

The Canadian Sansei

TOMOKO MAKABE



Canadian Sansei

John Torpey



Canadian Sansei:

The Canadian Sansei Tomoko Makabe, 1998 With 66 000 members the Japanese Canadian community is one of the smallest ethnic communities in Canada Originally concentrated on the West Coast their population was dispersed following the expulsion and internment of Japanese Canadians during the Second World War In 1988 the redress of injustices to citizens interned during the war marked the end of a long fight that had united Japanese Canadians The community has sensed a weakening of ties ever since The Nisei or second generation of Japanese Canadians who lived through the war suffered massive discrimination Scattered across the nation their children the Sansei or third generation have little contact with other Japanese Canadians and have been fully integrated into mainstream society Tomoko Makabe discovered in her interviews with thirty six men and twenty eight women that in general the Sansei don't speak Japanese they marry outside of the Japanese community and they tend to be indifferent to their being Japanese Canadian Many are upwardly mobile they live in middle class neighbourhoods are well educated and work as professionals It's possible to speculate that the community will vanish with the fourth generation But Makabe has some reservations Ethnic identity can be sustained in more symbolic ways With support and interest from the community at large aspects of the structures institutions and identities of an ethnic group can become an integral part of the dominant culture BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Religion and Ethnicity Harold B. Barclay, Calgary Institute for the Humanities, 1978-05-23 text The essays in this volume deal with the relationship between living religious traditions in Canada and the fabric of Canadian society Canada is a pluralistic society ethnically and religiously How are these two pluralisms related Their connection is intimate but never simple For many years there could plausibly have been said to be a dominant Anglo Canadian Protestant tradition with other faiths and denominations being associated primarily with ethnic minorities No doubt this would always have been a simplistic understanding but today as Canadian culture is increasingly secularized it is religion itself that the majority sees as a minority concern Ethnic and religious loyalties pull together against a secular assimilation Such a change leaves the establishment denominations with an unwanted identity crisis of their own not the least part of which is due to an unfamiliar awareness of their own ethnic roots and histories Canadian Families Karigoudar Ishwaran, 1980 *Making Whole what Has Been Smashed* John Torpey, 2006 This book explores the recent spread of political efforts to rectify past injustices Although it recognizes that reparations campaigns may lead to improved well being of victims and to reconciliation among former antagonists it examines the extent to which concern with the past may depart from the future orientation of progressive politics *Canadian Ethnic Studies*, 1986 Nikkei in the Pacific Northwest Louis Fiset, Gail M. Nomura, 2011-10-01 Challenging the notion that Nikkei individuals before and during World War II were helpless pawns manipulated by forces beyond their control the diverse essays in this rich collection focus on the theme of resistance within Japanese American and Japanese Canadian communities to twentieth century political cultural and

legal discrimination They illustrate how Nikkei groups were mobilized to fight discrimination through assertive legal challenges community participation skillful print publicity and political and economic organization Comprised of all new and original research this is the first anthology to highlight the contributions and histories of Nikkei within the entire Pacific Northwest including British Columbia **The Mass Internment of Japanese Americans and the Quest for Legal Redress** Charles J. McClain, 2013-09-05 In 1942 U S military authorities invoking a presidential order and an Act of Congress forcibly evacuated over 110 000 persons of Japanese ancestry most of them U S citizens from their homes on the West Coast to what in fact were prison camps inland The essays and articles in this volume explore this most extraordinary episode in American constitutional history *An Interethnic Companion to Asian American Literature* King-Kok Cheung, 1997 A survey of Asian American literature Changing Japanese Identities in Multicultural Canada Uvic Centre for Asia-Pacific Initiatives, 2003 **Auto/biography in Canada** Julie Rak, 2005-05-27 Auto biography in Canada Critical Directions widens the field of auto biography studies with its sophisticated multidisciplinary perspectives on the theory criticism and practice of self community and representation Rather than considering autobiography and biography as discrete genres with definable properties and rather than focusing on critical approaches the essays explore auto biography as a discourse about identity and representation in the context of numerous disciplinary shifts Auto biography in Canada looks at how life narratives are made in Canada Originating from literary studies history and social work the essays in this collection cover topics that range from queer Canadian autobiography autobiography and autism and newspaper death notices as biography to Canadian autobiography and the Holocaust Grey Owl and authenticity France Thoret and autofiction and a new reading of *Stolen Life* the collaborative text by Yvonne Johnson and Rudy Wiebe Julie Rak s useful big picture introduction traces the history of auto biography studies in Canada While the contributors chart disciplinary shifts taking place in auto biography studies their essays are also part of the ongoing scholarship that is remaking ways to understand Canada *Canadian Book Review Annual* , 1998 **Many Petals of the Lotus** Janet McLellan, 1999-01-01 This is a rigorous richly detailed comparative examination of several groups within Toronto s Asian Buddhist communities Japanese Canadian Tibetan Vietnamese Cambodian and Chinese **Modernization and the Canadian State** Daniel Glenday, Hubert Guindon, Allan Turowetz, 1978 **Canadian Families** Nancy Mandell, Ann Duffy, 2000 **Canadian Journal of Psychiatry** , 1987 The Japanese in Canada W. Peter Ward, 1982 The Japanese Experience in North America N. Brian Winchester, Laurel H. Fujimigari, Akira Ichikawa, 1977 *Canadian Books in Print* , 2003 The Canadian Modern Language Review , 1991-04 **The Pacific Historian** , 1982

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