

The Reality of *Oliver Twist*

Charles Dickens is a well-known novelist of the Victorian era in England. In one of his most famous novels, *Oliver Twist*, he narrates the story of a young orphan who is born in a workhouse in England in the 1830s and his struggle to stay innocent in a society full of criminals. As if it were not enough that he had to contend with hunger and misery, Oliver is mistreated by many, especially Mr. Bumble who is in charge of the workhouse. After suffering repeated mistreatment, Oliver runs away and in London, he meets Jack Dawkins who is a member of a child gang of thieves run by Fagin. Refusing to steal, Oliver meets Mr. Brownlow after a misunderstanding. Kind-hearted Mr. Brownlow takes Oliver home and takes care of him. However, Fagin kidnaps Oliver thinking that he will report his illegal gang to the police. Oliver falls prey to another misunderstanding when Fagin and Sikes try to force him into a burglary, and he meets Mrs. Maylie and her adopted niece Rose thanks to this misunderstanding. These good people he was sent to rob take care of Oliver, and his life changes for the better with them. With Oliver's half-brother Monks, who is trying to claim his inheritance, entering the story, it is revealed that Rose is actually Oliver's aunt. At the end of the story, all the bad guys get their punishments and Oliver receives his share of the inheritance. Also, he is legally adopted by Mr. Brownlow and ends up living in peace in a small village in the English countryside with Mr. Brownlow and the Maylies. *Oliver Twist* reflects the social problems and realities of the period with detailed descriptions so vividly and realistically. With this novel, Charles Dickens dramatically conveys to the readers the deplorable social situation of the lower class of 19th century England, and especially of children. However, some readers argue that the novel does not reflect the realities of the period in an objective and realistic way since it contains some events that would not have happened under the poor and unjust conditions of that period, such as the fact that all bad and cruel people are punished for their evil deeds. Although some readers argue that the novel does not reflect the realities of its time in a realistic way, most readers and critics advocate that it is a classic that reflects Victorian-era England very realistically.

Firstly, as a writer who lived in England during the Victorian era, Charles Dickens has seen the realities of that period and even experienced it directly. Therefore, what we read in the novel *Oliver Twist* is not just fiction. Issues such as the increase in crime and class discrimination, child labor, domestic violence, the existence of street children and gangs, which Dickens covered in *Oliver Twist*, were the realities of his time. Dickens lived in England from 1812 to 1870, as the Victorian era emerged, when British imperialism and industrialism prevailed, democracy slowly blossomed, and a middle class developed. (Andrews 298) In 19th century England, the Industrial Revolution led to the rise of the middle class, and as a result, the class distinction became even greater. The working class consisted of unskilled laborers who were mistreated by all of Victorian society. They worked menial jobs when they were available, and there were no labor laws to protect them from abuses. They did not have access to clean water and food, education for their children, or proper clothing. Often, they lived on the streets and were far from the work they could get, so they would have to walk to where they needed to get to. Also, child labor was prevalent; children were used to crawling into small workspaces in jobs such as mining and chimney sweeping. (James) In *Oliver Twist*, Dickens elaborates on class discrimination, child labor, and the underclass living on the streets, which are prevalent in Victorian society. He clearly shows the class distinction to the reader through the characters Oliver and Noah:

Noah was a charity-boy, but not a workhouse orphan. No chance-child was he, for he could trace his genealogy all the way back to his parents, who lived hard by; his mother being a washerwoman, and his father a drunken soldier, discharged with a

Dickens And Reality

Peter James Malcolm Scott



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Dickens and Reality John Romano,1978 **Appearance and Reality in Three Novels by Charles Dickens** Janet Basford Newman,1979 **Reality and Comic Confidence in Charles Dickens** Peter James Malcolm Scott,1979 *The Encyclopædia Britannica* Hugh Chisholm,1910 *The Encyclopaedia Britannica* ,1910 **The Encyclopaedia Britannica** Hugh Chisholm,1910 **Dickens' Great Expectations** Susan Greenblat Sermoneta,1976 **The Encyclopedia Britannica** ,1922 *The Encyclopaedia Britannica* Hugh Chisholm,1911 **Critical Essays on Charles Dickens's Bleak House** Elliot L. Gilbert,1989 Each of the eight essays was selected not only for its particular contribution but also as a representative of a class of Dickens criticism such as narrative perspectives psychoanalysis social and historical aspects and linguistic analysis An introduction reviews the history of criticism of the Victorian novel Annotation copyrighted by Book News Inc Portland OR The Encyclopædia Britannica: Demijohn-Edward ,1910 **The Encyclopaedia Britannica: Con to Edw** ,1910 *The Encyclopædia Britannica* ,1910 The nouveau roman and Writing in Britain After Modernism Adam Guy,2019-12-10 The nouveau roman and Writing in Britain After Modernism recovers a neglected literary history In the late 1950s news began to arrive in Britain of a group of French writers who were remaking the form of the novel In the work of Michel Butor Marguerite Duras Robert Pinget Alain Robbe Grillet Nathalie Sarraute and Claude Simon the hallmarks of novelistic writing discernible characters psychological depth linear chronology were discarded in favour of other aesthetic horizons Transposed to Britain s highly polarized literary culture the nouveau roman became a focal point for debates about the novel For some the nouveau roman represented an aberration and a pernicious turn against the humanistic values that the novel embodied For others it provided a route out of the stultifying conventionality and conformism that had taken root in British letters On both sides one question persisted given the innovations of interwar modernism to what extent was the nouveau roman actually new This book begins by drawing on publishers archives and hitherto undocumented sources from a wide range of periodicals to show how the nouveau roman was mediated to the British public Of central importance here is the publisher Calder Boyars and its belief that the nouveau roman could be enjoyed by a mass public The book then moves onto literary responses in Britain to the nouveau roman focusing on questions of translation realism the end of empire and the writing of the project From the translations of Maria Jolas through to the hostile responses of the circle around C P Snow and onto the literary debts expressed in novels by Brian W Aldiss Christine Brooke Rose Eva Figs B S Johnson Alan Sheridan Muriel Spark and Denis Williams the nouveau roman is shown to be a central concern in the postwar British literary field

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