criminologists Where is the boundary to be drawn between illegal imitation and legal inspiration Would the answer be different for creators artists and experts from different disciplines or fields How have concepts of copyright infringement altered over time and how do such changes relate if at all to the cultural norms operating amongst creators in different fields With such an approach one might perhaps begin

to address the vital and overarching question of whether strong copyright laws rigorously enforced impede rather than promote creativity And what can be done to avoid any such adverse consequences while maintaining the effectiveness of copyright as an incentive mechanism for those who need it *Richard Serra* Martin Schwander,1996 In June 1992 Richard Serra created his sculpture *Intersection* for the exhibition *transform* in Basel Today the sculpture stands in Basel s Theaterplatz

The Architecture of Aftermath Terry E. Smith,2006 Publisher description **Design Book Review**,1992

The Artwork Caught by the Tail George Thomas Baker,2007 A new theory of the readymade via a new reading of Picabia and a new writing of Dada **Current Publications in Legal and Related Fields**,1991 *CURRENT CONTENTS: Arts & Humanities -- Volume 15, Number 6, March 15, 1993.*,1993 *Perpetual Inventory* Rosalind E. Krauss,2010 Collection of essays spanning three decades of the writings of Rosalind E Krauss [Art, artifact architecture & museum law](#) Jessica L. Darraby,2008 *Richard Serra* Richard Serra,Dia Center for the Arts (New York, N.Y.),1997 Texts by Mark Taylor and Michael Govan Interview with Lynne Cooke This book documents a new series of large scale metal sculptures *Torqued Ellipse I II* and *Double Torqued Ellipse* which display the openness and coadaptivity of complex systems Not only are these works as Serra stresses getting more complex they are actually about complexity

Realism After Modernism Devin Fore,2012 The human figure made a spectacular return in visual art and literature in the 1920s Following modernism s withdrawal nonobjective painting gave way to realistic depictions of the body and experimental literary techniques were abandoned for novels with powerfully individuated characters But the celebrated return of the human in the interwar years was not as straightforward as it may seem In *Realism after Modernism* Devin Fore challenges the widely accepted view that this period represented a return to traditional realist representation and its humanist postulates Interwar realism he argues did not reinstate its nineteenth century predecessor but invoked realism as a strategy of mimicry that anticipates postmodernist pastiche Through close readings of a series of works by German artists and writers of the period Fore investigates five artistic devices that were central to interwar realism He analyzes Bauhaus polymath L szl Moholy Nagy s use of linear perspective three industrial novels riven by the conflict between the temporality of capital and that of labor Brecht s socialist realist plays which explore new dramaturgical principles for depicting a collective subject a memoir by Carl Einstein that oscillates between recollection and self erasure and the idiom of physiognomy in the photomontages of John Heartfield Fore s readings reveal that each of these rehumanized works in fact calls into question the very categories of the human upon which realist figuration is based Paradoxically even as the human seemed to make a triumphal return in the culture of the interwar period the definition of the human and the integrity of the body were becoming more tenuous than ever before Interwar realism did not hearken back to earlier artistic modes but posited new and unfamiliar syntaxes of aesthetic encounter revealing the emergence of a human subject quite unlike anything that had come before

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