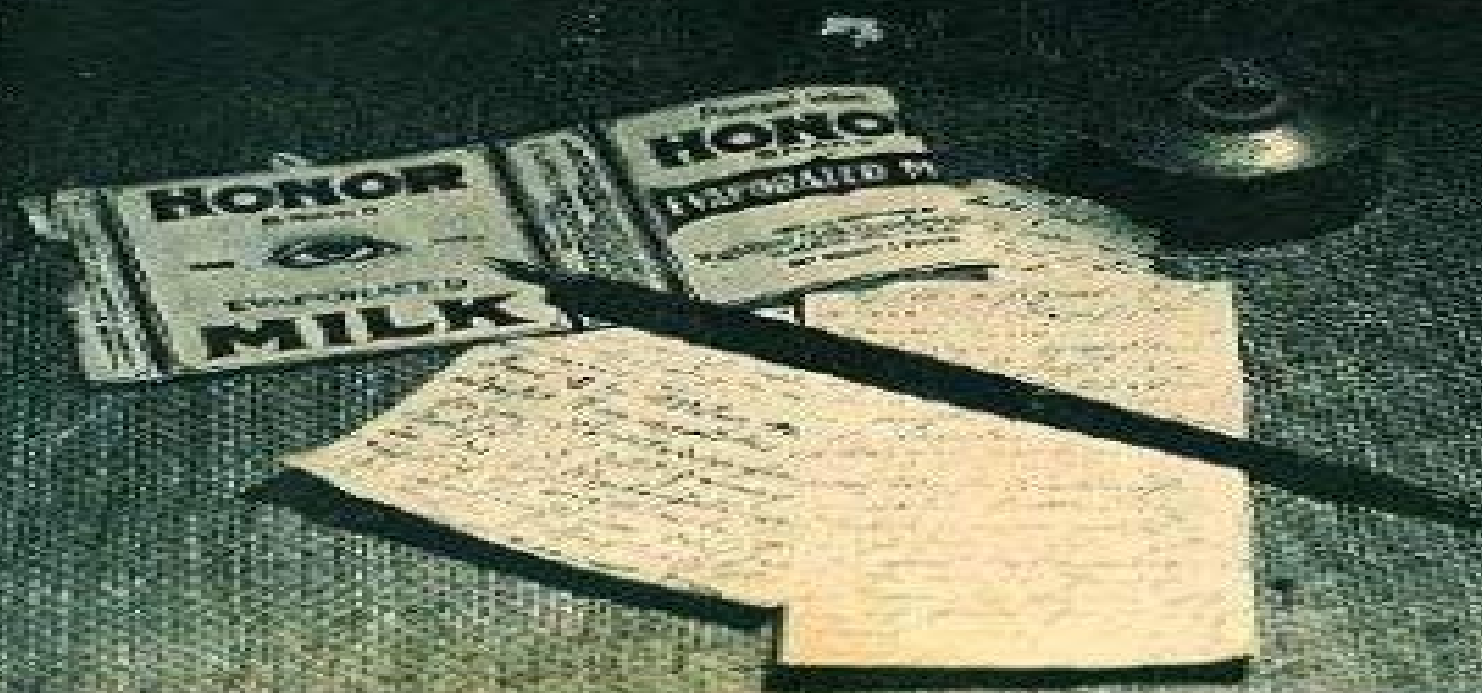


— DIARY OF —
ANNA BAERG
1916 - 1924



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The Work of Their Hands Gloria L. Neufeld Redekop, 2006-01-01 Impelled by a call to share their gifts through service Russian Mennonite women immigrating to Canada organized their own church societies Vereine as avenues of mission and spiritual strengthening For women who were restricted from leadership positions within the church these societies became the primary avenue of church involvement Through them they contributed vast amounts of energy time and financial resources to the mission activity of the church The societies thus became a context in which women could speak pray and creatively give expression to their own understanding of the biblical message Using primary sources such as reports letters minutes etc as well as society histories interviews and survey data Redekop charts the development of these societies from the establishment of the earliest ones in the 1870s to their flowering in the fifties and sixties and their decline in the eighties and nineties The Work of Their Hands elucidates the context in which Mennonite women lived their identity as Christian women one considered appropriate by themselves and the institutional church It also shows how changes to the societies including declining membership and a shift in their primary focus from sewing and baking to one of spiritual fellowship reflect the changing roles of women within the church the home and the wider society The Work of Their Hands is an important book in the history of Mennonite women s spirituality and will be a valuable resource for religious studies women s studies and Canadian history

Reading Mennonite Writing Robert Zacharias, 2022-05-12 Mennonite literature has long been viewed as an expression of community identity However scholars in Mennonite literary studies have urged a reconsideration of the field s past and a reconceptualization of its future This is exactly what *Reading Mennonite Writing* does Drawing on the transnational turn in literary studies Robert Zacharias positions Mennonite literature in North America as a mode of circulation and reading rather than an expression of a distinct community He tests this reframing with a series of methodological experiments that open new avenues of critical engagement with the field s unique configuration of faith based intercultural difference These include cross sectional readings in nonnarrative literary history archival readings of transatlantic life writing Canadian rewritings of Mexican film s deployment of Mennonite theology as fantasy an examination of the fetishistic structure of ethnicity as a thing that has enabled Mennonite identity to function in a post identity age and finally a tentative reinvestment in ideals of Mennonite community via the surprising routes of queerness and speculative fiction In so doing Zacharias reads Mennonite writing in North America as a useful case study in the shifting position of minor literatures in the wake of the transnational turn Theoretically sophisticated this study of minor transnationalism will appeal to specialists in Mennonite literature and to scholars working in the broader field of transnational literary studies

