



CAN VIRTUE BE TAUGHT?

WYATT GRAHAM

Can Virtue Be Taught

John Alexander Stewart



Can Virtue Be Taught:

Can Virtue be Taught? Barbara Darling-Smith, 1993 Frederick J Streng begins the next section with an essay on teaching virtues in different cultures Katherine Platt examines what it means to be virtuous in the Kerkennah Islands of Tunisia and Ninian Smart explores the centrality of clarity and imagination to Buddhist ethics *Can Virtue Be Taught* Barbara Darling-Smith, 1993-11-30 For centuries human beings have asked questions about what it is to be virtuous and how to teach goodness to the next generation This volume contains 11 essays written by highly regarded thinkers in the fields of theology philosophy and anthropology which address the question Can virtue be taught Collectively these essays illuminate our current national dilemma over the problematic role of moral education in a pluralistic society in addition they illustrate the positive role diversity plays in any discussions of virtues and education in our into interdependent global community The first section challenges the questions and answers of the classical philosophers beginning with an essay by Huston Smith who tackles the question of whether humans have a capacity for virtue Amelie Oksenberg Rorty then examines the appropriate aims for education Bhikhu Parekh reflects on Jeremy Bentham's description of the nature of virtue and Elizabeth Kamarck Minnich presents a feminist reconsideration of the question of virtue Frederick J Streng begins the next section with an essay on teaching virtues in different cultures Katherine Platt examines what it means to be virtuous in the Kerkennah Islands of Tunisia and Ninian Smart explores the centrality of clarity and imagination to Buddhist ethics The final section on contemporary contexts for teaching virtue begins with Leroy S Rouner's essay which examines three models of how to teach virtue Next Robert Cummings Neville argues that institutions of higher education have a responsibility to teach religious learning Sharon Daloz Parks reports on business school students' perceptions of their own public accountability and George Rupp concludes the volume with an argument that multicultural education can lead to a strengthened shared national identity that is enriched rather than strained by its diversity **"Can Virtue be Taught?"** Eftihia A. Voutira, 1979 *Harvard Studies in Classical Philology*, 1920 **The Reform of Moral and Biblical Education on the Lines of Herbartianism, Critical Thought, and the Ethical Needs of the Present Day** Frank Herbert Hayward, 1902 **Essays on the Platonic Ethics** Thomas Maguire, 1870 **Can Virtue be Taught?** Edward G. Sisson, 1911 **Education and Life** James Hutchins Baker, 1900 *Essays on the Platonic Ethics, etc* Thomas MAGUIRE (Professor of Moral Philosophy in the University of Dublin.), 1870 Laws. Index to the writings of Plato Plato, 1892 **Plato's Doctrine of Ideas** John Alexander Stewart, 1909 **Plato** Adela Marion Adam, 1913 **A Primer of Greek Thought** Foster Partridge Boswell, 1923 Select Dialogues of Plato Plato, Henry Cary, 1877 **Select Dialogues** Plato, 1889 **Meno** Plato, 1880 Journal of Education and School World, 1917 **The Dialogues of Plato** Plato, 1875 **The Lutheran Companion**, 1917 Greek Political Theory Sir Ernest Barker, 1918

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