

# **Diary Of Isaac Backus 3 Volumes**

**Didier Musso** 

## **Diary Of Isaac Backus 3 Volumes:**

Encyclopedia of American Literature Manly, Inc., 2013-06 Susan Clair Imbarrato Carol Berkin Brett Barney Lisa Paddock Matthew J Bruccoli George Parker Anderson Judith S The Awakening of the Freewill Baptists Scott Bryant, 2011 The last decades of the eighteenth century brought numerous changes to the citizens of colonial New England As the colonists were joining together in their fight for independence from England a collection of like minded believers in southern New Hampshire forged an identity as a new religious tradition Benjamin Randall 1749ndash 1808 was one of the principle founders of the Freewill Baptist movement in colonial New England Randall was one of the many eighteenth century colonists that enjoyed a conversion experience as a result of the revival ministry of George Whitefield His newfound spiritual zeal prompted him to examine the scriptures on his own and he began to question the practice of infant baptism Randall completed his separation from the Congregational church of his youth when he contacted a Baptist congregation and submitted himself for baptism When Randall was introduced to the Baptists in New England he was made aware that his theology including God's universal love and universal grace was at odds with Calvin's doctrine of election that was affirmed by the other Baptists Randall's spiritual journey continued as he began to preach revival services throughout the region His ministry was well received and he established a new congregation in New Durham New Hampshire in 1780 The congregation in New Durham served as Randall's base of operation as he led revival services throughout New Hampshire and Southern Maine Randall's travels introduced him to many colonists who accepted his message of universal love and universal grace and a movement was born as Randall formed many congregations throughout the region Randall spent the remainder of his life organizing guiding and leading the Freewill Baptists as they developed into a religious tradition that included thousands of adherents spread throughout New England and into Canada The Diary of Isaac Backus: 1741-1764 Isaac Backus, 1979 American historians have long realized that the Baptist minister Isaac Backus 1724 1806 played a signal role in the separation of church and state in New England but his diary here published for the first time makes clear as well his importance as a leader and spokesman of the small dissenting sect that would become after 1800 the largest Protestant denomination in the nation The diary covering the sixty year span from the First to the Second Great Awakening describes the campaigns he and his colleagues waged for religious liberty and for the propagation of their religious principles p xv Isaac was a direct descendant in the fifth generation of English immigrant William Backus Sr who settled in Saybrook Connecticut in 1637 Issac died before New England abandoned religious taxation Connecticut in 1818 Massachusetts in 1833 but before his death he was certain New England would eventually switch to Thomas Jefferson's position of separation of **Practicing Protestants** Laurie F. Maffly-Kipp, Leigh E. Schmidt, Mark Valeri, 2006-08-28 This collection church and state of essays explores the significance of practice in understanding American Protestant life The authors are historians of American religion practical theologians and pastors and were the twelve principal researchers in a three year collaborative

project sponsored by the Lilly Endowment Profiling practices that range from Puritan devotional writing to twentieth century prayer from missionary tactics to African American ritual performance these essays provide a unique historical perspective on how Protestants have lived their faith within and outside of the church and how practice has formed their identities and beliefs Each chapter focuses on a different practice within a particular social and cultural context The essays explore transformations in American religious culture from Puritan to Evangelical and Enlightenment sensibilities in New England issues of mission nationalism and American empire in the nineteenth and twentieth centuries devotional practices in the flux of modern intellectual predicaments and the claims of late twentieth century liberal Protestant pluralism Breaking new ground in ritual studies and cultural history Practicing Protestants offers a distinctive history of American Protestant practice

Darkness Falls on the Land of Light Douglas L. Winiarski, 2017-02-09 This sweeping history of popular religion in eighteenth century New England examines the experiences of ordinary people living through extraordinary times Drawing on an unprecedented quantity of letters diaries and testimonies Douglas Winiarski recovers the pervasive and vigorous lay piety of the early eighteenth century George Whitefield's preaching tour of 1740 called into question the fundamental assumptions of this thriving religious culture Incited by Whitefield and fascinated by miraculous gifts of the Holy Spirit visions bodily fits and sudden conversions countless New Englanders broke ranks with family neighbors and ministers who dismissed their religious experiences as delusive enthusiasm These new converts the progenitors of today s evangelical movement bitterly assaulted the Congregational establishment The 1740s and 1750s were the dark night of the New England soul as men and women groped toward a restructured religious order Conflict transformed inclusive parishes into exclusive networks of combative spiritual seekers Then as now evangelicalism emboldened ordinary people to question traditional authorities Their challenge shattered whole communities Journal, V. 1-3, November 15, 1845-1848 Rhode Island Institute of Instruction, 1849 <u>Isaac Backus</u> Thomas Buford Maston,1962 The Literary Diary of Ezra Stiles: Jan. 1, 1769l-Mar. The Literary Diary of Ezra Stiles, D.D., 13, 1776 Ezra Stiles, Franklin Bowditch Dexter, 1901 Book Notes ,1912 **LL. D.: January 1, 1769-March 13, 1776** Ezra Stiles, 1901 Paperbound Books in Print, 1992 The literary diary of Ezra Stiles, ed. by F.B. Dexter Ezra Stiles, 1901 The Publishers' Trade List Annual ,1881 Books in Print ,1994 **The Literary Diary of Ezra Stiles ...** Ezra Stiles, 1901 The Documentary History of the Ratification of the

The Literary Diary of Ezra Stiles ... Ezra Stiles,1901 The Documentary History of the Ratification of the Constitution Merrill Jensen, John P. Kaminski, Gaspare J. Saladino, 1976 This landmark work in historical and legal scholarship draws upon thousands of sources to trace the Constitution's progress through each of the thirteen states conventions. Provided by publisher Spectrum, 2002 Acadiensis, 1979 The Minister's Wife Leonard I. Sweet, 1983 Library Journal Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1890 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately

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