Transforming Gloria Neufeld Redekop, Vern Neufeld Redekop, 2021-01-15 Global crises from pandemics to climate change demonstrate the vulnerability of the biosphere and each of us as individuals calling for responses guided by creative analysis and compassionate reflection Transforming building on its companion volume *Awakening* explores actions that

create paths of understanding and collaboration as the groundwork for transformative community The community of scholars in this volume offers perspectives that collectively form a complex tapestry of resources The volume engages with the complex range of challenges and possibilities across a variety of sectors and provides an interdisciplinary approach to the prospects for transformative healing of human and non human communities and the global environment we inhabit Spirituality is essential to this and as such the work explores vital dimensions of emerging spiritual concepts methods and practices that harbor interfaith potential for genuine reconciliation and communion

Radicals and Reformers Troy Osborne, 2024-06-04 With Bibles and baptism a movement was born From renegade gatherings of Christian believers in the 1500s to a global communion of more than 21 million members the Anabaptist Mennonite movement has been marked by faithfulness and failure continuity and conflict radicalism and reformation In this engaging history *Radicals and Reformers* traces the origins and development of the Anabaptist and Mennonite movements from their beginnings in Europe through their spread across the globe In this new authoritative introduction to Anabaptist history historian Troy Osborne reflects on the ways that Anabaptists have defined their identity in new settings and in response to new theological intellectual geographic and political contexts Drawing from current scholarship and a range of written and visual sources this book provides an overview of how Mennonites from Zurich to Zimbabwe have adapted to or resisted the world around them

Diary of Anna Baerg, 1916-1924 Anna Baerg, Gerald Nicholas Peters, 1985 *Makhno and Memory* Sean

Patterson, 2020-04-09 Nestor Makhno has been called a revolutionary anarchist a peasant rebel the Ukrainian Robin Hood a mass murderer a pogromist and a devil These epithets had their origins in the Russian Civil War 1917-1921 where the military forces of the peasant anarchist Nestor Makhno and Mennonite colonists in southern Ukraine came into conflict In autumn 1919 Makhnovist troops and local peasant sympathizers murdered more than 800 Mennonites in a series of large scale massacres The history of that conflict has been fraught with folklore ideological battles and radically divergent cultural memories in which fact and fiction often seamlessly blend conjuring a multitude of Makhnos each one shouting its message over the other Drawing on theories of collective memory and narrative analysis *Makhno and Memory* brings a vast array of Makhnovist and Mennonite sources into dialogue including memoirs histories diaries newspapers and archival material A diversity of perspectives are brought into relief through the personal reminiscences of Makhno and his anarchist sympathizers alongside Mennonite pacifists and advocates for armed self defense Through a meticulous analysis of the Makhnovist Mennonite conflict and a micro study of the Eichenfeld massacre of November 1919 Sean Patterson attempts to make sense of the competing cultural memories and presents new ways of thinking about Makhno and his movement *Makhno and Memory* offers a convincing reframing of the Mennonite Makhno relationship that will force a scholarly reassessment of this period

Journal of the American Historical Society of Germans from Russia, 1986 **Journal of Mennonite Studies**, 1995 **Acts of Concealment** Hildegard Froese Tiessen, Hildi Froese Tiessen, Peter Hinchcliffe, 1992

Canadian Books in Print 2002 Edited by Butler Marian, Marian Butler, 2002-02 Containing more than 48000 titles of which approximately 4000 have a 2001 imprint the author and title index is extensively cross referenced It offers a complete directory of Canadian publishers available listing the names and ISBN prefixes as well as the street e mail and web addresses

Canadian Books in Print ,2003 *Yearbook of German-American Studies* ,1999 *International Books in Print* ,1997

Autobiography & Postmodernism Kathleen M. Ashley, Leigh Gilmore, Gerald Peters, 1994 Exploring the connections between autobiography and postmodernism this book addresses self representation in a variety of literatures Native American British Chicana immigrant and lesbian among others in genres as diverse as poetry naming confession photography and the manifesto The essays examine how different writers respond to the culturally specific pressures of genre how these constraints are negotiated and what self representation reveals about the politics of identity *Canadian Slavonic Papers* ,1987 **Resources for Canadian Mennonite Studies** Mennonite Heritage Centre, 1988

Bibliographic Guide to Soviet and East European Studies ,1980 **Deutschkanadisches Jahrbuch** ,1995

Archivaria ,1990 Mennonite Life ,1990

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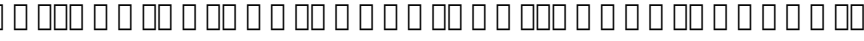
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