

COLLECTIVE MEMORY

Collective memory refers to the shared memories and experiences that help define a group or community's identity.

DEFINITION

The concept of collective memory refers to how groups within a culture retain and exchange information amongst themselves. It is something that allows groups of individuals to hold onto familiar experiences across generations. It includes shared memories, values, beliefs, narratives, and cultural heritage collectively held by a group or society.

EXAMPLE

- **National holidays:** National holidays, such as Independence Day or Thanksgiving, reinforce the importance of historical events and help to create shared meanings about the past.
- **Songs and anthems:** National anthems and patriotic songs also contribute to collective memory by serving as a reminder of key moments and values in national history.

Destroying The Others Collective Memory Counterpoints New York Ny Vol 141

Jin-Ying Zhang



Destroying The Others Collective Memory Counterpoints New York Ny Vol 141:

Destroying the Other's Collective Memory Ilan Gur-Ze'ev, 2003 Annotation Gur Ze ev s compelling text takes to task the ideological education in Israel which he argues suppresses acknowledgment of the realities and histories of the Other including the Palestinians and ultimately is responsible for injustice The process of education in Israel is pinpointed in eleven different contexts both Israeli and Palestinian to show the ways in which ideology is indoctrinated in areas that include transportation the army and the academy The theoretical foundations of the book can be applied beyond Israel to all instances of ideology being used to suppress intellectual autonomy and the need for what Gur Ze ev philosophy of education U of Haifa Israel calls a counter education Annotation c 2003 Book News Inc Portland OR booknews com **The Possibility/Impossibility of a New Critical Language in Education** ,2010-01-01 The critique of Critical Pedagogy in its current various trends and paths teaches me not only the shortcomings of various versions of Critical Pedagogy No less important it offers an invitation to a reflection on the limitations costs and open horizons of critique itself It is an invitation to transcend critique as such But what alternative do we have and from where or with what ears might we listen to the music of the new call What is it that awaits us outside the critical tradition that in an unproblematic manner we could use internalize or surrender ourselves to Such questions reintroduce us to Utopia They reintroduce us to the Utopia of the possibility of happiness of the kind that is neither made possible nor advocated by self abandonment and enslavement destruction of the otherness of the Other and the I This book manifests a refusal to abandon Critical Theory s telos it offers no solutions victories of the oppressed and emancipation neither does it promise peace and unproblematic consensus On the contrary all the eternal open Diasporic individual can hope for is worthy Diasporic Love of Life creativity mature forms of togetherness and eternal nomadism as a manifestation of co poiesis **American Educational Research Association Annual Meeting Program** American Educational Research Association, 2003 [American Book Publishing Record](#) ,2001 [Subject Guide to Children's Books in Print 1997](#) Bowker Editorial Staff, R R Bowker Publishing, 1996-09 **Destroying the Other's Collective Memory** ,

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