

serves as an antonym of Heaven. Dickens's way is "the other way." It is not Hell, far or death as it might first come to our minds. It is an open and unidentified way. Some interpret Dickens's use of an indirect reference to Hell (the other way) as a humorous euphemism. This movement from earthly time to Heaven adds to the beauty of the scene and can be considered a reflection of the difficulty of achieving a unified or fixed representation of the world. Dickens scholar John B. Lamb (1996: 218) sees this as an indication of Dickens's concern about authorship and the author's desire to control meaning. Lamb continues that Dickens's portrayal of the French Revolution makes his novel function as an "asylum [that] seeks to reeducate its readers, to create patterns of thinking and to establish appropriate standards of behavior." (Ibid.) adds "The imposition of ideal order by the novel is backed by the reliance on the authority of Dickens between the novelist and the reader." Albert D. Hunter (1996: 10) discusses Dickens's modulation on the intricate relationship between life and death in the passage of "The Night Shadows." Hunter (Ibid.) suggests that Dickens (1854) may be "thinking about the irony of his own position and the nature of his words. He may be imagining his paradoxical future: as a corpse and as a person more powerful than any living personality."

Let us now turn to the Arabic translation to see if they offer the same range of allusion. We find a series of parallel sentences and a variety of synonyms for time and its related words. However, the variety of synonyms provided in Arabic may not reflect the same complexity as the synonyms in English. For example, the word season is rendered by "فصل" which does not convey the connotations of the word season in English. The word "فصل" refers to time in general. Thus it might be possible to say that the translator is rendering lower one of the shades of meaning suggested by Dickens. In this case, I suggest the word "موسم" (season) which I think is a better equivalent.

Another point concerning the version of this paragraph is related to the striking contrast that Dickens makes between Heaven and Hell which is not suggested directly by the source text. The contrast is further conveyed by the phrase "the other way" in text. Similar to the contrast made between belief and incredulity in the ST and the contrast made between belief and ingratitude/denial in the TT. This indicates that the translation gives more precise opposites. The translator misses an important aspect of Dickens's descriptive prose—his tendency to show the character's confusion or the difficulty of grasping the essence of this world.

However, the way the parallel pairs are connected by the coordinating conjunction "و" (and) is not similar to the way the sentences are connected in English. The conjunction "و" (and) is commonly used in Arabic to connect sentences related to each other especially if the relationship between them is that of addition.

The translation by Khalood Al-Hindawi is similar to the one discussed above in various aspects. For example, cohesion is achieved by connecting the sentences with the coordinating conjunction "و" (and). However, he gives the word "سكون" (stillness) as the opposite of "إيمان" (belief). The word "سكون" (stillness) can refer to a variety of meanings like stagnancy, inactivity, inflexibility, inertia, and motionlessness. Although the contrast suggested here indicates that belief does not go with the negative aspects of the various shades included in the word "سكون" (stillness), the translation does not reflect the contrast in Dickens's pair (belief vs. incredulity). As

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The Dickens Industry Laurence W. Mazzeno,2008 The story of the surprisingly fluctuating critical reputation of one of the great writers of the English language Undoubtedly the best selling author of his day and well loved by readers in succeeding generations Charles Dickens was not always a favorite among critics Celebrated for his novels advocating social reform for half a century after his death he was ridiculed by those academics who condescended to write about him Only the faithful band of devotees who called themselves Dickensians kept alive an interest in his work Then during the Second World War hewas resurrected by critics and was soon being hailed as the foremost writer of his age a literary genius alongside Shakespeare and Milton More recently Dickens has again been taken to task by a new breed of literary theoristswho fault his chauvinism and imperialist attitudes Whether he has been adored or despised however one thing is certain no other Victorian novelist has generated more critical commentary This book traces Dickens s reputation from the earliest reviews through the work of early 21st century commentators showing how judgments of Dickens changed with new standards for evaluating fiction Mazzeno balances attention to prominent critics from the late 19th century through the first three quarters of the 20th with an emphasis on the past three decades during which literary theory has opened up new ways of reading Dickens What becomes clear is that in attempting to provide fresh insight into Dickens s writings critics often reveal as much about the predilections of their own age as they do about the novelist Laurence W Mazzeno is President Emeritus of Alvernia University Reading Pennsylvania

Dickens's Fiction Stanley Friedman,2003 British writer Dickens 1812 70 extensively used such reiterative techniques as repetition paradox and multiple perspectives to increase the complexity and appeal of his fiction says Friedman English City U of New York Queens College He looks in detail at examples in eight works written at

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web taboo director kirby stevens didn t allow cursing in any of his pictures so when kay parker nearly says the f word in the realty office she s forced to correct herself mid sentence the scene remains as is since time was running out and a reshoot

wasn t possible kay parker initially turned down the lead role when she was first asked to

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