

Can Death Be a Harm to the Person Who Dies?

by Jack Li

Springer-Science+Business Media, B.V.

Can Death Be A Harm To The Person Who Dies

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Can Death Be A Harm To The Person Who Dies:

Can Death Be a Harm to the Person Who Dies? J. Li,2013-03-14 lt is with great pleasure that I write this preface for Or Li s book which addresses the venerable and vexing issues surrounding the problem of whether death can be a harm to the person who dies This problem is an ancient one which was raised long ago by the early Greek philosopher Epicurus who notoriously argued that death is at no time a harm to its victim because before death there is no harrn and after death there is no victim Epicurus s conclusion is conspicuously at odds with our prereflective and in most cases our post reflective intuitions and numerous strategies have therefore been proposed to refute or avoid the Epicurean conclusion that death cannot be an evil after all How then are we to account for our intuition that death is not just an evil but perhaps the worst evil that may befall us This is the key issue that Or Li addresses Or Li s book explores various alternative approaches to the complex and difficult issues surrounding Epicurus s notorious argument and provides a defence of the intuitively plausible conclusion that death can indeed be a harm to the person who dies This challenge to Epicurus s claim that death is never a harm to the person who dies is developed by way of a detailed exploration of the issues raised not only by Epicurus but also by his many successors who have responded variously to the challenging issues which Epicurus raised Posthumous Harm, and Bioethics James Stacey Taylor, 2012-10-12 Death Posthumous Harm and Bioethics offers a highly distinctive and original approach to the metaphysics of death and applies this approach to contemporary debates in bioethics that address end of life and post mortem issues Taylor defends the controversial Epicurean view that death is not a harm to the person who dies and the neo Epicurean thesis that persons cannot be affected by events that occur after their deaths and hence that posthumous harms and benefits are impossible He then extends this argument by asserting that the dead cannot be wronged finally presenting a defence of revisionary views concerning posthumous organ procurement Can Death be a *Harm to the Person who Dies?* Jack Li,2000 Philosophy in The Twilight Zone Noël Carroll, Lester H. Hunt, 2009-03-30 Utilizing a series of essays examining the broad philosophical concepts embedded in Rod Serling's series The Twilight Zone Philosophy in The Twilight Zone provides a platform for further philosophical discussion Features essays by eminent contemporary philosophers concerning the over arching themes in The Twilight Zone as well as in depth discussions of particular episodes Fuses popular cult entertainment with classical philosophical perspectives Acts as a guide to unearthing larger questions from human nature to the nature of reality and beyond posed in the series Includes substantial critical and biographical information on series creator Rob Serling Encyclopedia of Ethics Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay

ethics Holocaust Journalism Political correctness and many more Oxford Handbook of Epicurus and Epicureanism Phillip Mitsis, 2020-07-17 The ancient Greek philosopher Epicurus 341 270 BCE though often despised for his materialism hedonism and denial of the immortality of the soul during many periods of history has at the same time been a source of inspiration to figures as diverse as Vergil Hobbes Thomas Jefferson and Bentham This volume offers authoritative discussions of all aspects of Epicurus's philosophy and then traces out some of its most important subsequent influences throughout the Western intellectual tradition Such a detailed and comprehensive study of Epicureanism is especially timely given the tremendous current revival of interest in Epicurus and his rivals the Stoics The thirty one contributions in this volume offer an unmatched resource for all those wishing to deepen their knowledge of Epicurus powerful arguments about happiness death and the nature of the material world and our place in it At the same time his arguments are carefully placed in the context of ancient and subsequent disputes thus offering readers the opportunity of measuring Epicurean arguments against a wide range of opponents from Platonists Aristotelians and Stoics to Hegel and Nietzsche and finally on to such important contemporary philosophers as Thomas Nagel and Bernard Williams The volume offers separate and detailed discussions of two fascinating and ongoing sources of Epicurean arguments the Herculaneum papyri and the inscription of Diogenes of Oenoanda Our understanding of Epicureanism is continually being enriched by these new sources of evidence and the contributors to this volume have been able to make use of them in presenting the most current understanding of Epicurus s own views By the same token the second half of the volume is devoted to the extraordinary influence of Epicurean doctrines often either neglected or misunderstood in literature political thinking scientific innovation personal conceptions of freedom and happiness and in philosophy generally Taken together the contributions in this volume offer the most comprehensive and detailed account of Epicurus and Epicureanism available in English The Lawyers Reports Annotated, 1915 Medicine P.V. Guharaj, 2003 This Book Is Written Mainly With The Medical Undergraduate In Mind But Should Also Prove To Be A Useful Reference For Postgraduate Students And Practitioners Both The Theory And Practice Of Forensic Medicine And Clinical Toxicology Have Been Given Case Perspectives Detailed References Have Been Provided At The End Of Each **A Manual of Medical Jurisprudence** Alfred Swaine Taylor, 1892 Chapter Current Law ,1905 **Reports of Cases** Argued and Decided in the Supreme Court of the State of Texas Texas. Supreme Court,1904 **Albany Law Journal** .1890 Cases on Torts Charles Albert Keigwin, 1915 The Lawyers Reports Annotated, Book 1-70, 1905 **British** Medical Journal, 1906 The Ohio Law Reporter, 1916 Annual Report of the Board of Education Massachusetts. Board of Education, 1892 Medical Journal of Australia ,1916 **Journal of the Royal Society of Arts** Royal Society of Arts Risk Appraisal; a Study of Factors Affecting Health and Longevity with Special Reference (Great Britain), 1908 to Life Insurance ... Harry Williamson Dingman, 1954

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